

# PUTLING SABBATH SIKUL ZIRLAI

## “DANIELA”

A ZIAKTU: Elias Brasil de Souza

Get free pdf at [www.zomisda.org](http://www.zomisda.org)

January, February, March  
2020

### THUPUI TE

1.	Thu Chhiar Atanga Hriat thiamna .....	4
2.	Jerusalem Atanga Babulon .....	11
3.	Thuruak Atanga Thupuan .....	18
4.	Rawhtuina Mei Atanga Lal In .....	25
5.	Chapona Atanga Inngaihtlawmna .....	32
6.	Chapo-Uanna Atanga Chhiatna .....	39
7.	Sakeibaknei Puk Atanga Anga Puk .....	46
8.	Thlipui Nuai Tuipui Atangin Van Chhum .....	53
9.	Tihbawlhhlawhna Atangin Tihthianghlimna .....	60
10.	Inpuanna Atanga Tihthianghlimna .....	67
11.	Indona Atanga Hnehna .....	74
12.	Hmar Leh Chhim Atangin Ram Mawiah .....	81
13.	Vaivut Atanga Arsi-te-ah .....	88

## ***Thuhmahruai:***

### **DANIELA, TAWPNA HUN ZAWLNEI**

Kum zabi sawmpakuana atanga kum zabi sawmhnihna a lo her chhuah khan Khawthlang ramte chuan beiseina sang tak an nei a. Khawvel thiamna leh hmasawna zarah hun duhawm zawk lo inher chhuakin, indona te, hrileng te, retheihna te, leh tamna te chu um bo theih an inbeisei a. Chu chu beiseina chu a ni pawt mai.

Ni e, kum zabi sawmhnihna khan chutiang beiseina chu thu puarpawling leh eng mah lo mai a nihzia a finfiah a. Hei hian kum zabi sawmhnihna luh dawna hmalam hun tha zawk han beisei chhan tur teh chiam a awm lohzia min hrihlfiah a ni.

Khawvel thlirna atang chuan khawvel hi dinhmun chau leh duhawm lo tak, hmasawna beisei tur em em awm lo angin a lang a. Mihringte lah chu kan pi pute hun ai maha duham, inawp-beh leh tharum thawh ching, ram lak, mahni hlawk nana mi dang chhawr leh mahni intihchhiat uar deuh deuh an ni.

He thil a khawi mah hi mak han tih lutuk tur pawh a ni awm lo ve. Bible pawhin, “Thin-lung hi thil zawng zawng aiin bumhmanng ber, chhe lailet der ani a; tuin nge hre thiam thei ang?” (*Jeremia 17:9, NKJV*) tiin emaw, “Hnam hrang leh hnam hrang an indo vang a, ram hrang leh ram hrang an indo vang a; hmun hrang hrangah tamte a tla ang a, lirate a nging ang,” (*Matthaia 24:7, NKJV*) tiin a lo sawi reng a ni.

Chuti chungin, heng beidawna leh chhiatna zawng zawng karah pawh, tun kuartar chhung hian Daniela bu, “tawpna hun” *tayt qatz* (*Daniela 12:9*)-ah chenga zir ho tur kan nei a. Daniela bu-ah hian Pathian leh kan Lalpa Isua Krista leh kraws-a a thihna kan rinna nemnghettu chauh ni lo, A lo kal lehna tur leh, chu thilin a rawn ken tel tur kan beiseina chawm turfinfiahna Chiang leh pawmawm tak kei nei bawk.

Chik takin ngaihtuah teh. Daniela bu (bung 2, 7, 8, 11), hian lalam: Babulon, Media-Persia, Grik, Rome leh Krista Lo Kal leh hnua Pathian chatuan lalam lo ding tur indawt chhoh dan thlirna hrang hrang kan nei thei a. Kan tunlai thlirna, chu chu a taka kan nunpui chuan, chung khawvel lalamte chu hrih lawk a nih ang taka lo dingin,

an tlu leh ta tih kan hre thei a. Rome phei chu, lo dingin, Daniela ziah ang khan tunah pawh a hming chuan a la ding ta zel a. Chu chu Daniela 2:33, 41-a milim ke leh kezungtangte hmanga entir a ni a; chu chu Roman kohhran leh Europe hnamte hmanga hnam inthente hmanga tarlan a ni. Tichuan, Bible hrilh lawkna chu Babulon emaw, Grik emaw, Rome hun tir lama miten an hriat mai theih loh tur kha chiang takin khawvel chanchin atangin kan hre chiang thei ta a ni.

Hrilh lawkna hun tehnaa kan chenna atang hian heng lalram zawng zawngte chungchangah Daniela kha a lo dik ngei a ni tih kan hmu thei a; chuvang chuan, a lo la kal leh tur awm chhun: Isua Lo Kal leh hnua Pathian chatuan lalram lo ding tur thu-ah pawh kan ring thei ang.

Ni e, Daniela bu hi thu awmze nei tak leh rinna-sawhnghehna a ni a, a bikin Seventh-day Adventist, kohhran inzirtir nana hman nasa tak, a bikin Daniela 8:14 thu: “A hnenah, ‘Zing leh tlai sanghni leh zathum thlengin; tah chuan hmun thianghlim chu thenfai a ni ang,’” tih phei hi chu a ni lehzual. He chang milpui Daniela 7:22, 26, 27, chuan van rorelna ropui tak chu zawh a nih hunin, “Chungnung Bera mi thi-anghlimte” hnenah duhsakna, Pathian chatuan lalram chu din ngheh a ni dawn tih a tar lang a. Lei lalram tlawm leh mai thinte ang lo takin, hei hi chu chatuanin a ding reng dawn a ni.

Chutianga thlirna zau tak hrulah chuan, mimal takin Krista nen inkungkaih tha takin kan awm thei tho baw k a. Lal Nebukadnezzara mumang atanga sakeibaknei puk atanga Daniela chhanchhuah a nih thleng khan, Pathian chenchilh, kan bul hnai taka awm Anihzia he lehkhabu hian a tar lang a. Danielan lal soal Belshazzara hnenah,” Pathian i nunna leh i kawng zawng zawng a kuta kawltu,” (*Daniela 5:23, NKJV*) a ni tih a hrilh a.

A tawi zawngin, tun kuartara kan zir Daniela bu hi, kum sang tam kal taa ziah a nih lai ang tho khan, LALPA Isua Krista hmangaihna leh nungchang tarlanna thiltithe tak a la ni reng a ni.

*Elias Brasil de Souza hi General Conference of Seventh-day Adventists World Headquarters-a Biblical Research Institute director niin, Andrews University atangin Old Testament exegesis and theology-ah PhD a ni.*

**ZIRLAI 1**

*December 28–January 3, 2020*

**THU CHHIAR ATANGA HRIAT THIAMNA**

**CHANGVAWN:** “Tichuan Filipa chu a hnenah chuan a va tlan a, zawlnei Isai lehkhabu a chhiar a ngaithla a, ‘I chhiar kha a awmzia i hria em?’ a ti a,” (*Tirhkohte 8:30, NKJV*).

**SABBATH CHAWHNU**

*December 28*

**Chhiar tur:** *Numbar 14:34; Daniela 9:23; 10:11, 12; Jona 3:3–10; Luka 24:25–27; 2 Petera 3:11–13.*

**KAN** kohhran hi, tun kuartara kan zir ho Daniela bu chhung atanga lo ding a ni a. Kan zir tan lai hian, a bu pum pui kan zir chhoh zelnaa min kaihruai turin heng hi rilruah kan vawng tur a ni.

**Pakhatna,** Krista chu Bible pum pui thupui ber a nih angin, Daniela bu thupui a ni tih kan hre reng tur a ni.

**Pahnihna,** Daniela hian a sawi tum pawimawhte kan man thiam theih nana kan sawtpui turin lehkhaha bu thu inrem dan mawi taka rem fel thlap a ni.

**Pathumna,** hman leh nakin chungchang hrilh lawkna danglam dan kan man thiam tur a ni. Chu chuan Daniela hrilh lawkna leh zawlnei Isaia, Amosa leh Jeremia-te hrilh lawkna danglam dan hre thiam turin min tanpui ang.

**Palina,** Daniela-a hun hrilh lawknate kan zir hian, Heng hrilh lawkna hun rei tak awhte hi hrilh lawkna ni khatin kum khat a tluk tih hmanga teh a ni tih kan hre thiam tur a ni.

**Pangana,** Daniela bu hian hrilh lawkna thua bengvarna min neihtir ngawt ni lo vin, kan tunlai mi mal nun atan a pawimawh hle tih kan hre bawk tur a ni.

**KRISTA: DANIELA THUPI CHU**

**Chhiar tur: Luka 24:25–27; Johana 5:39; 2 Korin 1:19, 20. Eng tiang kawngtein nge Krista chu Pathian Lehkha Thu laipui ber a nih?**

Pathian Lehkha Thu laipui ber chu Isua a ni tih chu inzawh thu a cheng lo, chutah chuan Daniela bu pawh hi a tel a. Entir nan, Bung 1-na hian, Daniela nun tawng kha, he khawvel suala khata cheng tur leh thim thuneihnate hmachhawn tura Kristan van a chhuahsan dan thawitham deuhin a entir a. Chu bakah, Daniela leh a thiante kha Babulon hnamzia hmanga chona hmachhawn thei tura Krista finna anga thuam an ni. Bung 2-na hian tawpna-hun chungchang tar langin, Krista lalramin khawvel lalramte a la luahlan tur chu a kaw k a. Bung 3-na hian rawhtuina chhung meipui zinga Kristan A chhiahhlawh rinawmte a lenpui dan a lantir a. Bung 4-na hian Nebukadnezzaran “Van lam thuneihna” (*Daniela 4:26, NKJV*) a hriat thiam theih nana Pathianin a lalram atanga hun eng emaw chen a sawn bo rih kha a tar lang a.

“Van lam thuneihna” tih hian *Daniela 7*-a “Mihring Fapa” (*Daniela 7:13, NKJV*) anga tarlan Krista hnena ‘rorelna te, ropuina te, lalramte pek’ tih kha min hriattir a. Bung 5-na hian kha hlimhlawp leh nawmsip bawl zana Lal Belshazzar thah a nih a, Babulon a lo tlawm a, Persia mite kuta a awm tan kha min entir a. Hei hian Setana hneh a la nih tur, Krista leh A vantirhkohten tawpna-hun Babulon an la nuai bo tur chu a lo entir lawk a ni. Bung 6-na hian puithiam lalten Isua beih rawna dik lo taka an hek velna anga Daniela an phiar ruk a nih dan a tar lang.

Chu bakah, Lal Darian Daniela hum tuma a beihna a hlawhchham ang khan, Pilatan Isua chhuah a tumna chu a hlawhchham a nih kha (*Matthaia 27:17–24*). Bung 7-na hian Krista chu Mihring Fapa, lalram leh A mite chung a rorelna changanga tarlan a ni. Bung 8-na hian Krista chu van biak buka puithiam angin a tar lang a. Bung 9-nain Krista chu inthawina thil hlan anga tar langin, a thihna zarah Pathian leh A mite kara thuthlung chu nemnggeh a ni. Bung 10-12 hian Krista chu Mikaela, Van sipai rualte Hotu Lu ber, sual sipaite do va, thihna thuneihna atang meuh pawha Pathian mite chhanchhuaktu a nihna a lantir a ni.

Chutiang chuan Daniela (bu) thupui chu Krista a nihzia hi rilruah vawng ila. A bung tin mai hian eng emawti zawng takin Krista chu a lo kaw k zel mai a ni.

**Harsat-buai leh fiahna karah leh hmuingil leh hlimna nasa tak thlen lai meuh pawhin, engtin nge Krista chu kan nun laipui nihtir reng dan kan zir theih ang? Chutianga kan tih chu eng vanging nge a pawimawh viau?**

DANIELA (BU) ZIARANG

Daniela bu hi a then Aramaic tawng, a then Hebrai tawnga ziah a ni a; Aramaic -a ziah chin (2-7) inrel dan hmang hian heta tarlan ang ziarang hi a zui a, chu chuan a bu then hrang hrang thuchah laipui chu a nemnghet nawn leh a ni:

A. Nebukadnezzaran inlarnaah lalram pali a hmu (*Daniela 2*)

B. Pathianin Daniela thiante rawhtuina meipui atangin a chhanchhuak (*Daniela 3*)

C. Nebukadnezzara chung a rorelna (*Daniela 4*)

C2 .Belshazzara chung a rorelna (*Daniela 5*)

B2 .Pathianin Daniela chu sakeibaknei puk atangin a chhanchhuak (*Daniela 6*)

A2 . Danielan inlarna ah ral ram pali a hmu (*Daniela 7*)

Hetianga thu ziak awmze nei taka rem a nih hian a thu laipui ber chu a laia dah a ni thin a, chu chu C leh C2 (*Daniela 4 leh 5*) thu: Pathianin Nebukadnezzara lalram (hun rei vak lo) a sawn bo rih lawk a, Belshazzara erawh chu a la bo hlen hmiah a ni. Chutiang chuan, bung 2 atanga 7-in a sawi uar chu lei lalte chungah Pathianin thuneihna tawp a nei a, A duh chu tungdingin, A duh loh chu a titlawm leh mai tih hi a ni.

Thuchah puan chhuah dan tha zinga pakhat chu, a pawimawh lai han sawi nawn leh kher hi a ni. Entir nan, Pathianin Faraoa hnenah Aigupta ram hmalam awm dan tur chungchang mumang pahnih hmangin a entir a (*Gen. 41:1-7*). Mumang hmasa zawkah chuan, bawngpui thau tak tak psarihte kha bawngpui cher pasarihin an ei zo mai a. Mumang pahnihnaah, buhvui tha tak tak pasarihte kha buhvui sikhaw te te pasarihin an ei zo a nih kha. Khang mumang pahnihte khan kawh pakhat an nei a: Kum that kum sarikh chu tam kum sarikh a rawn zui leh dawn tih a ni.

Daniela bu-ah hian Pathian pawhin A sawi nawn a. Hrilh lawkna thil pali, sawi nawn lehte chu a thil sawi tum bulpui chu a ni. A tawpah chuan, chung thilte chuan Pathian chu thuneitu tawp a nihzia an tar lang a. Khang hrilh lawkna thuten an tarlan kha thil hrang angin lang mah se, hun thuhmun chungchang an sawi theuh a; chu chu zawlnei hun atanga tawpna hun thleng niin, chu chu a hnuaiah hian tarlan ang hi a ni:

<b>Daniela 2</b>	<b>Daniela 7</b>	<b>Daniela 8, 9</b>	<b>Daniela 10-12</b>
Babylon	Babylon	——	——
Media-Persia	Media-Persia	Media-Persia	Media-Persia
Grik	Grik	Grik	Grik
Rome	Rome	Rome	Rome

**Hun rei zawk thlirin, heng changte hian eng beiseina ropui tak nge min hlui?** *Daniela 2:44; Sam 9:7-12; 2 Petera 3:11-13.*

## DANIELA (BU-A) TAWPNA HUN HRILH LAWKNA

Daniela bu-a hrilh lawkna thute hi Thuthlung Hlui zawlnei dangte hrilh lawkna thuchahte nen a inang chiah lo. Daniela hrilh lawkna thute hi *Tawpna Hun* chungchang a nih laiin, Thuthlung Hlui hrilh lawkna dangte hi chu *hun liam ta* chungchang a ni tlangpui a. Chung thil pahnihte danglamna tak man thiam chu, Bible hrilh lawkna hriat thiam nan a pawimawh hle a ni.

Chung hrilh lawkna chi hnihte thliar hranna tur thil pawimawh thenkhat chu:

***Inlarnate leh Mumangte.*** Tawpna hun chungchang hrilh lawkna hmanga A thuchah zawlneite hnena hrilh turin Pathianin inlarnate leh mumangte a hmang tlangpui a. Hun Liam Ta hrilh lawkna ang chi-ah chuan, zawlneiten “LALPA Thu chu” an dawng a, chutah chuan inlarnate pawh a tel thei a. Chutiang ang chi zawlneiten an dawn hi wawi 1,600 vel lai tarlan a ni.

***Entir Chihrang Nei.*** Hun Liam Ta hrilh lawkna ang chi-ah chuan entirna hman tlem deuh zawk niin, chutah chuan nuna thil thleng pangngaite hman a ni deuh thin a; Tawpna Hun hrilh lawknaah erawh chuan Pathianin mihring nun khawvela awm pangngai reng ni lem lo, ngaihruat thil hmangtein entirna a pe a, khang ang ransa hlauhawm leh mak danglam tak tak, ki leh thla nei angte kha.

***Pathian thuneihna leh delhkilh nei lo.*** Hun Liam Ta hrilh lawknate kha, Pathian leh Israelte inkara thuthlung, mihringten an chhanlet dan azira thlenga thleng lo theite an ni. Tawpna hun hrilh lawkna hmangin Pathianin Daniela hun atanga tawpna hun thlenga khawvel lalramte dinchhuah leh tlawm chungchang a tar lang a. Hetiang hrilh lawkna ang chi hi hmalam thil Pathianin a hriat lawkna leh thuneihna tawpa inngatniin, mihringte thutlukna chu eng pawh ni se, a thleng dawn tho tho a ni.

**Jona 3:3–10 chhiar la. Hei hi a eng ang chi zawk chu nge ni? I chhanna sawi fiah la. Daniela 7:6 hi eng chi nge ni ve thung ang?**

Hrilh lawkna thu zau taka hriat a, hun liam ta hrilh lawkna leh tawpna hun hrilh lawkna a nih dan man thiam hi a hlawkpui awm thei hle a. Pakhatnaah, Pathianin hrilh lawkna thutak hriattir turin tih dan hrang hrang (*Heb. 1:1*) a hmang thin. Pahnihaah, chutiang hriatna chuan Bible thu mawina min ngaih hluttirin, zir chian ngai a nihzia min hriattir. Pathumnaah, he hriatna zarah hian, “thutak thu” (*2 Timothy 2:15*) dik taka hrilh fiahin, Bible pum pui sawi tum nena inrema hrilh fiah turin min tanpui bawng.

**Heng Bible changte, Hosea 3:4, 5; Amosa 8:11; Zakaria 9:1 behchhan hian, tunlai Kristian thenkhat chuan khawvel tawpna hun thil thleng turte hi Bible Ram vela thleng turin an ngai. Chu hrilh fiahna chu eng nge a dik lohna? Engtin nge hrilh lawkna chi hnihte kar man thiamna zarah hetiang chi hrilh lawknate hi kan thliar hran theih ang?**

**PATHIAN HUN RUATNA**

Daniela bu kan zir laia rilrua kan vawn reng tur thil pawimawh dang leh chu, tawpna hun chungchang hrilh lawkna kan zir reng rengin, hun kal ta, tun hun leh nakin huna thleng tur a ni thei tih (historicist) hi kan hre reng tur a ni. Hrilh lawkna chungchanga hun kal taa thleng tawh, nakin hmalam huna thleng tur, leh duhthusam a ni tih ngaih dan neitute thlir dan nena khaikhin thiam pheh chuan hriatna a chiang duh lehzuat thin a ni.

**Thleng Tawh (Preterism)** ngaih dan zuitute chuan Daniela tarlan thilthlengte hi chu hmanlai huna thleng vek tawh angin an ngai a. *Nakina Thleng Tur (Futurism)* ngaih dan zuitute chuan kan hmalam huna lo la thleng tur angin an ngai thung.

**Duhthusam (Idealism)** ngaih dan neitute erawh chuan, tawpna hun hrilh lawkna hi khawvel hun englai bik maha a taka thleng tur ni lo, thlarau nun lama thleng tur entirna angin an ngai ve thung.

**Thleng Tawh, Thleng Mek, La Thleng Tur (Historicism)**, anni hi chuan, tawpna hun hrilh lawkna hi zawlnei hun atanga tawpna hun thlenga khawvel chanchina thleng famkim chho zel tur Pathianin a lo tarlanna angin an ngai. Daniela bu kan zir chhoh zel laiin, he lehkhawua inlarna pawimawh zualte (*Dan. 2, 7, 8, 11*) kan hmu ang a, thlirna kil hrang hrang atanga khawvel thil thleng tlangpui sawi nawn leh, tlema chiang deuh zawka tarlan a nih dan chu kan hre thei dawn a. Adventist sulsutute khan, Pi Ellen G. White-i pawh telin, Daniela leh Thupuan-a Bible hrilh lawkna an hriat thiam dan chu 'historicist' thlir dan kan tih ang hi a ni.

**Chhiar tur: Nambar 14:34; Ezekiel 4:5, 6. Hrilh lawkna tawngkamah 'ni khat' hian eng nge a lo entir tlangpui thin?**

Daniela bu kan zir hian, hrilh lawkna hun hi ni khatin kum khat a tluk tih hi rilruah kan vawng reng tur a ni. Chu chu hrilh lawknaa ni khat tih khan a takah chuan kum khat a tluk tihna a ni. Entir nan, hrilh lawknaa 'tlai leh zing 2,300' (*Daniela 8:14*) tih pawh hian a takah chuan kum 2,300 a tluk tihna a ni. Chutiang zelin, hapta 70 pawhin kum 490 a tluk tihna a nih chu (*Daniela 9:24-27*).

Hetianga hun chhiar dan hi a dik a ni tih tichiangtu chu:

- 1) Inlarnate kha entirna hmanga pek a ni a, chuvangin hunte pawh kha entirnei tho a ni ve tur a ni.
- 2) Inlarnaa thilthlengte kha hun rei tak chhunga rawn inpuang chhuak, thil thenkhatte pheh chu 'tawpna hun' thleng phak hial a nih avangin, heng hrilh lawknatea hun sawinate pawh hi chutiang tho va hrilh fiah tur chu a ni ang.
- 3) Daniela bu hian 'ni khatin kum khat a tluk' tih ngaih dan hi a thlawp. Hapta 70 hrilh lawknaah hian chutiang entirna fiah tak chu a hmuh theih a, Lal Artaxerxes-a hun atangin, Isua Messia lo kal thleng a hawlh a ni. Chutiang chuan, Daniela bua hun chungchang hrilh lawkna hi 'ni khatin kum khat a tluk' tih dan hmanga hrilh fiah chu tih dan tur dik leh chiang ber a ni tih a lang.

**Heng hrilh lawkna hun thenkhat hian kum za, sang laite pawh a huam a. Hei hian chhel/dawntheihna neih chungchang eng nge min zirtir?**



**Tun Hun Atana Daniela Pawimawhna**

Kum 2,500 chuang maha ziah tawh kha a ni nain, keini kum zabi 21-naa mite tan hian Daniela bu hi a la pawimawh em em reng a. Kan tana a pawimawhna kawng thum lo tar lang ila:

***Pathian chu kan nuna thuneitu tawp a ni.*** Thil duhawm lo takte a thlen lai pawhin, Pathian chu thuneitu tawp niin, A fate tana tha ber turin mihringte finna hmangin a thawk thin a. Babulona Daniela thil tawn kha Aigupta rama Josefa thil tawn leh Persia rama Estheri thil tawn nen khan a inang deuh a. Khang thalai pathumte kha ram danga tang, Pathian hre lo hnam dangte thuneihna chimbuai an ni. A lan dan maiah chuan, mi chak lo, Pathianin a hawisan angte pawhin a ngaih theih a ni mahna. Mahse, Pathianin chakna pein, thil namen lo tak a tihtir si a ni. Keini pawhin fiahna te, tawrhna te leh dodalnate kan tawh changin, khang Daniela, Josefa leh Estheri-te kha thlir thin ila. LALPA chu kan LALPA niin, chung fiahna leh thlemnate karah pawh min ensan ngai lo a ni tihnaah hian hian kan chawl ve thei ang.

***Pathianin khawvel thilthlengte a thunun.*** Eng emaw changte chuan sual leh tharum thawhnaa khat khawvel hian awmzia leh tum nei lo anga ngaiin kan ngaihtuahmate a buai thin. Mahse, Daniela thuchah chu, Pathian chu thuneitu a ni tih hi a ni. Daniela bu bung tina thuchah chu, Pathian chuan khawvel chanchin inher zel hi a khalh tih hi a ni. Ellen G. White-i pawhin heti hian a sawi: “Mihringte chanchina hnamte than dan, lalramte lo dinchhuah leh tluk hi mihring remruat leh thiamnaa inngat angin a lang thin a. Thil thlengte pawh hi, eng emaw chenah, a thuneihna, thil tum leh rilru sukthlek ang ang awm angin a lang thin. Mahse, Pathian thu-ah chuan puanzar chu kaihlhim niin, hnung lam te, chunglam te bakah mihringte chakna, thiltihtheihna leh tuipui zawng anga kalpui tawn vel a nih dan chu kan thlir thei a; Zahngaihnaa khata hmanruate chuan ngawi reng, chhel tak siin Ama thiltuma thurawn ang chu an hlen chhuak zawk a ni.”—*Education*, p. 173.

***Pathianin tawpna-huna A mite nih tur angin A che.*** Daniela leh a thiante kha vantlang zinga entawn tlak nunin an nung a, chu chu khawvelin Bible a thlir dan ang chuan awm ang lo tak a ni., Pathian thu ang zela rinawm taka awm tur an nihna phatsan a, an rinna hnuk hniam tura nawr an nih lai pawhin, LALPA chungah rinawm takin an awm zui zel a. An rinawmna nuntawng leh Lalpa tana an inpekna khan, chanchin tha avanga dodalna leh tihduhdahna hial kan hmachhawn hunah pawh rinawm taka awm ve turin min chawk phur thin. Chutih rualin, Daniela khan LALPA chungah rinawm taka awm chungin, ram leh khawtlang tan thil tha eng emawte chu kan tihsak thei tho a ni tih a tar lang.

**Chhiar tur: Daniela 9:23; Daniela 10:11, 12; Matthaia 10:29–31. Pathianin mimala harsatna kan tawhte min engtopuizia chungchang eng nge heng changte hian an sawi?**

**NGAIHTUAH ZUI TUR:** “Anmahni Siamtu duh zawng hre duhte kaihrui turin Bible hi ruat a ni a. Hrilhlawkna thu nghet tak chu mihringte hnenah Pathianin a pe a; vantirhkohte leh Krista meuh pawh Daniela leh Johana hnenah, thil lo thleng thuai turte hrilh turin an lo kal a nih kha. Chung thil, kan chhandamna atana tulte chu thup an ni lo ve. Rinawm taka thutak zawngtute kal sualtir tur chi leh an rilru tibuai tur chia puan chhuah an ni hek lo. Zawlnei Habakuka hmanga LALPAN a sawi ang khan, “Inlarna chu ziak la, a chhiartuin tlan paha a chhiar theih khawpa chiangin ... ziak rawh,” (*Habakuka 2:2*) tih a ni. Pathian Thu chu, thinlung taka tawngtaina nena zirtu tan chuan a chiangin a fiah a, mi rinawm takzette chu thutak engah an lo kal ang. “Mi fel tan chuan eng chi thehsak a ni thin,” (*Sam 97:11*).”—Ellen G. White, *The Great Controversy (Indona Ropui)*, pp. 521, 522.

“Daniela leh a thiante chanchin kha chik takin zir ula. An awmna hmuna mahni nawmsak bawl tura thlemnate kil tina tawngin, an ni tin nun hmanga Pathian chu chawisang leh chawimawiin an nung a. Thil tha lo zawng zawng an ti ve duh ngai lo. Hmelmapa kawngah mahni an indah duh lo va. Rinawm taka an din nghet tlatna chu Pathianin malsawmna nasa tak a vur ta a ni.”—Ellen G. White, *Manuscript Releases* [No. 224], vol. 4, pp. 169, 170.

### Sawi Ho Turte:

- \* **Daniela bu kan zir hian, thil pawimawh tak pakhat a lo lang. Pathian chu hnam zawng zawngte chung thuneitu ni mai lo vin, ani chu thuk tak thlenga kan kawm ngeih theih a ni baw. Entir nan, Daniela 2-ah Ani chuan amah hrelotu lal hnenah mumang a neihtir a. Mite an muthilh laia an mumang lama thil a hrilhna khan, kan hriat thiam phak baka min hnaihzia a tar lang a. Chutih rualin, mumang khan Pathian chu engkim chung thuneitu, khawvel lalramte awm dan tur a tawp thlenga hretu a nihzia pawh a tar lang a ni tih kan la hmu tel tho baw ang. Chutiang a nihna atang chuan eng thlamuanna leh beiseina nge kan chhar thar theih ang? Chutih rualin, Pathian chu i bul hnai maia awm, i ngaihtuahna nen lama hretu che a ni tih i hriatin, eng rilru nge i put? Heta tan hian engati nge Kraws-a thutiam kha a pawimawh viau?**
- \* **In class-ah, hrilh lawkna chi hnihte chungchang kha sawi ho? ula. Chutiang entirna tur engte nge Bible-ah in hmuh theih ang?**

ZIRLAI 2

January 4–10

### JERUSALEM ATANGA BABULON

**CHANGVAWN:** “Tichuan, heng tlangval palite hi Pathianin lehkha thiamna leh finna zawng zawngah hriatna leh bengvarna a pe a; Daniela chuan inlarna leh mumang zawng zawng hriat thiamna a nei a,” (*Daniela 1:17, NKJV*).

**SABBATH CHAWHNU**

January 4

**Chhiar Tur:** *2 Lalte 21:10–16; Daniela 1; Matthaia 16:24–26; 2 Korin 4:17; Galatia 2:19, 20; Jakoba 1:5.*

Bible hian tlu tawh mihringte chak lohna chu tlang takin a tar lang mai a. Genesis 3 chinah hi chuan mihringte sualdate leh a nghawng tha lo tak chu tarlan a ni zui ta zel a. Chutih rualin, Pathiana rinna ropui tak lantirtu, rinawm loh zara thil eng emaw tak tel mai thei tur ni site pawh tarlan an ni bawk a. Chutianga rinawmna kawnga entawn tur tha ber ber thenkhat chu Daniela bu-ah hian a chuang hlawm a ni.

Chutih laiin, Daniela bu kan zir hian, he buin a fak leh tarlan ber chu Pathian a ni zawk tih hi hre reng ila. Daniela leh a thiante rinawmna fak leh chawisan kan tumna lamah, khang tlangval palite nun kaihruai leh tichaktu, Babulon Lalram chakna leh hipna do theia Siamtu zawk kha kan chawisang lo fo mai. Mahni ram leh hmun ngeia rinawm tura chona hi a lian thei hle a, ram dang, hnam dang nun leh sakhaw biakna karah phei chuan a khrih hle ang. Mahse, khang mi ropuiten chona an hmachhawn theih chhan chu, tirkoh Paula ang khan, “an rina chu an hriat” (2 Timothea 1:12) a, Amah an rinchhan tlat vang a ni.

## PATHIAN THUNEIHNA

Daniela bu hi a tirah chuan hneh nihna a intan phawt a. Juda lalram chu Nebukadnezzara laka tlawmin, tempul bungbelte pawh Jerusalem atangin Shinar rama phurh a ni a. *Shinar* tih thu hi Bible-a *Genesis 11:2*-ah kan hmu a, chu chu Babel Insang sakna hmun kha a ni. *Shinar* chu ‘Pathian laka helna’ chhinchhiahna tarlanna a ni. Khang Babel Insang satute khan van tawnga sak an tumnaah chuan lo hlawhchham ta mah se, pawnlam lan dan mai atang chuan, Shinar rama mi Nebukadnezzara leh a pathiante chuan Israelte Pathian thuthlung chu a hneh ta zawk ni mai awmin a lang.

Chuti chungin, Daniela bu bultanna thil chiang tak chu, Jerusalem hneh a nihna chhan kha Babulon lal thiltitheihna chungnun vang ni lo vin, “LALPA chuan Juda lal Jehoiakima chu a [Nebukadnezzara] kutah a pe,” (*Daniela 1:2, NKJV*) tiin a la sawi cheu a ni. A hma daihah, A miten Amah an theihngilh a thuthlung an bawhchhiat chuan, ram dang salah a la tartir dawn a ni tih a lo sawi tawh a. Chuvangin, Daniela khan Babulon sipai chakna piah lama van Pathianin khawvel chanchin inher chu a kaihruai a ni tih a hria a. Chutiang taka Pathian thuneihna hriatna zarah, heng thalaite hian Babulon lalrama thlemna leh nawrna hmachhawn thei turin chakna leh phurna an nei thei ta a ni.

**Chhiar tur: 2 Lalte 21:10–16, 2 Lalte 24:18–20, leh Jeremia 3:13. Engati nge Pathianin Juda leh Jesusalem chu Babulon mite kutah a pek?**

Hetia kum zabi 21-na huna chonate kan hmachhawn mek lai hian, Daniela bua chiang taka tar a nih ang hian Pathian chungchang thlirna dik tak kan neih a ngai a. He buin a sawi danin, A rawng kan bawlsak Pathian chuan A thuneihna hmanga khawvel hun inher thunun chauh ni lo vin, mamawh hun taka A mite a tanpui tura A mite nunah zahngaihna nen a lo che thin a ni. Pathianin khang Hebrai tlangval saltangte tana A tihsak ang khan, tawpna huna A mite tan pawh, anmahni leh an rinna kawng hrang hranga beihna nasa hle mah se, A la tihsak dawn a ni tih kan la hmu zel dawn ni.

**Tunah hian, pawn lam atang leh kohhran chung atang emaw pawha i nungchanga tlin lohna denchhena rinna thua chona i hmachhawn thenkhat chu engte nge ni? I hmaa thil lo thleng tur apiangte hneh thei tura sawtpui turin, engtin nge Pathian thuneihna rinchhan dan i zir theih ang?**

**Daniela 1 chhiar la.Heng tlangvalte hian eng ti tura nawrna nge an hmachhawn?**

Babulon an lo thlen veleh heng tlangval palite hian an rinna leh chhia leh tha hriatna thua chona lian ber mai an hmachhawn nghal a; lal rawngbawlsak tura inzirna tha bik nei tura tih an ni. Hmanlai lalte khan an sal mante zinga a tha ber ber thlan chuahte chu lal in velah an chhawr tangkai thin a; chutiangah chuan anmahni mantu lal leh an pathiante chung a rinawm tlat tura ngaih an ni. Chutianga an tih chu an sakhuaa piantharna leh an khawvel thlir dan thlak tura innawr luihna a ni ber mai. Chutiang atan chuan khan Hebrai tlangvalte pawh kha an hmingte thlak a, hming tharte phuhsak an ni reng a. Hming thar chuan neitu thar leh dam chhan thar an neihzia pawh a entir a ni.

Babulon mite chuan chutianga hming thar puttirna hmanga an chung a thunei-hna lantir leh an Babulon nunphung leh thilte ngaihsantir tumin an nawrlui a. An hming pangngai, Israel Pathian hming chawi kha, ram dang mite pathiante hming chawimawinaa thlaksak an ni a. Chu bakah, lalber chuan ama dawhkan kilpuia siam pawh a tum ruh hle baw k a. Lal chaw ei ang ei nihna khan hmanlai hunah chuan awmze thuk tak a nei a. Thinlung zawng zawnga lal chung a rinawmna leh ama zara nung nihna a entir. An eitur chhawpte kha an lalram pathiante hnena hlan hnute a nih thin avangin chutiang han ei pawh chuan an sakhuaa thilah awmze thuk tak a nei baw k a. Lalberin an pathian a biakna thil pawmpui leh tel vena a ni.

Chutiang chuan, Daniela leh a thiante khan chona lian tak an hmachhawn mek a ni tih an inhria a. Anmahni Pathian chung a rinawm zel chung a chu lalram tih dan phungin na taka a nawr chung a dam khawchhuak tur chuan, thilmak a thlen a ngai. Chu chauh ni lo vin, kha Babulon khawpui kha mihring thiltihtheihzia tarlanna a la ni lehngal! Babulon mite pathian biakna hmunte chu mihring thiamna chungchung hmanga din niin, an huan inkhai te leh khawpui chhung a Eufrates Luipui luang lut ruih maite kha cho rual loh mihring ropui leh thiltihtheihzia lantirna a ni.

Tichuan, Daniela leh a thiante chu kaisan theihna tura remchanna pek an ni a, chu chu an hlawkpui leh hmuingil theihna tur pawh a ni. Chutianga a nih chuan Hebrai saltang ni tawh lo vin, lal leh mi lian chhungzinga mi an lo ni tawh baw k ang. Ropuina kawng awlsam chu zawh turin zirtirna tluanghruite chu an thlah mai dawn em ni ang le?

**Khang tlangvalte khan an chhia leh tha hnukhniama inremsiampui tura thutlukna siam turin eng tiang kawngtein nge chhuanlam an siam theih ang le? Eng tiang kawngtein nge chutiang ziarang deuh chona verther zawkte chu tunah in hmachhawn theih?**

## TUMNA RUH TAK

**Daniela 1:7–20 chhiar la. Heta thil pahnih kan hmuh chu: Danielan duhthlang thei tura zalenna a neih leh Pathian lo chetna a ni. Hetah hian eng zirtirna thupui pawimawh tak nge awm bawk?**

Hebrai saltang palite khan an Babulon hmingte kha an hnial awmin a lang lem lo. An zingah tel an Hebrai hming hman bak kha chu an tan tih ngaihna a awm lo pawh a ni mahna! Mahse lalber dawhkana an chaw leh uain in thu-ah erawh kha chuan, khatiang ei leh in an kaa luhtir loh chungchangah kha chuan an thu a ni ve tawh a. Chuvangin duhthlan theihna an neih kha tlangval palite tan khan a pawimawh hle reng a ni.

Chuti chungin, officer pawhin an hmingte an thlaksak thei a nih chuan an ei turte pawh an tih danglamsak thei ngei ang. Khang tlangval paliten lal dawhkana mi thil an ei duh loh chhan pahnih ni awm chu:

Pakhatnaah, lal dawhkana eitur zingah khan thil thianghlim lo (thiang lo) a tel a ni thei ang (Leviticus 11). Pahnihnaah, an chawte kha an pathian limte hmaa hlan hmasak an nih hnuin lal dawhkana chhawp tura thawn an ni thin a. Chutiang chuan, Daniela khan bumna leh vervekna tel lo, chiang takin, sakhuaa thil vangin ngenna a siam a, a awmzia chu lal ina chaw vel chuan amah leh a thiante chu a tibawhlhlawh dawn tihna a ni (Daniela 1:8), a huaisen thlak thlawt a ni.

Daniela leh Babulon hotu lian inbiakna kan enin, thil pawimawh tlem a lo lang a. Pakhatna, Daniela khan kha hotupa dinhmun khirh dan kha a hriat thiampui a, chuvang chuan fiahna hun siamsak turin rawtna a thlen. Ni sawm chhung chuan thil dang an rin an thatpui leh thatpui loh a lang hman ang a, hotupa tan pawh a hlauhawm lotuk lo thei ang. Pahnihna, chutiang hun rei lo te chhung leka rah tha a chhuah hman dawn tih Daniela a chian ngamna chu Pathiana rinna a nghah pumhlum hmiah vanga a ni. Pathumna, ei atana thlai leh in atana tuisik thlan zawkna khan Thilsiam laia mihringte tana Pathianin chaw a lo pek kha a kawka (*Gen. 1:29*), Daniela khan chumi zara thutlukna siam pawh a ni mai thei e. A thu hrinin, Pathianin a tira min pek aia ei tur tha zawk a awm thei chuang dawn em ni?

**Danielan duhthlang tura zalenna a neih zara Pathian lo chetna tur kawng a hawnah khan eng chu nge han pawimawh ta viau le? (Daniela 1:9)? Duhthlanna kan siam pawimawhzia chungchangah eng zirilaite nge heta tang hian kan lak chhuak theih ang? Thutlukna kan siamahte hian Pathian kan rinchanna hian eng awmzia nei tur nge ni ang?**

## SAWISSELBO LEH FING

Nebukadnezzara din hna atana an tlin dawn vangin Daniela leh a thiante kha lal rawngbawl tura thlan a ni. Lal duh dan angin, ‘hmelhemna nei lo’ leh ‘hmeltha tak’ (*Daniela 1:4, NKJV*) an ni. Thil ngaihnawm tak chu, inthawina thilte leh lal ina rawngbawltute kha ‘hmelhemna nei lo’ an nih a ngai (*Lev. 22:17–25; Lev. 21:16–24*). Babylonian lal khan a lal ina rawngbawl tura khatiang sawiselna awm lo a thlan khan, Israelte Pathian angah a inngai deuh pawh a ang a. A lehlamah, Daniela leh a thiante khatiang an lo ni kher khan, anni kha Babulon lalrama chona an hmachhawn danah khan Pathian tana inthawina nung an ni tih a kawh pawh a ni mai thei e.

**Chhiar tur: Galatia 2:19, 20; Matthaia 16:24–26; 2 Korin 4:17. Thlemna eng pawh kan hmachhawnna karah rinawm taka kan awm reng theihna tur chungchang eng thilte nge heng changte hian min hrilh?**

Hebrai saltangte rinawmna kha Pathianin a chawimawi a, enfiahnna hun ni sawm a lo ral khan, anni kha lal dawhkan kilpuitute dangte aia hrisel zawk leh ei tha zawk ei angin an lang tlat mai. Tichuan, Pathianin A chhiahhlawh palite hnenah chuan “thiamna leh finna zawng zawngah hriatna leh bengvarna a pe a, Daniela chuan inlarna leh mumang zawng zawng a hre thiam,” (*Daniela 1:17, NKJV*). He thilthlawn pek hian Danielan hrilh lawk rawngbawlna a neihna turah tangkaina tak a la nei dawn a ni.

Babulon rorelna hmuna A chhiahhlawh rinna Pathianin a chawimawi ang khan, keini pawhin khawvel chonate kan hmachhawn laiin finna min pe a. Daniela leh a thiante nuntawng atang khan, kan khawtlang nun hlemhle takah pawh bawhlhlawh kai lo vin kan nung thei tih kan zir a. Pathian rawngbawl tur hian kan khawtlang leh hnam nun lak atangin kan inthiar fihlim daih a ngai lo tih kan zir a. Daniela leh a thiante pawh kha, dawt thu leh thil dik lo pui pui, thuruk zingah an cheng chauh pawh ni lo vin, chutiang lam zirna sikula luhtir chu an ni hial zawk a. Mahse, chutichung chuan an la rinawm ta cheu tho a ni.

**Khawi hmunah pawh chengin, kan thurin leh zirtirna anga rinawm harsat viauna khawtlang leh hnam nun zinga kan khawsa pawh a ni thei. A chhe zawnga in khawtlang nunin hu a neih dan hre reng chungin, hei hi mahni in zawt teh: “Eng ang taka thain nge chung chu ka do let?”**

**Daniela 1:17–21 chhiar la. Tlangval palite hlawh-tlinna thuruk chu eng nge ni?** (*En tel tur: Joba 38:36; Thufingte 2:6; Jakoba 1:5.*)

“Babylonian University-a” kum thuman zir hnuin, Hebrai tlangval palite chu final exam nei turin lalber hmaah an ding a. Zirlai dangte aia hrisel zawk hmelpu ni ngawt lo vin, hriatna leh finna lamah pawh anni chu an khum chiang hle a ni. Tlangval palite chu lal rawngbawl tura lak nghal an ni a. Kan theihngihlh hauh loh tur chu, he “hriatna leh finna” tihah hian ringlo mite thil tam tak a tel ang tih chu rinhlehl rual a ni lo tih hi a ni. Chuti chungin, an zir tel ve vek tho va, an ring ve lem lo tih mai lohah chuan, a thiam pawh an thiam phian mai tih a chiang a ni.

Nebukadnezzara kha chuan zirlai tlangval paliten khatiang taka an thiam theihna kha lal ina an ei leh in bakah, an training program vangah a ngai pawh a ni mai thei e. Daniela leh a thiante erawh kha chuan, chutianga an tih thatna chhan kha chu Babulon zirna that vang a ni lo tih an hre ran mai tih chu a thu kalhmang atangin a lang a. Engkim hi Pathian laka chhuak a ni a. Amah rinchhantute tana Pathian thiltitheihzia entirna thiltithei tak a va ni em! Pathian fate kan nihna tichhia leh tiderthawng thei heng tunlai thiamna te, sorkar te leh zirna hmunpuiin min hneh theihna hi kan hlau ngawt tur a ni lo. Pathiana rinna kan nghah tlat phawt chuan, hun harsa karah pawh min chelh ding thei a ni tih hriain, thil buaithlak karah pawh chhelna min pe thei a. Kan rinna phatsan tura chona kan hmachhawn huna thutlukna dik siam thei tura a chabi chu kan kutah a awm a ni.

Daniela 1 kan enin, Pathian chungchang thil pawimawh thenkhat kan zir thei a, chungte chu: (1) Pathianin khawvela thilthleng chungah thu a nei. (2) Kan hnam leh khawtlang boruak tha lo kan paltlang theih nan Pathianin finna min pe thin. (3) Mahni thinlung chung leh nunphung renga Amah rinchhantute chu Pathianin a chawimawi thin.

He bung tih tawpna thu chu, “Daniela chuan lal Kura kumkhatna thlengin a thawk ta zel” (*Daniela 1:21, NKJV*) tih a ni. Heta lal Kura hming tarlan hian pawimawhna tak a nei a: ram danga sala hruai nihna karah beiseina a siamsak a ni. Kura kha Pathianin A mite chhuah zalen a, Jerusalem lama kir leh phalsaktu tura a mi thlan a ni. A bung tir lamah hneh leh sala hruai thu sawi mah se, a tawpna erawh chu beiseina leh mahni ram lama kir lehna thu a ni thung. Hei hi kan Pathian a ni a: kan nuna harsatna khirh ber lo thlen lai pawhin, beiseina tukverh min hawnsak a, chu chu tawrhna leh natna piaah lama ropuina leh hlimna kan thlir lawk theih nan a ni.



**NGAIHTUAH ZUI TUR:** “Babulona Daniela leh a thiante kha an vanglai hun hmang mek, Aigupta rama Josefa hun hmasa lam dinhmun aia remchanna duhawm zawk nei a ni a; chuti chungin, nungchang lama fiahna an paltlang erawh chu a nep chuang hauh lo. An tlangval chhuah tirh lai vela Judai ram khawsakna tluangtlam tak atangin khatih laia khawvel khawpui ropui bera hruai niin, chuta roreltu rorelna hmu-nah, lal rawngbawltu bik ni tura zir tura thur chhuah an ni. Chu rorelna hmun anmahni hual veltu nawmchenna leh hlemhletna thlemnate chu a chak em em a. Dik tak chuan, anni Jehova betute kha Babulona saltang an ni a; an Pathian ina bungbel thianghlimte pawh Babulon mite pathian biakna tempul-ah dah a ni a; Israel lal ngei pawh Babulon mite kuta mi tang a ni. Anmahni hnehtute chuan Hebrai hote sakhua leh hnam nun ai chuan anni sakhua leh hnam nun chu a chungnung zawk tiin an uankhum a. Chutiang hnuaiyah chuan, A thupekte Israelten an hawisan avanga tiht-lawm an nihna atang ngei chuan, Pathianin A thilngiat thianghlim leh thuawina rah chhuah chu a chungnung zawk a ni tih Babulon-ah finfiahna a pe a. Hetiang hriattirna thu hi Ama chung a rinawm tlatte hmang chauha pek thei a ni thin.”—Ellen G. White, *Education*, p. 54.

### SAWI HO TURTE:

- **In class-ah, Kristian in nih vanga in khawtlang leh hnam nun avanga chona in hmachhawn thinte chu sawi ula. Chung chu engte nge ni a, engtin nge kohhran in nihna ang khan hma in lak theih ang?**
- **Daniela leh a thiante tana an rinna hnuhnhniam a awl dan tur chungchang kha ngaihtuah ula. Babulon mite lah kha hmelma, anmahni hnehtu kha an ni si a. Judate kha hneh an ni a. Daniela leh a thianten an pawm theihna turin, Israelte Pathian aia Babulon mite pathiante ropui zawkzia eng ‘finfiahna’ dangte nge awm thei ang? Chutiang harsatna hnuaiyah chuan ehel taka an tuar fan fan theih nan, eng Bible thutakte nge han pawimawh zual deuh ang? (*Jeremia 5:19; 7:22–34.*) Hei hian kan Bible thu kan hriat a, ‘tunlai thudik’ kan man thiam pawimawhzia eng nge min zir-tir tur ni ang?**
- **Engati nge rinawmna hi a pawimawh viau? Keimahni tan chauh pawh ni lo, rawng bawlsak dan kawng kan zawnsak mekten LALPA nungchang an lo hriat theih nan pawh?**

THURUK ATANGA THUPUAN

CHANGVAWN: “Daniela chuan, ‘Pathian hming chu kumkhaw tlaitluanin fakin awm rawh se, finna leh thiltihtheihna a ta a ni si a’ tiin a chhang a,” (*Daniela 2:20, ESV*).

SABBATH CHAWHNU

January 11

Chhiar Tur: *Deuteronomi 32:4; Sam 138; Daniela 2:1–16; 2:17–49; Tirhkohte 17:28; Johana 15:5; 1 Petera 2:4.*

GREENLAND kiang vel tuipei chu vur tlang lian pui puin a khuh vek a ni mai a. Vur tlang te deuh zawkte chu vur tlang lian pui puite chet loh dan hawi zawngin an che thung a. Chung vur tlang lian pui puite chu tuifinriat luan dan zuia an insawn zel laiin, a tlang te deuh zawkte erawh chu thliin a chhem dan zuiin an che si a, an insu nasa thei hle a ni.

Khawvel chanchina hnamte lo dinchhuah leh tluk chungchang kan ngaihtuahin, tuifinriat tui luan dan leh a chung lama thli tleh dan nen a inzul viau mai. Tuipui chung a thli tleh dan chuan mihring ruahman leh tum danglam deuh reng hi a entir a. Mahse, chutianga thli lo thawka a thil a chhem lai chuan, chu ai maha thiltithei zawk tuipei luang dul dul chu a kal reng tho bawk si a. Pathian finna leh thuneihnain a tum angin a kal zel a ni.

Pi White-i chuan heti hian a sawi, “Nimahsela, van boruak zau taka englai pawha mahni kawng theuh zawha arsate an kal muai muai ang khian, Pathian thil tum chuan hmanhmawh luat emaw, khawtlai luat emaw a nei ve lo.”—Ellen G. White, *Desire of Ages (Chatuan Nghahfak)*, p. 26.

Hnamte dinchhuah leh tluk te, ngaih dan te, political party-te chenin mihring duh dana ding a an viau laiin, Daniela 2 erawh chuan, Pathian chu a tawp kharna ropui tak thlenga mihring chanchin inher veltirtu chu a ni zawk tih a tar lang.

## HMUN TINA AWM PATHIAN CHU

**Daniela 2:1–16 chhiar la. LALPAN lal ber hnena mumang a pek avangin Hebraite khan eng harsatna nge an hmachhawn?**

Hmanlai khawvelah kha chuan mumangte hi an ngai thupui thei hle a. Mumang tha lo an neih chuan chhياتna thleng tur angin an ngai a. Chutiang chuan, Nebukadnezzar a mumang a buaipui viau pawh kha thil awm tak a ni kan ti thei ang a; mumang a nei tih mai loh chu a mumang tak pawh a hre chhuak thei tawh baw si lo.

Babulon mi fngnten mumangte chu an pathianten hrilh fiah theiin an ring a, mahse he mumang kher hi chu a mangneitu lal berin a theihngihlh tawh avangin tihngaihna reng an hre bik lo. Ani khan a mumang chu han hrilh thei se chuan, amah tihlawm nan a hrilh fiahna chu an phuah chawp thei mai pawh a ni ang. Mahse, chutiang a nih tak si loh a, mumang hrilh fiah thiamte pawhin lal hnena mumang chungchang eng mah an hrilh theih loh a, dinhmun khirh taka an din tak si-ah chuan,”Tisaa khawsa lo pathiante tih chauh lo chu entir thei tur tu mah an awm lo ve,” (*Daniela 2:11, NKJV*) tih pawm lo thei lo va siam an ni ta a ni.

Lal rilru mangang chuan Babulon mi fng zawng zawngte chu tihlum turin thupek a chhuah a. Chutianga rawng taka chetna chu hmanlai khawvela tih ngai loh pawh a ni bik lo. Phiar rukna thil avangin Daria I-na pawhin khawchhak mifng zawng zawngte tihhlumtirin, Xerxes (Ahasuera) pawhin a engineer-te lei a dawhtir chu a chim leh tak si avangin a tihhlumtir vek tih hriat a ni. Nebukadnezzara kha thupek a chhuah khan, Daniela leh a thiante pawh khan an zirlai an zir chhuak ve chiahin, lal mi thiamte zinga chhiar tel an ni tawh a. Chuvang chuan, lal thupek khan anni pawh a huam tel a. Tawng bul lama a lan dan phei chuan mi thenkhat kha tihlum tan tawh niin, Daniela a thiante kha a dawta tihlum ve tur angin a lang.

Mahse, Daniela khan,”fng tak leh remhre takin” (*Daniela 2:14*), Arioka, tihlumna thupek hlentu tur chu a dawr a. Mumang chungchang thuruk chu chinfel a nih theih nan amah Daniela ngei chuan hun pek belh hlek turin lal hnenah ngenna a thlen a. Thil ngaihnaawm tak chu, lal khan mi fngte kha ‘hun tisei lui’ mai angin a lo sawisel tawh nain, Danielan ‘hun pek belh’ tura a dilna erawh chu a lo pawmsak nghal mai thung a. Daniela hian khang mi fng dangten ‘chutiang thuruk chu mihring tu mahin an hrilh fiah thei lo vang’ an tih kha a pawmpui a. Mahse, zawlnei hi chuan Pathianin mumang leh a hrilh fiahna chu a tar lang thei tih a hre thung a ni.

**Theologian-hoten Pathian “immanence” chungchang sawiin, thilsiamna nen kha chuan a inang chiah lo nain, Pathian chu hnai taka la awm reng a ni an ti. Lal Nebukanessara hnena mumang a pekna atang khan Pathian chu kan hnena awm a nihzia eng nge min zirtir?** (*En tel tur, Tirhkohte 17:28.*)

Daniela khan a thian pathumte kha tawngtai hona a neihpui nghal a, Pathianin mumang chu a puan loh chuan tihhlum tur an ni dawn tih a hrilh fiah a. Harsatna lian tak kan hmachhawnin, chona namen lo tak hmachhaw ngai si min chinfelsak turin kan Pathian hi a ropui tawk a ni tih hi kan hre reng tur a ni.

**Daniela 2:17–23 chhiar la. Hetah hian eng dilna chi hnih ang chi nge chuang?**

He bungah hian dilna chi hnih tarlan a ni a. A hmasa zawk chu dilna tawngtaina niin, Danielan mumang leh a hrilh fiahna lantir turin Pathian hnenah ngenna a thlen a (*Daniela 2:17–19*). An tawngtaina thuchham tak chu tarlan a ni lo nain, Daniela leh a thiante khan “Babulon mifing dangte zinga Daniela leh a thiante chu an boral ve loh nana he thu inthup chungchangah hian van Pathian khawngaihna an dil” tih min hrilh (*Daniela 2:18, NKJV*).

An tawngtai laini, Pathianin an dilna chhangin lalber mumang leh a hrilh fiahna a tarlansak ta a ni. Keini pawhin “Van Pathian zahngaihnaate” dila kan tawngtaiin, heta tar lan ang ema ropui ni kher lo pawh ni se, min chhansak ve dawn a ni tih ringamna kan nei thei a; a chhan chu Daniela Pathian kha kan Pathian a ni ve tho a ni.

Pathianin an dilna a chhansak takah chuan, Daniela leh a thiante khan lawmthusawina leh fakna tawngtai an hlan leh ta thung a. Pathian chu finna hnar a nihna leh, thilsiamte leh khawvel inlumlet chungah thuncitu a nihnaah an fak a. Hetah hian kan tan zirlai zir tur pawimawh tak a awm. Tawngtaia, Pathian hnena thil tam tak dilna kan thlen hian, kan dilnate min chhansak avanga fak leh lawmthusawina eng zat nge kan thlen leh thin le? Phar sawmte chanchin atang khan mihringten lawmthu sawi nachang kan hriat loh thin zia chiang takin a lang. Phar sawm tihdam zinga khan “Pathian hnena ropuina hlan” turin mi pakhat chiah a lo kir leh a nih kha (*Luka 17:18*).

Daniela chhanna khan lawmthu sawi leh fakna hlan pawimawhzia min hrilh ni mai lo vin, dilna lo ngaithlatu Pathian nungchang pawh a tar lang nghal a. A hnena kan tawngtaiin, kan thatpui dan ber turin min chhang dawn a ni tih Amah chu kan rinchhan thei a, chutiang a nih avang chuan Amah fak leh lawmthu hrilh chu kan ti fo tur a ni.

**Sam 138 chhiar la. Eng ang dinhmuna ding pawh ni ilang, Pathian chungah lawmthu sawi fo tur kan nihzia eng zirlai nge heta tang hian kan lak chhuak theih ang?**

**Daniela 2:24–30 chhiar la. Hetah hian thil kan hriat reng tur thil pawimawh eng nge Danielan a sawi? (Johana 15:5.)**

Tawngtaina chhangin, Pathianin lal mumang leh a hrilh fiahna a tarlansak a. Daniela khan “Van Pathian” hnen atangin thuruk chinfelna a lo thleng tih lal hnena hrilh kha a tim lo. Chu bakah, mumang leh a hrilh fiahna a tarlan dawnah, a hmaa la tarlan loh, lal berin a zan mu thei lo vin thil a ngaihtuah nen lam a sawi chhuah sak a. Chutiang thu bengvar thlak chuan thuchah a sawi tur pawh chu a ti awihawm zual a; a chhan chu lal chauhin a hriat chutiang thu chu chunglam thiltihtheihna atanga chhuak a nih vang a ni. Mumang chu lal Nebukadnezzara tana chanchin lawmawm lam a nih lem loh avangin Daniela tan pawh han sawi kha a timawm deuh thei a ni.

**Daniela 2:31–49 chhiar la. Nebukadnezzara lalram awm dan tur eng nge mumangin a tar lan?**

Mumangah chuan milim lianpui, a lu chu “rangkachak, a awm leh a ban tangkarua, a pum leh a malpui dar, a kete thir, a kephah a then thir a then bellei,” (Daniela 2:32, 33, NKJV) hmuh a ni a. Chutah lungin “milim chu a keah a delh a” (Daniela 2:34), a ti kehsawm a, buhsi angin thliin a len bo zo ta vek a. Danielan chung thir chi hrang hrangte chu khawvel hun lo kal zel tura lalram indawt chho zel tur entirna a ni tiin a hrilh fiah a. Nebukadnezzara tan thuchah chua a chiang hle: Babulon chu thiltitheih leh ropui tak ni mah se, a la tlawm anga, lalram dangin a la rawn luahlan dawn a, chutiang zel chuan Pathian chatuan lalram a lo din thlengin a inthlak chho zel dawn a ni.

**Mihring thil zawng zawngte daih rei lohzia hi ngaihtuah la. Isua-ah chauh kan neih theih beiseina ropui chungchang eng nge hei hian min zirtir tur ni ang (Johana 6:54; 2 Korin 4:18)?**

**Milim Chu, Then Hnihna**

**Milim leh a hrilh fiahna chungchang kha chhiar nawn leh la** (*Daniela 2:31–49*). Pathianin khawvel chanchin lo awm tur a hriat lawkzia chungchang eng nge hei hian min zirtir?

Nebukadnezzara mumangin a tarlan hrilh lawkna hian a tlangpuia hrilh lawkna leh, tlema chiang deuh zawka Daniela 7, 8 leh 11-a hrilh lawkna kan zir dan turah tehfung tangkai a la ni thei dawn a. Chu bakah, Daniela 2 hi hrilh lawkna delhkih nei a ni lo. Tawpna hun thleng kaw hrilh lawkna: hmalam huna a taka thil lo la thleng tur Pathianin a hmuh lawkzia tarlanna a ni.

**1. A lu rangkachak** khan Babulon (B.C.626–539) a entir a. Rangkachak tluka Babulon lalram hausakzia han entir thei a awm awm lo ve. Bible chuan ‘rangkachak khawpui’ (*Isaia 14:4*), leh “LALPA kuta rangkachak no” (*Jeremia 51:7; khaikhinpui tur, Thupuan 18:16*) tiin a sawi. Hmanlai huna chanchin ziaktu Herodotus khan khawpuia rangkachak tamzia kha a sawi nasa hle.

**2. A awm leh ban tangkarua** khan Media-Persia (B.C.539–331) a entir a. Tangkarua chu rangkachak ang ema hlu a ni lo angin, Medo-Persian lalram khan Babulon mawina chu a thleng pha ve ngai lo. Chu bakah, tangkarua hi Persia entirna inhmeh tak a nihna chu, an chhiah chawina atana tangkarua an hmang kha a ni.

**3. A pum leh a malpui dar** khan Grik (B.C.331–168) a entir a. Ezekiel 27:13 chuan Grik hote kha dar bungbela sumdawng thin angin a sawi a. Grik sipaite pawhin an ralthuama dar an hmang kha an hmingthanpui a ni. An lukhum te, phaw te leh indona-hreipui atan dar an hmang thin. Herodotus chuan Aigupta lal Psammetichus I khan Grik lawng suamhmang mi runtute kha “tuipui atanga lo kal dar hmang mite” tih thlen famkimna angin a ngai hial a ni.

**4. A ke thir** khan Rome (B.C.168–A.D. 476) a entir tih a chiang a. Daniela sawi ang khan, thir chuan Rome Lalram ram lak chakzia entirin, a hma lalram dangte aiin a ding rei zawk daih baw a. Thir hmanga he lalram entir hi a inhmeh thlawt a ni.

**5. A ke a then thir, a then bellei** hian Europe ram inthen darh (A.D. 476–Krista Lo Kal Leh thleng) a entir a. Thir leh hlum inpawl hi Rome Lalram lo keh darh ta entirna inhmeh tak a ni. Europe ram zawm khawm leh tuma beihna a awm nual tawh a, chu chu lal chhungkaw inneih pawlhna hmang te leh tun hnaia European Union thlengin a ni; mahse, Pathian lalram din a nih thlenga a awm dan tur sawi lawk ang khan, inthenna leh tanrual theih lohna a awm zel a ni.

**Chhiar tur: Daniela 2:34, 35, 44, 45. Khawvel awm zel dan tur chungchang eng nge heng changte hian min hrilh?**

Mumangin tarlan a tum ber chu “nakin hnua” (*Daniela 2:28*) thil lo la thleng turte a ni. Thir leh hlum lalramte chu thiltithe leh hausa takte pawh ni mah se, ‘Lung lalram’ din a nih hmaa lo ding tur lek an ni. Thir leh hlum chu mihringte kut chhuak an nih lain, mumanga lung erawh kha chu mihring kuta deh ni lo a ni thung. Tawngkam dang chuan, kang lalram dangte kha chu an tawp leh zel mai a, lungin a entir lalram erawh chu chatuanin a ding reng a ni. Lung hi Pathian entirna atan hman a lo ni fo tawh thin a (*entir nan, Deut. 32:4; 1 Samuela 2:2, Sam 18: 31*), chutiang zelin lung hian Krista (Messia) pawh a entir tho bawk (*Sam 118:22; 1 Petera 2:4, 7*). Chutiang chuan, Pathian chatuan lalram din entirna atana lung han hman hi a inhmeh hle a ni.

Mi thenkhat chuan he leia Isua rawngbawl chhung khan ‘lung lalram’ chu din a ni tawh tiin an sawi a; Pathian lalram pawh chuan khawvel pum pui hi aw h khat ta vek angin an sawi bawk. Lung lalram a taka a lo din hun tur erawh chu milim hmanga entir anga a ke leh ke zungtang lalram inthen sawmte an tluk vek hnua h chauh a ni dawn si a. Isuan he leia rawng a bawl lai kha, lalram palina, Rome lalram la din lai a ni a, chuvangin a thlen famkimna a ni thei lo tih a chang mai awm e.

Lung kha ‘tlang lian takah a chang’ tih a ni a. Chu chu, “milim delhtu lung chu tlang lian takah a lo chang a, lei pum hi a khat ta a” (*Daniela 2:35, NKJV*) tih kha a ni. Heta tlang tih hian Tempul dinna, Zion Tlang min ngaihtuhtir a. Hei hi Thuthlung Hlui huna Pathian lei lalram kha a ni. Thil ngaihnaawm tak chu, tlang atanga lung, tlanga a chang leh ta kha a ni. He tlang, Bible changin a tarlan anga a taka awm tawh hian, a chatuan lalram din tura Krista lo chhuahna hmun, van Zion a kawka ang hle mai. Van atanga lo chhuk Jerusalem (*Thupuan 21:1–22:5*) kha, he lalram lo thlen famkimna tur chu a ni dawn a ni.

**Daniela 2-a lalram zawng zawngte kha dik takin an lo thleng famkim zel a. Engati nge a tawpa Pathian chatuan lalram lo thleng tur hrilh lawkna rin pawh chu finthlak leh awm tak a nih? Engati nge hrilh lawkna rin loh hi thil tih awm loh tak a nih?**

**NGAIHTUAH ZUI TUR:** Daniela 2-a milim kha thir hlu chi, rangkachak leh tangkarua hmanga din a nihna khan ram hausakzia a entir a. Dar leh thir hman-ga siam a ni bawk a, khang kha hmanraw chi hrang hrang, ralthuam siam nan te, bungbel siam nante hman niin, chung chu hmanlai khawvela thil ziah nan leh inchhung hmanrua atan hman a ni thin. Chu chuan milim khan mihring nihna leh a thil tihte a entir tih a chiang mai a. Mihring taksa peng hrang indawt zel khan khawvel lalram inthlak chho zel leh tawpna hun thlenga mihring chanchin awm dan tur chu a entir tih a chiang. Lung erawh kha chu ‘mihring kut chhuak’ a ni ve lo va (*Daniela 2:45, NIV*), chu chuan chunglam thilti-htheihna hmanga kan khawvel leh mihring kutchhuak zawng zawng chung a tawpna lo la thleng tur chu a entir a ni.

“Mihring mit ngawt kan thlir chuan khawvel chanchin hi lalna leh thuneihna inchuh reng renga buai chho reng angin a lang pawh a ni mai thei e. . . . Daniela chuan heng zawng zawng phenah hian Pathian chu dingin, min rawn thlir a, A mithmuha tha a tih dan ber chu thlentir turin a lo che thin a ni tih min hriat nawntir a ni.”—William H. Shea, *Daniela: A Reader’s Guide* [Nampa, ID: Pacific Press, 2005], p. 98.

### SAWI HO TURTE:

1. Engtin nge khawvela buai leh tawrhna tin reng karah pawh, Pathian chu thuneitu niin ropui taka tawpna a la thlentir dawn tih hriat hi a that? Chu hun a thlen hma loh chuan, khawvel tlu tawha tawrhna thleng tiziaawm tura kan lo tih ve tur chu eng nge ni?
2. Engtin nge anmahni sala man a, an mite chung a chhiatna nasa tak thlentun hnam dang lal chung a rinawm taka Danielan a thawhpui kha kan sawi fiah ang?
3. Kan hmuh tak angin, thenkhat chuan mihringa kuta deh loh lung kha khawvela chanchin tha puan darhna angin an bel a. A nih theihna chen pawh a awm ang a, Daniela 2:35 chuan lungin a hmaa hnamte a delh sawmin, “thliin a len bo zo va, hmuh tur pawh a awm lo,” a ti a. Chu chu kraws hnuah chuan a thleng rih lo. Chu bakah, mi thenkhat chuan lung lalram kha kohhranin mihring lalram thuneihna a luahlan ta angin an sawi a. Chu chu khawvel pum pui luah khattu lalram a ni. Chutichuan, Isua lo kal lehnaah chauh mumang hmanga hrilh lawkna hi chu a thleng famkim dawn a ni. Engati nge, Isua lo kal lehna chu tawpna huna lungin a tih tur thlen famkimna hrilh fiahna awmze nei awm chhun a nih?



ZIRLAI 4

January 18–24

### RAWHTUINA MEI ATANGIN LAL INAH

**CHANGVAWN:** “Kan Pathian, a rawng kan bawl thina chuan rawhtuina meipui ata min chhanchhuak thei si a, i kut ata pawh, aw lalber, min chhanchhuak mai ang,” (*Daniela 3:17, NKJV*).

**SABBATH CHAWHNU**

January 18

**Chhiar Tur:** *Exodus 20:3–6; Deuteronomi 6:4; Daniela 3; 1 Korin 15:12–26; Hebrai 11; Thupuan 13:11–18.*

TICHUAN heng thalaite hian, Thlarau Thianghlina khatin chibai an buk thina chauh chu Pathian nung leh dik a ni tih an rinna chu hnam pum pui hmaah an puang chhuak a. Hetianga an rinna ngei an puan chhuahna hi an nunphung tarlanna tha ber a ni bawk a. Milem betute hnena Pathian nung thiltihtheihna leh ropuina tar lang turin A chhiahhlawhte chuan anni ngei pawhin Pathian an zahna chu an lantir tur a ni. An chawimawi leh chibaibuk tur awm chhun chu Amah chauh chu a ni tih puangin, ngaihtuahna lamah leh nun chhanhimna tur meuh pawh ni dawn se, milem be turin chhete pawhin an inhnukhniam chuang lo vang. Heng zirlaite hian he hun hnuhnunga kan nuntawngah hian awmzia a nei a ni.”—Ellen G. White, *In Heavenly Places*, p. 149.

Chibaibukna thua tihlum tura vauna hmachhawn tih vel hi hmanlai, atlai thil mai angin a lang pawh a ni thei e; mahse, Pathian Lekhathu chuan, tawpna hun, nasa taka ‘changkanna’ hunah hian, chutiang chu a lo lang leh dawn a; mahse, khawvel huap a ni dawn a ni tih a tar lang. Chutichuan, He thu kan zirna atang hian, Pathian Lekhathu sawi danin, Pathian mi rinawmtan an la hmachhawn tur, thil awm dan tur chiang taka hriatna kan nei ta a ni.

## RANGKACHAK MILIM CHU

**Daniela 3:1–7 chhiar la. He milim siam tura lal rilru chawk thotu ni awm taka lang chu eng nge ni?**

Mumang neih leh milim din inkarah khan hun tlem chu a liam hman a. Chuti chungin, lal erawh kha chuan mumang leh Babulon chu sorkar dangin a la rawn luahlan dawn a ni tih kha chu a hre reng a. Milima rangkachak lu chauh nih chu duh tawk lo vin, a lalram chu chatuana ding reng tur a ni tih a khua leh tuite hnena hriattir nan milim taksa pum chu rangkachaka siamtir a duh ta a ni.

Chutiang rilru putna chuan Babel Insang satute kha min hriat chhuattir a, anni kha chapo taka Amah Pathian ngei pawh cho tumtute kha an ni. Hetah hian Nebukadnezara pawh kha chutiang tho chu a ni. Babulona roreltu niin, thil nasa tak a ti a, a lalram din tlu leh mai tur anga ngaih chu a ti thei ngang lo. Tichuan, mahni-intihropui nan tiin milim chu a din a, chu chu a khua leh tuite chu a laka an rinawm tlatna tura a thiltihtheihzia lantir nan a ni. Kha milim kha ama lim nge a pathian lim tih chu kan Chiang chiah lo nain, hman-lai hunah kha chuan sakhua leh sorkar thuneihn then hrang lo va, thuang khata kaltir a lo ni fo thin a ni tih chu kan hre reng tur a ni ang.

Kan mangnghilh hauh loh tur chu, Nebukadnezara khan Pathian dik hriatna tur remchanna tum hnih a nei tawh tih kha a ni. Pakhat chu, Hebrai tlangvalte a enfiah a, Babulon mifing dangte aiin a let sawmin an chungnung tihah khan a ni phawt a. Chutah, mumang chungchanga a mifing dang zawng zawngte an hlawhchham hnu a Danielan lal thil ngaihtuah leh mumang leh a hrilh fiahna nen lama a'n hrilh fiah sak takah khan a ni bawk. A tawpah chuan, lalber khan Daniela Pathian chungnun bikzia kha a hre ta a. Mahse, thil mak deuh mai chu, khang atanga zirlaite khan Nebukadnezara chu milem biakna lama kir lehna kawng a dalsak lo kha a ni. Eng nge a chhan? A chhan ni awm ber chu chapon a ni. Suala khat mihringte hian an hausaknate leh finnaa thiltih ropui takte pawh hi engmah lo leh boral leh mai tur a ni tih hriatna an nei duh lo tlat mai. Eng emaw chang chuan keini pawh hi “Nebukadnez-zara” ang kha kan ni ve fo mai a, kan thil tihte chhuangin, chaturan ngaihtuaha eng mah lo a nihzia hi kan theihnghilh ve leh mai thin a ni!

**Engtin nge Nebukadnezara tlukna ang chi-ah khan kan tluk ve loh theih ang le?**

**Chhiar tur: Daniela 3:8–15; Thupuan 13:11–18. Daniela huna thil thleng leh kan hmalam huna thil thleng tur inanna eng nge kan hmuh theih?**

Rangkachak milim Dura (Akkadian tawnga ‘kulha hung’) phazawla ding luah mai khan biak buk zau tak min hriat chhuahtir a. A kiang hnaia rawhtuina phei kha chuan maicham min hriattir lehzual awm e. Babylon mite rimawi kha an pathian biakna peng khat a ni a. Rimawi tum theih chi hrang pasarih lai tarlante pawh kha, an chaw-imawina thil tih famkim leh thil tihtheihzia entirna a ni.

Tunlai hian kil tinah, tih dan thar, ngaih dan thar zui ve zel tura nawrna hi a nasa em em mai a. Pathian Thua tarlan anga Pathian thuneihna pawmna hnawl a, Babulon lalram rawn luahlantu tunlai thil eng eng emawte pawm zawk tura nawrna a lian hle thin. Khawvel pawm tura hipna pawh a namen lo hle mai; mahse, Siamtu Pathian chung a rinawm tlat zawk tur kan ni tih hi mahni kan inhriat nawntir fo tur a ni.

Hrilh lawknaa tarlan danin, khawvel tawpna, hun hnukungah kan cheng ta mek a. Thupuan 13 chuan he leia chengte chu sakawlh chibai buk tura koh an la ni dawn tih a puang a. Chu chuan “mi zawng zawng alian atein, a hausa a retheiin, bawih leh bawih lo pawh, an kut ding lamah emaw, an chalah emaw chhinchhiaha a neihtir” dawn a ni (*Thupuan 13:16, NKJV*).

Sakawlh lim chung a rinawm tlat tur mi chi hrang paruk tarlan a ni a, chungte chu: “mi te leh mi ropui te, hausa leh rethei te, zalen leh bawi te” an ni. Sakawlh nambar 666 pawh hian nambar 6 chu a sawi uar viau mai a. Hei hian Nebukadnezzara milim din kha, hun hnukung Babulon-in a la tih ve tur a entir a ni (*Daniela 3:1 hi paruk leh sawmruk lanna a ni*). Chutichuan, he thu hi chik taka kan ngaihtuah a, Pathianin a thuneihnaa khawvel thilthleng a thunun dan kan hriat chuan kan ti tha a ni ang.

**Chibaibuk tih hi tu emaw leh, eng emaw hmaa kun leh, tawngkaa rinawmna thu sawi chhuah chauh hi a ni lo. LALPA aia thil dang eng emaw lang sar lem lo pawha chibai kan lo buk reng theih dan kawng chu engte nge ni**

Khang Hebrai mi pathumte tan kha chuan milim chibaibuk tih chu a hma lama an lo neih tawh thin Jerusalem tempula chibaibukna an neih kalh chiah kha a ni mai a. Lal chungna rinawm a, ram bial then chungna roreltute an ni tawh nain, Pathian chungna an rinawm tlatna vangin mihring chungna rinawmnaah ri kham a ni a. Ramawptu rinawm an nihna anga lal rawngbawlsak zel chu an duh laiin, a sakhaw biakna erawh chu an tihpui thei lo a ni.

**Chhiar tur: Exodus 20:3–6; Deuteronomi 6:4. Heng tlangval hote rinawm taka an dinna tura anmahni hneh turin eng thil nge heng changte hian an tarlan?**

Lal thupek zuiin mi dang zawng zawngte chuan rimawi tum ri an hriat khan milim chibai bukin an kun dual dual a. Hebrai tlangval pathum—Shadraka, Meshaka, leh Abed-Nego-ate erawh chuan lal thu an zawm lo ngam a. Rang takin Babulon mi thenkhatten lal hnenah an thlen nghal a. Khang mite khan lal thinurna chawhthawh tumin hetiang hian an ti ta a ni: (1) lal ngei kha heng mite Babulon ram then chungna thuneitua dahtu a ni; (2) Juda tlangvalten lal ber pathiante rawng chu an bawl duh lo; (3) lal berin a din rangkachak milim chibai an buk ve lo (*Daniela 3:12*) tiin. Lal ber chu a thin a rim hle tawh chungin, chung mi pathumte chu remchanna dang a siamsak leh a. Heng mi pathumten an dinhmun an sawh sawn a, milim chibai an buk ve theih nan, khata an thil tih tak zawng zawng tihtir leh kha lal chuan rem a ti a. Mahse, chu chu an hnar a nih vaih chuan, rawhtuina meipua paih an ni ang. Nebukadnezzara chuan chapo-uang tak chungin, “ka kut ata chhanchhuak tur che u pathian chu tu a ni nge?” (*Daniela 3:15, NKJV*) a ti vel a.

Chunglam chhuak huaisenna nen, lal chu heti hian an chhang a, “ ‘Chuti a nih chuan, aw lal ber, kan Pathian, a rawng kan bawl thina chuan rawhtuina meipui ata min chhanchhuak thei si a, i kut ata pawh, min chhanchhuak mai ang. Aw lalber, chuti lo pawh ni sela, aw lalber, i pathian rawng chu kan bawl dawn lo va, i rangkachak milim din pawh chu chibai kan buk hek lo vang, tih hi hria ang che,’ an ti a,” (*Daniela 3:17, 18, NKJV*).

**An Pathian chuan a chhanchhuak thei tih chu an hre tho nain, a chhanchhuak ngei ang tih chu an sawi mai thei bik lo. A nungchungna hal an ni thei tih hre chungin lalber thupek chu an zawm duh chuang lo. Chutiang rinna chu khawi atangin nge kan neih theih ang?**

**Daniela 3:19–27 chhiar la. Eng thil nge thleng ta? Meipua mi dang lo awm kha tu nge ni?**

Hebrai tlangval rinawmte meia an paih takah khan, Nebukadnezzara chuan rawhtuina meipui zinga mi palina lo awm chu a hmuhin mak a ti a. A hriat thiam dan ber chuan mi palina chu “Pathian Fapa” a ni (*Daniela 3:25*) tlat mai.

Lal khan han sawi vak ngaihna a hre lo va; mahse, keini chuan mi palina kha tunge tih kan hria a ni. Ani chu Sodom leh Gomorra tihchhiat dawn khan Abraham hnenah a lo lang tawh a. Jabbok luite kamah Jakob an buan tawh baw k a, Mosia hnenah pawh thingbuk alh hmangin a inlar a. A mihring chan hma pawhin Isua Krista chu Pathianin miten buaina an tawh changin a awmpui thin a ni tih lantir turin a lo kal thin a ni.

Pi White-i chuan heti hian a sawi, “LALPA chuan a mite chu a theihngihl lo va, meipua paih luh an nih pawh khan Chhandamtu chu an hnenah a rawn inlar nghal a, meipui laiah chuan an vei an vei za ta a. Sa leh vawt chung a thuneitu LALPA awmnaah chuan meialh hluah hluah te pawhin kanral theihna an neih thin chu an hloh zo vek mai a ni.”—Ellen G. White, *Prophets and Kings (Zawlneite leh Lalte)*, p. 429.

Pathianin Isaia hnenah pawh, “Tuite in dai kai lai pawhin kei in hnenah ka awm ang a; luite in dai kai laipawhin a chim pil lo vang che u; meia in kal tlang lai pawhin in kang lo vang a; meialhin a tialh hek lo vang che u,” tiin a sawi (*Isaia 43:2, NKJV*).

Heng thute hi ngaihnaawm kan tih viau laiin, mi dang, an rinna avanga tihduhdah tuar mak taka chhanchhuah ni ve lote chungchangah zawhna kan nei thin. Khang mite khan lal suaksual takten an tihlum Isaia leh Zekaria-te chanchin pawh an hre ngei ang. Pathian mite chanchin liam taah leh, kan tunlai hun thleng pawhin, Kristian rinawmten tawrhna namen lo tak an tuar a, tunah rih chuan mak taka chhanchhuah loh in sawisak hlum an tuar thin. Heta mi rinawmte erawh chu mak taka chhanchhuahan ni a; mahse, kan hriat angin, chutiang chu thil nih fo dan chu a ni lem lo.

**A lehlamah chuan, eng ang tihlumna lo tuar pawh ni se, Pathian mi rinawmte mak taka chhanchhuahna tur eng nge ni? (*En tur, 1 Korin 15:12–26*.)**

**CHUTIANG RINNA THURUK CHU**

Sadraka, Meshaka leh Abed-Nego-ate chung a thil thleng kan ngaihtuahin, heti-ang hian mahni kan inzawt ve pawh a ni mai thei: ‘*Chutiang tak rinna chak thuruk chu eng nge ni?*’ Milim chibai buk aia a nungchung a hal nih chu engtin nge an huam theih le? Lalber thupek zawma an lu kun tura chhuanlam an siam theih dan tur kawng hrang hrangte ngaihtuah teh u. Mahse, thihna an hmachhawn thei tih hre reng chungin, mi dang tam takte lo tih tawh angin, an ding nghet tlat a ni!

**Hebrai 11 chhiar la. Rinna chungchang eng nge min zirtir?**

Chutiang tak rinna chak nei ve tur chuan, rinna awmzia kan hriat thiam a ngai a. Mi thenkhat chuan rinna chungchangah ngaih dan tam tak an nei a; chu chu Pathian hnen atanga chhanna an dawn tam dan azirin an teh bawh thin. Dawr luaha an kal dawnin motor park-na an neih theih nan an tawngtai lawk a, an va thlen a hmun an chan chuan rinna chak tak neiah an inngai a. Hmun a lo khah a, an chang ve lo a nih erawh chuan, an tawngtaina Pathian ngaithlak tur khawpin an rinna a chak lo niin an ngai thung. Hetiang zawnga rinna kan hre thiam a nih chuan a hlauhawm a. A chhan chu, Pathian thuneihna leh finna chu kan duh ang angin kan bawlz an vel tihna ang a ni.

Daniela thiante neih ang rinna erawh kha chu, Pathian nena kan inkungkaihna neih that dan hmanga tehin, a rah chhuah tur pawh Pathian kuta dah pumhlum hmiah a ni. Rinna dik chuan keimahni duh dan anga awmtir tura Pathian ruahmanna kaih kul dan kawng a zawng lo va; kan ruahmanna chu Pathian ruahmanna hnuai a kan tulut zawk thin a ni. Kan hmuh tak ang khan, Hebrai tlangval pathumten Pathian chung a rinawm tlat tura lal ber thupek bawh chhe zawk tura thutlukna an siam khan, an chungah eng chu nge thleng dawn tih an hre chiah bik lo. A nghawng chu eng pawh ni dawn se thil dih ti turin duhthlanna an siam a. Hei hi rinna puitling nihphung dik tak chu a ni. LALPA hnena kan duh zawngte kan dil a, eng chu nge thleng dawn tih an hre chiah bik lo. A nghawng chu eng pawh ni dawn se thil dih ti turin duhthlanna an siam a. Hei hi rinna puitling nihphung dik tak chu a ni. LALPA hnena kan duh zawngte kan dil a, eng nge lo thleng dawn tih leh eng vang nge tih pawh hre lo chung a, kan tana tha ber turin min chhang ang tih Amah rinchan hian, rinna tak chu kan lantir a ni thin.

**Kan hmalam huna chona lian zawkte hmachhawn thei tura kan lo inpeih theih nana kan ni tin nun a, thil te tham te teah pawh rinna kan lantir zel theih dan kawng chu engte nge ni? Engati nge thil ‘te tham te tea’ fiahnate hi kawng tam takah thil pawimawh zawkte an nih thin?**

**NGAIHTUAH ZUI TUR:** "Dura phaizawla Hebrai tlangvalte thil pal tlang atang hian zir tur pawimawh tak tak a awm. Kan chenna hunah te ngei pawh hian Pathian rawngbawltu tak takin, anmahni thil soal tih vang ni hauh lova, Setana mi leh sate zinga sakhaw atchilhho leh itsiktute avangin, mualphona leh hmuhsitna te an tuar dawn a ni. Thupek palina zawma Sabbath serh thi-anghlimtute lek phei chuan mite huat an hlawh zual bik ang; khawvel pum huapa hman tur dan siam a la ni ang a, chu dan chuan thi tlakah a ruat ang.

"Pathian miten manganna an la tawh tur atan hian rinna nghet, sai ngai lo neih a tul dawn, chibai an buk tur chu Pathian miten manganna an la tawh tur atan hian rinna nghet, sai ngai lo neih a tul dawn. Chibai an buk tur chu Pathian chauh a ni tih an pawm ngheh tlat a tul a, thil engmahin, nunna chan hial pawh tul dawn mah se, chibai bukna dik lo a pawmtir ngai tur a ni lo. Thinlung chhungrila takna leh rinawmna neite tan chuan, tawp chin nei mih-ring thupekte chu, Chatuan Pa thu nena kaikhin ralah chuan engmah lo mai an ni ang. Thutak chu, tan ina khung te, hnawh chhuah te leh thih hial pawh huamin, an zawm zel ang."—Ellen G. White, *Prophets and Kings (Zawlneite leh Lalte)*, pp. 432, 433.

#### SAWI HO TURTE:

- 1 Petera 1:3–9 chhiar la. Engati nge Pathianin mi thenkhat a chhanchhuah a, thenkhatin an tawrh si? Nge chutiang zawhna chhannate chu kan la hre lo tih zawk tur? Mak taka chhanchhuahna kan dawn loh changin, engati nge chutiang beidwnna karah pawh chuan Pathian thatna rinchhan tlat tho tur kan nih ang?
- Hebrai tlangvalte kha rawhtuina meipui khan lo kang hlum ve ta mai se, chuta tang chuan eng zir laite nge kan zir chhuah theih tho ang?
- Tawpna-hun thil thleng turte kan hriat thiamna behchhanin, tunge chibai kan buk tih pawn lam lang theia chhinchhiahna chu eng nge ni? Chu chuan Sabbath pawimawhna eng tak chu nge min hriattir tur ni ang?
- Luka 16:10 chhiar la. Engtin nge heta Krista thusawi hian 'rinnaa nung' tih awmzia man thiam tura min tanpui?
- Daniela 3:15 chhiar leh la, hetah hian Nebukadnezzar, "Ka kut atanga nangni chhanchhuak theitu tur Pathian chu tu nge ni?" a ti a. Engtin nge he zawhna hi i chhan tak ang?

**ZIRLAI 5**

*January 25–31*

**CHAPONA ATANGA INNGAIHTLAWMNA**

**CHANGVAWN:** “A thil entirnate chu a ropuiin, a thiltih makte chu a va nasa em! A lalram chu ramhlun a ni a, a rorelna chu chhuan awm chhung zawng zawng a ni ang,” (*Daniela 4:3, NKJV*).

**SABBATH CHAWHNU**

*January 25*

**Chhiar Tur:** *2 Lalte 20:2–5; Thufingte 14:31; Daniela 4:1–33; 4:34–37; Jona 3:10; Filipi 2:1–11.*

CHAPONA hi sual hmasa ber tih a ni a. Van rorelnaa angel, Lucifera-ah a lo lang chhuak hmasa ber a. Chuvangin Pathianin Ezekielah mangin, “I mawina vanga lo chapovin, i ropuinain i finna tikhawlovin, leiah ka paih che a, lalte hmaah mualah ka pho che, ennawmah,” (*Ezekielah 28:17*).

Lucifer-an chapona a tlukpui a, tichuan tun thleng hian mihringteah chapona tuhin, chhiatna lama an kal zel theih nan Pathian dodal turin a hruai a. Mihring, suala tlu tawh, Pathian zara nung hram hram kan ni. Thilpek kan dawnte leh chung thilpekte hmanga kan tih zawng zawngte pawh chu Pathian zara kan tih vek an ni. Chuti a nih avang tak chuan han chapo leh uang thei reng kan ni lo va; dik tak phei chuan kan tih apiang hi inngaihtlawmna nena ti tur kan ni zawk dawn lo'm ni?

Inngaihtlawm pawimawhzia man thiam turin Nebukad-nezzaran hun a duh rei hle a. Rawhtuina meipuia mi palina a lo lan pawhin a nun kawng zawh a danglam chuang lo. Pathianin a lalna a chhuhsak a, ramhnuia ransa anga awmtir hma loh chuan lal khan a dinhmun dik tak chu a inhre lo a ni.



**HEI HI BABULON ROPUI CHU A NI LOVEM NI?**

**Daniela 4:1–33 chhiar la. Lal chungah eng nge thleng, eng nge a chhan?**

Pathianin Nebukadnezzara kha mumang dang a neihtir leh a. Hemi tum hi chuan lalin a mumang a theihngilh tawh lo. Mahse, Babulon mi fingen an hrilhfiah theih leh chuang lo va, mumang hrilhfiahsak turin Daniela bawh a kohtir leh ta a ni. Mumangah chuan, lal chuan thing lian tak van tawnga sang mahse, van miin thing chu kit tura thu a pek leh tak chu a hmu a. A bul leh a zungte chauh chu zuah a, van daia huha awmtir a ni dawn a ni. Chu mumanga Nebukadnezzara rilru tibuai tur chu, “a rilru chu mihring rilru atanga tihdanglam nise, a hnenah ramsa rilru pek ni rawh se; a chungah hun sarih ral rawh se,” (*Daniela 4:16, NKJV*) tih lai kha a ni ngei ang.

Mumang chu ngaihnam liam mai chi a ni lo tih hriain, Daniela khan hawihhawm takin mumang chu lal hmelmate chungah thleng tur ni zawk se a tih thu a sawi chhuak a. Chuti chungin, mumang thuchah chu dik taka hrilh tur a ni tih hriain, Danielan mumang chu amah lalber chungchang a ni tih chu a hrilh ta tho a ni.

Thingte hi Bible-ah hian lal te, hnam te leh lalram entir nante hman a ni thin a (*Ezekiel 17; 31; Hosea 14; Zakaria 11:1, 2; Luka 23:31*). Chuvangin, thing lian tak lal chapo entir nana hman chu thil inhmeah tak a ni. Pathianin Nebukadnezzara kha lalna leh thuneihna te a pe a, mahse, chuti chungin a thil neih tin reng kha Pathian hnen atanga a dawn a ni tih a pawm duh tlat si lo a ni.

**Daniela 4:30 hi ngaihtuah chik deuh la. Lalber thusawi eng khan nge LALPA hnen atanga vaulawhna a dawn tawh kha a la man lo che u a ni tih tar lang le?**

Chapona neih a hlauhawm riauna chu engkimah Pathian rinchhana nung ve mai kan nih min theihngilhhtir thin mawlh hi a ni mai thei e. Chu chu kan theihngilh veleh, thlarau lam dinhmun hlauhawm taka kan ding nghal thin.

**In nunah thil (ropui) eng emaw tak tih in lo nei ve tawh ngai em? Chung chu chapopui si lo vin in chhuang thei em? Thei se, engtin nge ni?**

**Daniela 4:27** chhiar la. **Thil lo thleng tur laka vaulawkna a pek bakah, Danielan lal kha eng ti turin nge a hrilh, eng vang nge ni?** (*en tel tur, Thufingte 14:31.*)

Danielan mumang a hrilhfiahsak chauh ni lo vin, Nebukadnezzara dinhmin dik tak a hrilh nghal a: “Chuvangin aw lalber, ka thu rawn che hi pawmtlakah ngai la, i سوالنا chu felnain thlak la, i suahsualnate chu mirethei chungga zahngaihna nain thlak rawh, i hmuingilna hi a sei thei deuh mahna,” tiin (*Daniela 4:27, NKJV*).

Nebukadnezzara khan Babulon-ah namen lo vin in ropui sak hna a kalpui a. Huan te, tuikawng laih te, tempul za tam tak din te leh in ropui dang an sakte avanin Babulon kha hmanlai khawvel thilmak zingga chhiar tel a ni reng a. Mahse, chutiang ropuina leh mawina chu a thawk tura sal tam tak chhawr leh mi retheite hlamchhiah a din a ni. Chung bakah pawh chuan, lalram hausakna kha lal leh a miliante nawmchen nan nasa taka hman a ni bawk a. Lal chapona chuan Pathian a hriatna a dalsak chauh ni lo vin, tlachhamte harsatna ngaihthahnaah a hruai bawk a ni. Pathianin retheite a ngaihsak dan hriatna atang chuan, Danielan lal سوالنا a tarlan zingga retheite hlamchhiahna a tar lang kher pawh ka a mak lem lo viau a ni.

Nebukadnezzara hnena thuchah lo thleng kha thil thar a ni lo. Thuthlung Hlui zawlneite khan retheite rahbeh chungchangah Pathian mite hnenah vaulawkna thu an pe chamchi a ni. Retehte khawngaihna hi Kristian nungchang mawi tarlanna sang ber a ni reng a, chuti lo va anmahni chhawr nawmna leh hlamchhiah chu Amah Pathian beihna a tling hial a ni. Tlachhamte ngaihsak hian Pathian chu engkim neitu a ni tih kan pawmin, keini hi neitu ni lo vin Pathian thil neihte enkawltu mai mai ni zawk tih kan pawmzia kan pawm tihna a ni.

Kan thil neihte hmanga mi dangte rawng kan bawlsak hian, Pathian kan chawimawiin, A Lalna kan pawm tihna a ni a. Pathian chu thil neitu tak zawk a ni tih kan pawmna chu thil kan ngaihhlut dan leh hman tangkai dan tur tehfunga kan hman tur a ni. Hetah tak hian lal Nebukadnezzara kha a hlawhchham a, keini pawhin kan thil dehchhuah chungga thuneitu chu Pathian a ni tih pawm a, a taka tlachhamte kan tanpui lo a nih chuan, dinhmun hlauhawmah kan ding ve thei reng tihna a ni.

Sim a, Pathian ngaihdamna dil tura thurawn pek a ni chungin, Nebukadnezzara chapo zui zelna vangin vanlam thupek chu a taka hlen a ni ta a (*Daniela 4:28–33*). A lal in chungang kal vel a, a thil tih ropui vanga mahni a infak vel lai takin, rilru lama atna neiin, a lal in atanga hnawh chhuah a nih phah ta a. Rilru lam natna ‘clinical lycanthropy emaw, zoanthropy’ an tih emaw chu a vei a ni mai thei. Chutiang hri veite chu ransa ang maiin an awm thin a. Tunlai hunah chutiang natna chu “species dysphoria” an ti a, an nih loh tur ni anga inngaiin, ransa emawte an inti tlat thin.

**Chhiar tur: 2 Lalte 20:2–5; Jona 3:10; Jeremia 18:7, 8. Heng changte hian lalin hremna a pumpelth theih dan tur chungchang eng nge an sawi?**

Vanduaithlak takin, Nebukadnezzara khan a harsa zawng thil a zir chhuah a ngai ta a. Lalna leh thuneihna a chan lai kha chuan, Nebukadnezzaran Pathian nena an inlaichinna lantir theihna a nei lo va. A thuneihna chhuhsak a nih a, ramhnuai ransate zinga thawn a nih takah erawh chuan, Pathianin Amah rinchhana nung ve mai a nihzia pawmtir tura remchanna a pe ta a ni. Pathianin lal chapo hnena zirlai zirtir a duh tak chu, lal chapo hnena “Vanin thu a nei” (*Daniela 4:26, NKJV*) tih hriattir a ni.

Lal chungang hremna lo thleng khan Pathian ruahmannaah tum zau zawk a la nei a, chu chu vanlam thuneituin chiang taka a puan chhuah: “Chungnungbera chuan mihringte lalna ram chungang thu a nei a, a duhsak apiang a pe a, mi hnuaihngung berte pawh a luahtir thin a ni tih minungin an hriat nan,” a ni (*Daniela 4:17, NKJV*).

Tawngkam dang chuan, Nebukadnezzara chungang thununna lek kha, kan za vaia tan zirlai a ni. A chhan chu ‘mi nung damte’ zingah kan la tel a, “Chungnungbera chuan mihringte lalna ram chungang thu a nei” tih zirlai min zirtir a tum hi kan ngaihven tha tlang theuh tur a ni.

**Engati nge ‘Chungnung Beran thu a nei’ tih hriat hi kan tan zirlai zir tur pawimawh tak a nih? Engtin nge chu thil hriatna chuan kan kut hnuaiia awmte kan en danah awmzia a neih tur ni ang?**

**Daniela 4:34–37 chhiar la. Engtin leh eng vangin nge lal tan thil a lo danglam leh tak?**

Pathian khan Nebukadnezzara natna mak tak a vei a phal a, a hnuah chuan rilru pangngai a puttir leh ta a ni. Thil ngaihnaawm tak chu, zawlnei sawi lawk ang ngeia kum sarikh a lo rala thil engkim mai a lo danglam leh ta kha a ni, atna hri vei lal chuan vanlama a mit a len chho ta kha a ni (*Daniela 4:34*).

“Kum sarikh chung Nebukadnezzara awm dan chu a khua leh tuiten mak an ti a; chumi kum sarikh chung vek chuan khawvel hmaah tihtlawmin a awm a. Kum sarikh a ralin, a hriatna chu pek kir leh a ni a; inngaitlawm taka van Pathian lam a han hawi chhoh ve leh a chung a hremna lo thleng chu Pathian atangin a ni tih hriat chianna a nei ta nghal a. Mite hriatah, thiam loh chang a nihzia leh din thar leh a nihna chu Pathian zahngaihna nasa tak avang vek a ni tih a puang chhuak ta a.”—Ellen G. White, *Prophets and Kings (Zawlneite leh Lalte)*, p. 440.

Van lama a mit a len chhoh chinah chuan danglamna nasa tak a lo thleng ta a. Thil hriat thiamna a nei leh veleh, lal chuan he zirlai hi a zir chhuak ta tih finfiahna a lantir a.

Mahse, he thu hi Nebukadnezzara chungchang ai mahin Pathian zahngaihna chungchang sawina a ni mah zawk. Israelte Pathian chu ama nunna LALPA a ni tih pawm tura remchanna tum thum lai eng mah lo vah a lo liamtir ta a. Chutiang remchanna hun tha a bawhpelh chu, Juda saltang tlangval palite fin chungchuannaah (*Daniela 1*) te, Danielan a mumang a hrih fiahsaknaah (*Daniela 2*) te leh, rawhtuina meipui laka Hebrai tlangval pathumte chhanchhuah an nih khan (*Daniela 3*) a ni. *Kha chhanchhuahna a thlen hnu pawha la pawm duh lo cheu a nih chuan, engtin nge ni zel ang le?*

Roreltu chuan luhlul a chhuah zui zel chungin, Pathian erawh chuan remchanna palina a la siamsak ta cheu va, chutah meuh chuan lalber thinsung pawh hneha awmin, a lalna dinhmun a luahtir leh ta a ni (*Daniela 4*). Nebukadnezzara chungchanga kan hmuh ang hian, Pathian chuan Amah nena inlaichinna duhawm kan neih theih nan hun tha dang hi min pe nawn fo thin a. A hnu kum za eng emaw tiah Paulan LALPA chuan “mi zawng zawng chhandama awmah leh thutak hriaah a duh,” (*1 Timothea 2:4, NKJV*) tiin a ziak a. Nebukadnezzara chungchangah pawh hian chu thutak entirna awmze nei tak chu kan hmu a ni.

**Engtiang kawngtein nge Pathianin a lo tihtlawm ve tak che? Chuta tang chuan eng nge i zir chhuah? Chutiang zirlai chu zirtir nawn i ngaih tawh loh an engtin nge tan i lak zui zel ang?**

**Lal sual sim ta chuan: “Leilung luahtu zawng zawngte hi eng mah lo va ngaih an ni” (Daniela 4:35)tiin a puang a. Eng thil pawimawh tak nge sawi nia i hriat?**

Engtin nge Nebukadnezzara khan tihtakzetin Pathian dik chu a pawm ta tih kan hriat? Daniela 4-a chuang, amah Nebukadnezzara ngeiin ama chungchang a sawi atang hian finfiahna kan hmu thei a. He bung pum pui hi lalin a lalram zau tak chhunga lehkha a thawn chhuah chu ni mai awmin a lang. He lehkhathawnah hian, lal chuan ama chapona leh atra hri vei chungchang bakah, ama nuna Pathian lo chetna a pawm tak thute a chuang a.

Hmanlai lalte khan anmahni chungchang tha lo lam chu an ziak ngai meuh awm lo ve. Hmanlai thu ziate chu anmahni fak leh chawimawina a ni deuh zel tih kan hria a. He thu-ah erawh hi chuan lalber khan a chapona leh ransa anga a khawsak thu a pawmna khan, tihtakzetin a piangthar a ni ang tih a kawka a ni. A lehkhathawna a nuntawng leh inngaitlawm taka Pathian hmaa a inpuanna zarah, lal kha ramthim rawngbawl angin a che a. Ama thil paltlang leh Pathian dik hnen atanga a thil zir chhuah chu ngawihpui reng thei a ni ta lo. Heta kan hmuh tak chu, lalber tawngtaina leh fakna thu (*Daniela 4:34–37*) atanga a nuntawng kha a tak ngei a ni tih hi a ni.

Lalber chuan thil ngaih hlut leh thlir dan thar neiin, mihring thiltihtheihnain chin bi a nei tih a pawm ta a. A lawmthu sawi tawngtainaah pawh, lalber chuan Daniela Pathian thiltihtheihna chu chawisingin, “Leilung luahtu zawng zawngte hi engmah lo va ngaih an ni” (*Daniela 4:35, NKJV*) a ti ta hial a ni. Chu chu, mihringte hian anmahniah thil han chapo-uanpui tur eng mah an nei lo tihna a ni. Daniela bua Nebukadnezzara chanchin tawpna hian lalber chu inngaitlawm leh lawm nachang hria lo ni tain, Pathian a fak a, keini pawh chapo lo turin min vaulawk ta bawka a ni.

Ni e, Pathian chuan vawiin thleng hian nun a la tidanglam zui zel a. Mite chu lo sualin, lo chapo hle pawh ni se, Pathian chu zahngaithei leh helhmang thinlung pawh her danglamsak a, Van Pathian fate nihtir theitu a la ni reng a ni.

**Filippi 2:1–11 chhiar la. Kan nuna chapona nuai bo nana tih tur eng nge hetah hian kan hmuh?**

**NGAIHTUAH ZUI TUR:** “Lal, inluling tak thin chu Pathian fa tlawm tak a lo ni a; lal nunrawng tak leh hrohrang chhe tak thin chu, mi khawngaih thei leh fing tak a lo ni ta. Van Pathian cho ngam thin leh, A hming sawi chhe ngam thin chuan Chungnungbera thiltihtheina chu a pawm ta a, Jehova tihna thu a tlangaupui ta a, a khua leh tuite hlimna tur a zawng tan ta baw a. Lalberte Lalber leh hotute Hotuin a han zilh meuh chuan, Nebukadnezzara chuan leia lalte zawng zawng tana zir tul ngawih ngawih—ropuina dik tobul chu thatna dik a ni—tih hi a zir ta nge nge a ni. Jehova chu Pathian nung a lo ni ngei tih chu a pawm ta nghal a, heng thute hi a au chhuahpui ta nghal baw a: “Kei Nebukadnezzara hian van Lal chu ka fak a, ka chawisang a, ka zah a; a thiltih zawng zawng chu a dikin a kawngte chu a fel si a; chapova lengte chu a tihniam thei a ni.’

“Lei lalram ropui berte hian, Pathianin a lo ruahman dan chuan, Amah an fakin an chawimawi tur a ni a, chu chu Nebukadnezzara nunah a lo thleng famkim ta a ni. Mite beng hriata Nebukadnezzaran Pathian thuneihna te, thatna te, zahngaihna te a pawm tak thu a puan chhuah hi Pathian Lehkha thua a chanchin chhinchhiah hnuhnun ber a ni.”—Ellen G. White, *Prophets and Kings (Zawlneite leh Lalte)*, pp. 440, 441.

**SAWI HO TURTE:**

- “Chapona hian sualna chi tin lamah a hruai a: rilru lama Pathian dodalna a ni tawp mai. Hei hi i uar deuh angin a lang em? Lo ni ta se, ngaihtuah teh . . . . Mi chu a chapo nasat poh leh mi dangtea chapona chu a ngaithei lo sauh ang. Dik tak chuan, eng ang taka chapo nge i nih hriat i duh a nih chuan, mahni inzawh awlsam ber chu, ‘Eng ang takin nge miten chaldelh taka min chhanna te, min haiderna, tawng khumna, zahder hian ka tih thin?’ A awmzia chu mi pakhat chapona leh mi dang chapona hi an iner tawn tlat tih hi a ni. Chutianga a nih chhan chu, nawmsip bawlana hmuna thawm ring ber nih ka duh avangin chu hmuna mi dang thawm ring ve deuh chu ka ngaithei lo tlat a. Sumdawwna kawng hnih a kal dun thei ngai lo.”—C. S. Lewis, *Mere Christianity* [New York: Touchstone, 1996], p. 110. Engtin nge nangma nuna chapona hmu theih nan eng nge hetah hian Lewis hian a sawi?
- He bung leh a hma bunga thupui lo lang chu Pathian thuneihna chungchang a ni. Engati nge he thupui man thiam hi a pawimawh viau? He thutak pawimawh man thiam theih nan engtin nge Sabbath hian pawimawhna tak a neih?

ZIRLAI 6

February 1–7

## CHAPO-UANNA ATANGA CHHIATNA

**CHANGVAWN:** “Ani chuan hunte leh hunbite a ti danglam a; lalte a sawn bo va, lalte a tungding a; mifing hnenah a finna a pe a, hriat thiamna neitu hnenah hriatna a pe a,” (*Daniela 2:21, NKJV*).

SABBATH CHAWHNU

February 1

**Chhiar Tur:** *Sam 96:5; Thuhriltu 8:11; Daniela 5; Rome 1:16–32; Kolosa 1:15–17; Thupuan 14:8; 17:4–6.*

DANIELA 5-ah hian, Pathian Thuin mihring chapo-uanna hian chhiatna rapthlak tak min thlen thin a ni tih entirna awmze nei tak min pe a. Nebukadnezzara pawh khan inzir fin nan hun rei tak a hmang a, a zir chhuak ve ta nge nge a lawm kan ti pawh a ni thei e. A tupa, Belshazzara erawh kha chu chutiang a ni ve lo. Lal ina hlimhlawp bawl vel nan tempula bungbel thianghlimte hmangin an tibawhlhlawh zo va. Chutianga bungbel thianghlim hman bawhlhlawhna chu Pathian chona leh Amah Pathian ngei beihna a tling a ni.

Chutiang chuan, Belshazzaran a bawhchhiatna no chu a tikhat a, Pathian biak buk lungphum nen lama beitu ki te tak te (*Daniela 8 en la*) chet dan ang deuh kha a ni. Belshazzara lalna chhuhsakin, Pathianin tawpna huna A mite hmelmah chungah thil a la tih tur chu a lo entir lawk a. Daniela 5-a a thil sawi hi kum B.C.539-a Medo-Persia sipai laka Babulon tlawm zana thil thleng a ni. Daniela 2-a hrilh lawk angin rangkachak chu tangkaruain a luahlan a. Hetah pawh hian khawvel thilthleng chungah Pathianin thu a nei tih finfiahna kan hmu leh ta a ni.

## BELSHAZZARA RUAI

**Daniela 5:1–4 hi Daniela 1:1, 2 nen chhiar zawm la. Eng thil tha lo tak nge Belshazzara khan a lo tih? Engtin nge a nungchang dik tak a tarlan? A chet dan leh Thupuan 17:4–6 khaikhin la. Thil inzul deuh engte nge i hmuh theih?**

Lal khan zu in nan Jerusalem tempula bungbel thianghlimte chu hman turin thu a pe a. Heng thilte hi Nebukadrezzara Jerusalem tempul atanga a lak an ni a, ani kha chuan a pathian inah a dah mai a; chu chuan bungbel thianghlimte chu eng emaw chenah zah derna tal a nei tih a entir. Mahse, Belshazzara kha chuan chung bungbel thianghlimte chu hman bawlhhlawh theih dan ber turin zu in nan a hman ta a ni.

Bungbel thianghlimte hmanga an in lai ngein, Belshazzara pui-pate chuan “rangkachak te, tangkarua te, dar te, thing te, lung tea siam pathiante chu an chawimawi dur dur” (*Daniela 5:4, NKJV*) a ni. Thil chi ruk tarlan a ni kher hi thil chhinchhiah tlak tak a ni. Babulon mite khan nambar paruk bi (sexagesimal system, nambar 60 behchhan) hi an hman a, (keinin tunlaia sawm bi, decimal system kan hman ang hi an ni ve lo). Tichuan, Babulon pathian chi ruk chuan an pathian bikim, Babulon sakhaw kalhmang famkim chu a entir a ni.

Thil ngaihnam tak chu, a tawpa hlum aia thing lo lang tih loh kha chuan Nebukadrezzara mumang milima thir chi hrang indawt ang a ni tlat mai kha a ni. Mumangah khan, lung kha a lo lang hnunung ber a; milim siamna hmanruate zinga lung khan khawvel lalramte chung Pathian rorelna a entir a (*Daniela 2:44, 45*), chu chu Babulon khan a entir leh chiah mai.

He ruai thehna thil vel hian Thupuan bu-a tarlan tawpna-huna Babulon min hriattir a. Belshazzara angin, tawpna-hun Babulon hmeichhia pawhin rangkachak no kengin, a uain chu hnamte a intir ve dawn a ni. Tawngkam dang chuan, thurin dik lote leh chibai buk dan kalhmang dik lo chu hmangin, tunlai Babulon hian khawvel chu thil tha lo lamah a hip mek a (*Thupuan 17:4–6*), a chungah rorelna a lo thleng thuai dawn tih a Chiang. Eng ni-ah emaw chuan hremna a la tuar ngei ang.

**Engtiang kawngtein nge kan khawtlang nun hian Pathian Thua thutak hi zah lo taka a chet? Engtin nge chutiang a tihnalakah chuan, a ruk deuh hlek pawh ni se, kan inthiar fihlim theih ang? In chhanna Sabbath class-ah in rawn keng dawn nia.**



**Daniela 5:5–8 chhiar la. Eng thil nge lo thleng a, engati nge khati khan lalin a tih? Engtiang kawngtein nge hei hi Daniela 2 nen a inzul deuh a, engati nge a inan deuhna tak chu a pawimawh? (Sam 96:5; Kolosa 1:15–17.)**

An harsatna tawh hmasaka Nebukadnezzara tih dan (*Daniela 2:2, Daniela 4:7*) ang khan, Belshazzara pawhin arsi chanchin zir mi te, Kaidai hote leh aienthiamte chu thuziak mak tak hrilh fiah turin a koh-tir a. Theihtawp an chhuah duh nan tiin lal chuan namen lo va duhsak-na vur a tiam bawk a: 1) puan dumpawl, hmanlai huna lal leh mi lianten an sin ang rawng (*Estheri 8:15*); 2) rangkachak khaidiat hian dinhmun sang taka ding tih a entir (*Gen. 41:42*); leh 3) lalram chhunga roreltu pathumna dinhmun a ni. Lawmman pathumna hian khatih lai hun Babulon dinhmun dik tak a tar lang a. Belshazzara kha a pa, Nabonidus-a aiawha roreltu a ni a, chuvangin dinhmun pathumna chiah kha a hlui thei a ni. Lawmman dawn tur chu lo itawm viau pawh ni se, an mifing hote chu an hlawhchham chiang leh hle a ni.

Sual a tih nasat tawh naka laiin, lal khan hmun dik lo-ah finna a'n zawng leh mauh mai a. Babulon mi thiamten thuchah awmzia an hre chhuak thei lo. Anmahni tawng hman, Aramaic-a ziah chu a ni nain, a awmzia an hre thei si lo. Hei hian zawlnei Isaia hmanga Pathianin a lo sawi kha min hriat chhuahtir awm e: “An mi finge finna chu a boral tawh ang a, an mi bengvarte hriatna chu thupin a awm tawh ang” (*Isaia 29:14, NKJV*). He thu vek hi tirhkoh Paulan hetiang hian a lo sawi chhawng ve leh a: “Mi fing chu khawiah nge? Lekhkaziaktu chu khawiah nge? Hekhawvela hnialtu chu khawiah nge? Pathianin khawvel finna hi atthlak a ni tih a hriattir lo vem ni? Pathian finnaah chuan khawvelin finna hmanga Pathian an hriat theih loh hnuin, thu hril atthlak hmanga a ringtute chhandam chu Pathianin tha a ti hle si a,” (*1 Korin 1:20, 21, NKJV*) tiin.

Thutak thenkhat hi chu an pawimawh em avangin mihringin mahni maia hrilh fiah lo tum mai chi pawh a ni lo. Chutiang a nih avang tak chuan, Pathianin heng thutakte hi kan hnenah a puang chhuak ta zawk a ni.

**Thil thleng thuai tur ngaihtuahin, khang lawmmante khan eng hlutna vak nge an neih chuan ang ni? Kha khan khawvel thil ral leh mai tur chungchang leh, kan thil tihna apianga chatuan thlir chung a ti zel tur kan nih chungchang eng nge min zirtir tur ni ang?**

**Daniela 5:9–12 chhiar la. Lal pawhin a lo hriat ve tawh awm tak, Daniela chungchang eng nge lalnu khan a sawi? Daniela kha a awm ve a ni tih pawh a hre lo ni awm taka lantir thei eng nge a sawi?**

Banga thuchah mak tak inziak avanga an ruai theh an buai viau takah chuan, lal mangang hnena thil tih dan tur hrih turin lalnu chu a lo kal a. Ani chuan lal hnenah Daniela chungchang, ani chu Nebukadnezzara hun laia mumangte leh thurukte hrih fiah thin a nih thute a hrih a. Belshazzara kha a pu anga fing chu ni se, chu thuziak mak tak awmzia chu engtianga hriat theih tur nge tih a hre mai tur a ni. Lal tan khan tihngaihna a hriat ngang si loh avangin lalnu lo chet khat a ngai a. Thu ziak mak tak hrih fiahsak theitu lalram chung a awm chhun a hriat loh thu-ah, lalnu thu sawi kha lal tan chuan zilhna thu ang a ni. Daniela chungchang pawh hetiang hian a hrih nghal a:

Zawlnei chuan Pathian Thlarau Thianghlim a nei a, eng leh hriat thiamna leh chunglam finna, rilru tha fawr bik, hriatna a nei bawk a; mumang hrih fiahna te, thu khirh leh thu har chin fel theihna te pawh amahah a awm; Nebukadnezzaran ani chu dawivaihthiam te, aikaihthiam te, Kaldai mi te, aisanthiam te hotuah a siam a ni,” (*Daniela 5:11, 12*) tiin.

Hetah pawh hian, eng vanga Belshazzara khan Daniela a hlam-chhiah tlat kha mak kan ti lo thei lo. A chhanna chu kan hmu nghal mai lo nain, Daniela khan a lal kum thumna thlengin rawng a bawl a (*Daniela 8:1, 27*); mahse, hetih hunah hi chuan a chawl tawh a ni ngei ang. A chhan pakhatat chuan a upat tawh vang a ni thei a. Ani kha kum 80 bawr vel a ni tawh ang a, lal khan upate chu thalai zawkte hmangin a thlak a ni thei. Chu bakah, Daniela Pathian hnena inpek a duh loh avangin amah Daniela nen lam khan a haider lui deuh pawh a ni thei bawk. Eng pawh chu lo ni se, Daniela-te ang han hriat loh kha chu thil awm ang chu a ni lo.

**Rome 1:16–32 chhiar la. Engtiang kawngtein nge heng changten an tarlan zirtirna thupui hi, he thawnthu chauh ni lo, tunlai khawvelah hian kan hmuh thin?**

**Daniela 5:13–28 chhiar la. Lal chung a chhiatna lo thlen thuaina tur chhan eng nge Danielan a sawi?**

A dinhmunin ti lo thei lova a siam avangin lal chuan Daniela chu a rawn ta ngei a; mahse, hreh tak chung a ti angin a lang. Chu chuan amah Daniela chungah ai mahin, a Pathian chung a rilru puthmang awm chu a tar lang zawk a.

A lehlamah, lalin lawmman a pek tur chungchang Daniela chhanna khan a thil ngaih pawimawh leh nungchang chu a sawi hnem hle thung. Ani kha chuan thuziak awmzia kha a hriat avangin kha lawmman khan awmzia vak a nei lo tih a hre ngei ang a. Tichuan lal dik lohna kawng thum a tar lang ta a ni.

**Pakhatna**, Belshazzaran Nebukadnezzara chung a thilthleng a hai der lui deuh flata. Chutiang ni lo se chuan, a pu ang khan sual simin, mahni a ingaitlawm ve tur a ni.

**Pahnihna**, Belshazzaran tempul note uain in nan leh milim fak nan a hmang a. A hmaa kan sawi tak ang khan, Danielan milim siam nana hmanraw chi hrang paruk chu a tar lang a.

**Pathumna**, lal khan ‘ama nun leh a kawng zawng zawngte a kuta kawltu’ (*Daniela 5:23, NKJV*) Pathian chu a a chawimawi lo bawk.

Lal sualna a sawi hnuin, Danielan thu ziak chu a hrih fiah zui a. Aramaic tawnga thiltih sawina tawngkam pathum (a hmasa hi sawi nawn a ni a) chu kan lo zir dawn ta a ni. A awmze tlangpui kha chu lal leh a mi fingte pawh khan hre ve awm tak chu an ni: MENE: “chhut,” TEKEL: “buk,” leh PERES: “then.”

Medo-Persian siapai rual Babulon kuhl kawngkaah an awm reng tawh si a, lal leh a mi fingte khan lal tan thil hlilmawm loh tak a thleng dawn a ni ang tia han ngaih that loh awm tak chu a ni. Thu ziak awmze dik tak Belshazzara hnena hrih tur erawh chuan Daniela chauhin a ti thei a, a awmzia chu: “MENE: Pathianin i ram chu a **chhut** zo ta a, a tawp a thlen ta; TEKEL: **bukin** i awm a i tling ta lo; PERES: i ram chu **thenin** a awm a, Media leh Persia hnenah pek a ni ta,” (*Daniela 5:26–28, NKJV*).

Hlimpui a, thlamuanpui tur chi a ni hauh lo mai!

**Lal chung a hremna chu rang takin a lo thleng nghal a. Tuna kan chung a rorelna leh hremna a la thlen mai loh avangin engtin nge Pathian rinchhan dan kan zir theih ang?** (*Thuhritu 3:17; 8:11; Matthaia 12:36; Rome 14:12.*)

**Chhiar tur: Daniela 5:29–31 bakah Thupuan 14:8; 16:19; 18:2. Tawpna-hun Babulon tlukna tur kaw k eng thil nge Belshazzara Babulon atang khan kan zir theih ang?**

Fel lo tak ni mah se, Belshazzara khan a sawi angin a ti a. Thu lawmawm lo tak a dawng chungin, Daniela hrilh fiahnaah chuan a lungawi a; lawmman a tiamte pawh zawlnei hnenah a pe ta ngei a. Daniela thuchah thutak chu pawmin, Daniela Pathian chu a taka awm a nihzia a pawm ta ni awmin a lang.

Thil ngaihnawm tak chu, a hmaa a dawn duh loh awma lang thilth-lawnppek chu Danielan a pawm a, a chhan chu khang lawmmante khan a hrilh fiahna a tihdanglam theih tak loh vang a ni mai thei e. Chu bakah, lalram kha a tluk mai tawh dawn avangin chutiang thilpekte chuan awmzia vak a nei tawh lo baw k a. Chuvang chuan, hawihhawm thilah zawlnei khan lawmman chu a dawng ve mai a, chuti chungin lalrama mi pawimawh pathumna nih chu darkar tlem te chhung tan lek a ni tih chu a hre vek tho a ni.

Zawlnei sawi ang chiah khan, Babulon chu a tlawm ta ngei a. A rang viau lehngal; lal leh a milianten zu an la in lai ngei khan, inbeihna pawh awm lovin an tlawm der mai a ni. Chanchin ziaktu Herodotus sawi danin, Persian hote khan Eufates Lui luanna sawn turin tuikawng an lai a, lui tui kam san atang chuan khawpui an lut ta mai a ni. Chumi zanah chuan Belshazzara chu tihhlum a ni a. A pa, Nibonidus kha chuan khawpui a lo chhua-hsan hman tawh a, a hnuah lal thar hnenah a inpe ta zawk a. Tichuan, khatih hun thlenga mihring lalram ropui ber, Babulon, a lu rangkachak chu a tlawm ta a ni.

“Belshazzara kha Pathian hriatna nei leh A duh zawng ti tura remchanna wawi tam tak pek a ni a. A pu Nebukadnezzara vantlang zing atanga hnawhchhuah a nih pawh a hmu a. Lal chapo tak hnen atanga a chapo-uanpui ropuina chu a petuin a chhuhsak leh pawh a hmu baw k a. A lalram atanga lalber hnawhchhuah a nih a, ramhnuai ransa zinga chentir a nih dante a hmu baw k a. Mahse, Belshazzaran hlimhlawp leh mahni-nawmna um a ngainat tlat avangin, a a theihngihilh loh tur zirlai chu zir chhuak lo vin, Nebukadnezzara chung a hremna thlentirtu soal chu a ti ve zel a. Khawngaihna avanga remchanna pekte pawh a bawhbo mai mai a, thutak a hriat theih nana a ban phaka awm hun tha chu eng mah lo vin a liamtir ta si a ni.”—Ellen G. White, *Bible Echo*, April 25, 1898.

**“Thutak kan hriat” theih nana emchanna kan neih chu engte nge ni? Chu chu eng nge a awmzia? Kan hriat tul chin thutak chu kan hre vek tawh tih hi eng hunah nge kan sawi theih ang?**

**NGAIHTUAH ZUI TUR:** Hmanlai khawvel lalte khan ruai ropui theh hi an uar hle thin a. Lalte khan an ropuizia lantir nana nawmsip bawlna ruaipui buatsaih kha nuam an ti a. He ruaipui theh hi eng ang chiah nge a nih chu kan hre lo nain, Medo-Persian sipaiten Babulon bei tur an rawn ep lai taka buatsaih a ni tih chu kan hria. Mahse, mihring takin han sawi ta ila, han engto tehchiam chhan tur a awm lo. Babulon kha kulh nghet taka hung a nih bakah, kum tam tak daih tur eitur leh chakkhai chhek ngah sa a ni a; khawpui laia Eufates Lui a luan tlang avangin tui pawh an hnianghnar tawk hle. Chuvangin hmelmaten khawpui lak tumin hual mah se, Lal Belshazzara khan ruai buatsaih turin harsatna a nei lo. Hlim taka hmanng turin thupek a chhuah a, mu leh mal pawh nei lo khawpin an awm zui ta thuai reng a. Mihring chapo-uanna leh Lalpa thiltihtheihna inan lohzia lantirtu a va ni em! Daniela hmanngin Pathianin, “i nunna leh i kawng zawng zawng a kuta kawltu chu i chawimawi lo,” (*Daniela 5:23, NKJV*) tiin a hrilh ta a ni.

“Hnamte chanchin hian kan hnenah vawiinah te ngei pawh hian thu an la sawi reng a. Pathianin a thil ruahman ropui takah hnam tin leh mi tin tan hmun a ruat vek a. Vawiinah hian Pathian, thil tidik lo ngai lova chuan, tehfungin hnamte leh mi malte hi a teh reng a, an awm hlen dan tur chu anmahni duhthlannaah a ingngat a, Pathianin a thil tum tihlawhtling turin engkim chungah ro a rel mek bawk.”—Ellen G. White, *Prophets and Kings (Zawlneite leh Lalte)*, p. 452.

### **SAWI HO TURTE:**

- **In class-ah, Sunday zirlaia ‘kan khawtlang nun hian Pathian Thua thutak zah loh’ chungchanga zawhna in chhanna kha sawi ho ula. Engtiang kawngte nge ni a, engtin nge chutiang chu kohhran leh mimal tak pawha kan tih tak ang?**
- **Chhandamna hi eng nge kan hriat tih ni lo vin, kan thil hriat chu engtin nge kan chhan let tihah a ingngat zawk a ni tih eng nge he thawnthu hian min zirtir? (*Daniela 5:22*.)**
- **Daniela 5:23 chhiar la. He changah hian eng thlarau lam thupui pawimawh takte nge kan hmuh theih? Entir nan, Pathian chungah hel rilru put tlat thu -ah eng vaulawkna thu nge min pek? Emaw, he chang hian Pathian chu Siamtu mai ni lo vin, kan nun min Chelh zui zeltu a nih chungchang eng nge min zirtir?**
- **A thu awmzia hre lo chung pawhin, Belshazzara khan a hlau hle mai a (*Daniela 5:6*). Hei hian mahni-inthiam lohna neia nun chungchang eng nge min hrilh?**

ZIRLAI 7

February 8–14

**SAKEIBAKNEI PUK ATANGIN  
VANTIRHKOH PUKAH**

**CHANGVAWN:** “Tichuan hotute leh thuneitute chuan lalram chung thuah chuan Daniela chungah hekna tur an zawng a; mahse, hekna tur reng an hmu thei lo va, dik lohna an hmu thei hek lo; a rinawm em em si avangin, amahah chuan tihsual emaw, dik lohna emaw hmuh tur a awm si lo va,” (*Daniela 6:4, NKJV*).

**SABBATH CHAWHNU**

February 8

**Chhiar Tur:** *1 Samuela 18:6–9; Daniela 6; Matthaia 6:6; Marka 6:14–29; Tirkhohte 5:27–32; Hebrai 11:35–38.*

MEDO-PERSIAN hoten Babulon an lak hnu khan, Media mi Daria chuan Daniela kha mi fing a ni tih hriain, a sorkar thara tel turin a sawm a. Zawlnei upa tawh tak chu, lal tharin Medo-Persia sorkar pum pui enkawltu ber ni tura a pek sorkar hnaah chuan tling takin a thawk a.

Chuti chungin he bungah hian Danielan سوالنا hmasa ber tih mai tur—itsikna a hmachhawn a ngai ta tlat mai. Mahse he bungah vek hian, Medo-Persia sorkar hnaah chauh ni lo, thil pawimawh ber ni zawk, a Pathian chungah a rinawm tlat thu kan hmu a ni. Pathian chungah a rinawm tlatna chuan kawng dangachte pawh rinawm takin a awmtir a ni kan ti thei awm e.

Daniela'n tihduhdahna a paltlang kha tawpna huna Pathian miten an la tawn ve tur entir lawkna a ni. Hei hian Pathian miten fiahna leh tawrhna an pumpelh bik ngawt dawn lo tih a kawka a. Sual leh tha indonaah hian tha chu a la dingchang nge nge dawn tih chu a chiang a, Pathian chuan a mite a la chawi sang ngei dawn a ni.

Van boruak duhthusam hmunah meuh pawh khan Luciferan Krista a itsik tlat mai kha a ni a. “Luciferan Krista kha thikin, a itsik tlat mai a. Chuti chungin, A chungnunna, thuneihna leh roreltu dik tak a nih an pawmna lantir tura vantirhkohte a hmaa an kunnah, ani pawh chu an rualin a kun ve mai a; mahse, a thinlung erawh chu itsikna leh huatnain a khat si a ni.”—Ellen G. White, *The Story of Redemption (Tlanna Thu)*, p. 14. Itsikna hi rilru ngaihtuahna hlauhawm tak, Thuppek Sawmah pawh tual thah leh ruk ruk ang tho vin, awhna neih kha khap tlat a ni (*Exodus 20:17*).

**Chhiar tur: Daniela 6:1–5; Genesis 37:11; 1 Samuela 18:6–9. Heng thu-ahte hian itsikna hian eng thil pawh nge a thlen hlawm?**

Daniela mi kilkawi thiamna khan lal rilru a hneh viau laiin, a hotupuite itsik a nihphah thung a. Tichuan, amah tihbo theih nan hlemhletna neia puh tumin an phiarru ta a ni. A tih sual an han zawng chiam nain, Daniela hna lamah chutiang thil fel lo reng an hmu thei si lo. “Anni chuan remchang reng an hmu thei lo va, dik lohna an hmu thei hek lo; a rinawm em em si avangin, amahah chuan tihsual emaw, dik lohna emaw hmuh tur a awm si lo va,” (*Daniela 6:4, NKJV*). ‘Rinawm’ tih hi Aramaic tawng lamah chuan ‘rintlak/innghahngamna’ tiin an hmang.

Daniela kha sawisel bo a ni, officer hote khan amah hekna tur reng an hmu thei lo. Chutih laiin, a Pathian chungah rinawmin Pathian dan pawh a zawm thin tih pawh an hria a. Chuvangin a chungah remchang an hmuh a, an phih-awh theih nan Pathian dan nge zawm tur lalram dan tih thu-ah remchang an zawng ta thung a. Officer-ten Daniela chungchang an hriat atang ngeiin, lalram dan ai chuan a Pathian dan chu a ngai pawimawh zawk dawn tih an hria a. Daniela rinawmna chanchin ngaihnaawm a va ni tehlul em!

**Eng ang itsikna chi nge i lo tawn tawh a, engtin nge in chinfel tak? Engati nge itsikna hi thlarau lama min tizengtu, hri hlauhawm tak ang a nih?**

**Daniela 6:6–9 chhiar la. He thupek chhuah phena thil awm chu eng nge ni? Engtin nge lal chapona nen a lo inrem lehzel?**

Sut leh a duh em em tur dan an siam a pawmpui ta mai khan Daria chu thil ngaihtuah chik lo angin a lantir a. Officer-te thang kamah a awk a ni ber a; anni lah khan lalram lo ding thar boruak nena inhmech taka hma han lak vel kha an lo thiam si a. Daria khan lalram thuneihna kha sem sawmin, sorkar inawpna a fel zawk nan tiin, bial 120-ah a then a. Chutianga tih chu ni khaw rei atan chuan a hlauhthawnawm thei tho mai. Ramawptu huhang nei lian deuchte chuan awlsam taka helna chawc chhuakin, lalram an tikeh thei a ni.

Lal chung a rinawmna lantir nana ni sawmthum chhung lal hnenah chauh thil dil theih tih dan han siam chu fuh viau tur angin a lang a; chutiang chuan inlakhanna ang chi kha a bo thei dawn a ni. Mahse, khang hotute khan ramawptu te, sorkar thuneitu leh ram bial then tina mi te, khawnbawl leh thurawn petu zawng zawngte pawhin tha titlang vek anga lal an hrilh kha a dik tawc chiah lo, Daniela ber kha a tel ve lo a ni. Lal tan lah pathian ang hiala en han nih chu tha dawn riauin a ngai ve pawh a ni thei bawc.

Persia lalten chutianga chunglam thuneihna nei anga an inchhal awm hriat a ni lo. Chuti chungin, ni sawmthum chhung na na na chu lal khan pathiante dinhmun luahin, an pathiante hnena tawngtaina reng reng chu lal kal tlang a ni dawn ta tihna a ni. Vanduaithlak takin, lal lah khan an thil ruahman kha eng rilru pua ti nge an nih lam a lo ngaihtuah bawc si lo va. Kha dan siam kha Daniela an phiarrukna lek a ni thei ang tih lam reng a hre lo a ni.

He dan chungchangah hian thil pahnih ngaihtuah makmawh a awm a. Pakhatnaah chuan, a bawhchhia chu sakeibakneite puka paih luh tur a ni. Hetiang zawng inhremna hi hmun danga hmuh a nih loh avangin Daniela hmelmate ngaihtuah chhuah chawp a nih a rinawm. Hmanlai huna Bible ram vela lalten sakeibaknei hi bawmah khungin, eng hun bikah emaw pel leh atan an chhuah thin a. Chuvangin, lal thupek bawhchhe ngam apiangte an ei atana paih theihna tur chu a awmreng thin a ni.

Pahnihnaah chuan, thupek kha tihdanglam theih loh a ni. “Media leh Psersia dan danglam ngai lo,” tih hi Esther 1:19; 8:8-ah a chuang. Hmanlai Grik mi chanchin ziaktu, Diodorus Siculus chuan, Darius III-in (Daniela bua Daria kha ni lo vin) mi pakhat tihlum tura thupek a chhuah tawh, sualna nei lo a ni tih a hriat a a thupek tih danglam a duh; mahse, a theih si loh thu a sawi.



**“Nang erawh chuan i tawngtaiin, i pindan chhung-rilah lut la, i kawng khar la, i Pa aruka awm hnenah chuan tawngtai rawh; tichuan, i Pa a ruka hmu thintu chuan a rul ang che.”** (*Matthaia 6:6, NKJV*).

**Daniela 6:10 chhiar la.Engati nge Daniela kha tu ma hmuh loh va a tawngtai mai loh?**

Daniela kha rorel thiam leh tawn hriat ngah tak a nih bakah Pathian chhiahhlawh a ni bawk a. Chuvangin lal thupek chhuah phena thil awm man thiam thei tur sorkar hnathawk zingah tu dang an awm ve lo. Ani Daria tan lah khan a lalram inpumkhatna tih thatna tur remchang angin a lang bawk si a; mahse, phiarrutute tan chuan Daniela dah bona tur a ni si a.

Ni e, kha phiarrukna phena thil awm chu lei leh van huapa Pathian leh soal sipaite inkara indona kal zel kha a ni zawk a. Khatih lai hun (B.C. 539 ) khan Danielan bung 7-a chuang thilthleng (B.C. 553 ) leh bung 8 (B.C. 551 ) mite kha inlarnaah a hmu tawh a. Chuvangin, lal thupek chhuah kha, mihring thil mai ni lo vin, lei leh van huap thil a ni zawk tih a man thiam thei ang. Inlarna Mihring Fapain Chungnung Bera mite hnena lalram a pek leh, inlarna hrilhfiaktu angelin (*Daniela 7*)thu thlamuanpuaiawm tak a hrilh zarah, harsatna hmachhawn turin huaisenna a pe ngei ang. A hma lama a thianten Nebukadnezzar thupek chhuah an cho let (*Daniela 3*) vela thil thlengte pawh kha a ngaihtuah chhuak thei bawk.

Tichuan, a lo tih thin dan anga a hun serh hman pawh thlak danglam lo vin, a chhunzawm zel zawk a; ni khatah tum thum Jerusalem lam hawiin a tawngtai thin a ni. Lal hnenah chauh lo chuan, mihring leh pathian tu hnen dangah mah dilna thlen phal loh a ni chungin, ni sawm thum chhung khan Daniela chuan a tawngtai nun thlak danglam emaw, han inthup mawi vel emaw pawh a tum chuang lo. Ramawptu leh hotu lian tam tak zinga pakhat lek a ni a, lal thupek kalh a la ni leh ta nghal! Lal leh a thupek chhuah chung rinawmna ai chuan, Pathian chung rinawmna chu lantirin, ual-au taka tawngtai nun chu a chhunzawm zel a ni.

**Tirhkohte 5:27–32 chhiar la. Heta khapna thu hi a chiang hle chungin, mihringte dan siam kalha chet a ngaih changin, engati nge Pathian duh dan chu kan zui ngei a ni tih chiang tur kan nih? (Keinin dik chiah lo va kan ngaih thurin an phatsan duh loh avanga nunna chan pawh an awm ve tho tih ngaihtuah la!)**

**Daniela 6:11–23 chhiar la. Daniela kha Pathian tana thuhretu rinawm a nihnain thil a tihtheihzia chungchang eng nge lal khan Daniela hnena a thil sawiin a tarlan?**

Phiarrututen Daniela tawngtai lai ngei an hmu thuai a, chu ngei chu danin a khap kha a ni. Lal hnena hekna thu an rawn thlen khan, Daniela tihmingchhe tur zawngin an sawi deuh kher a: “Daniela, Juda saltang fate zinga mi kha” (*Daniela 6:13, NKJV*) tiin. An ngaih dan chuan, lalram awptute zinga puipa tak, lal pawhin a duhsak tak chu ‘saltang’ ang lek a ni. Chu chauh ni lo vin, “Danielan pawisa lo che a, khapna hming i ziaak hnan pawh kha a pawisa hek lo; ni khatah vawi thum dilna a nei zawk a ni” (*NKJV*) an ti vel a. Tunah zet chuan thupeka hming ziah hnan thu-ah khan an phih awk a ni tih lalin a hre ta. “Daniela chu chhanchhuah a rilruk tlat a, chhan chhuak turin ni tlak thlengin a bei a,” (*Daniela 6:14, NKJV*) tih kan hmu.

Mahse, zawlnei chhan chhuak a, hremna tur tarlan sa laka humhim turin tihtheih reng a nei lo. Media leh Persia dan danglam ngai lo chu a inziah dan ang taka hlen tur a ni ta. Tichuan, lalin hreh tak chungin, Daniela chu sakeibaknei puka paih lut turin thupek a chhuah a. Chutiang chu a ni chungin Daria khan beiseina eng emaw neiin, “I Pathian, a rawng i bawl fo thin khan a chhanhim ang che,” (*Daniela 6:16, NKJV*) tiin tawngtaina ang deuh tawngkamin a thlah a ni.

Bible chuan Daniela khan sakeibaknei zingah eng nge a tih chiah min hrilh lo nain, a tawngtai ngei ang tih kan ngaihruat thei. Pathianin Daniela rinna chu chawimawisakin, amah venghim turin A vantirhkoh a rawn tir a. Zingah pawh Daniela chu him takin a la awm reng a, sorkara a hna thawk chhunzawm thei tur a la ni.

Kha thilthleng chungchangah khan Ellen G. White chuan heti hian a sawi: “Daniela hmelmaten sakeibaknei puka Daniela an paih hi Pathianin a lo dansak lo va, vantirhkoh sual leh mi suaksualtena an thil tum an tih chu a phalsak zawk a. A chhan chu a chhiahhlawh a chhan chhuah dan hi a chhinchhiah tlak zawk nan leh, thutak leh felna hmelmate tlawmna a lan chian lehzual theih nan a ni.”— Ellen G. White, *Prophets and Kings (Zawlneite leh Lalte)*, p. 460.

**He thawnthu hi (Daniela tan tal chuan) lawmawm lamin a tawp a, khang thute kha engtin nge ni a, Bible-a chuangte pawh kha, heta mi ang chhan chhuah an ni ve kher si lo va (*en tur, Marka 6:14–29*)? Engtiang zawnga hre thiam tur nge kan nih ang?**

**Daniela 6:24–28 chhiar la. Lal khan Pathian chungchang eng thil nge a sawi tak?**

Heta thil pawimawh tak tarlan ni ta chu lal Darian Pathian fak a, A thu-neihna a pawm kha a ni. Hei hi fakna thu emaw, Pathian hnena a nihna pawmna lo lantir tawh (*Daniela 2:20–23; Daniela 3:28, 29; Daniela 4:1–3, 34–37*) zinga a sang ber lai, a vawrtawp chu a ni. Nebukadrezzara ang bawkin, Daria pawhin Daniela chhanhim a nihnaah Pathian chu a fak a. Mahse, ani hi chuan a belhchhah hlek a, thupek a lo chhuah tawh kha sutin, “Daniela Pathian chu hlauva khur” turin thupek a chhuah ta hial a ni (*Daniela 6:26*).

Ni e, Daniela chu mak taka chhanhim a ni a, a rinawmna chuan lawmman a dawng a, سوالنا chu hrem niin, Pathian zahawmna leh thiltihtheihna chu chawisan a ni. Heta kan hmuh chin hi chu nakina lei leh van huapa thil ropui zawk la thleng tur entir lawkna mai a la ni a; chuta chuan Pathian mite chu chhanchhuah niin, سوالنا hrem niin, LALPA chu lei leh van khawvel zau hmaa chawisan a ni ang.

**Daniela 6:24 chhiar la. He changa rilru han tibuai deuh kan hmuh theih chu eng nge ni a, eng vang nge ni?**

Rilru tibuai thei thil pakhat a awm a, chu chu سوالنا nei ve awm pawha lang lo an nupui leh fate, mi sualte tawrh ang bawk tawrtir an ni ve tlat mai kha a ni. Rorelna fel hlel deuh anga lang thei hi engtin nge kan sawi fiah tak ang?

Pakhatnaah chuan, Persia dan anga ti turin lal khan thutlukna a siam tih kha hre reng ila, chutah chuan thil tisueltu leh an chhungte hremna kha a tel tlat mai. Hmanlai dan pakhatah chuan, chhungkaw member pakhat thil tihsualnaah hian an chhungkaw pum puiin mawh an phur tlang tih a ni. Chu chu an ti dik e tihna chu a ni chuang lo va, heta kan thil hriat Persia dan nen a inzul deuh e tih mai a ni.

Pahnihnaah, Bible-a chuang chin hi thil thleng chungchang report mai niin, khatianga lal chettirtu lam eng mah a lang lo tih hria ila. Dik takin, Bible hi chuan pate سوالنا avanga fate thlenga tihlum tel hi chu a khap zawk a ni (*Deut. 24:16*).

**Heta mi ang deuh, dik lo taka rorelna ang chi a lo thlenin, he Bible chang atang hian eng thlamuanna thu nge i hmuh theih ang? 1 Korin 4:5. Eng nge a sawi a, engati nge a thil sawi hi a pawimawh viau?**

**NGAIHTUAH ZUI TUR:** Daniela chhanchhuah a nih thu hi Hebrai 11-ah a chuang a. Hei hi “Rinaa Mi Fak Hlawhte” tih niin, zawlneite thiltih zingah ‘sakeibaknei khate tihchihsak’ a nih thu sawi chhuah a ni (*Heb. 11:33*). Hei hi a mak a; mahse, rinnaa fak hlawhte kha Daniela anga thihna pumpelh chauh an ni hauh lo va, huaisen taka thihna hmachhawnte pawh an awm tho mai. Pathianin thenkhat chu an nunna hmanng te, thenkhat chu an thihna hmanngtea thuhretua tang turin a ko thin a ni. Daniela chanchina chhanhim a nih vang hian mi tinte hi chhanhim an ni zel ang tihna a ni lo va, kan hriat tak angin Isua an rinna avangin mi tam tak martarna changin an thi a ni. Chuti chungin, Daniela chhanhim a nihna khan Pathian chuan ro a rel a, soal leh thihna thiltitheihna lakah A fate chu a la chhanchhuak vek dawn tih a entir a. Chu chu bung dawt lehah chiang zawkin kan la en leh ang.

**SAWI HO TURTE:**

1. **French mi Jean Paul Sartre chuan: “mihring nihnain a tum hriat thiam dan tha ber chu, mihring hian a tum ber chu Pathian ang nih a ni tih hi a ni.”** (Jean Paul Sartre, *Being and Nothingness: A Phenomenological Essay on Ontology*, Washington Square Press, 1956, p. 724). **Engtin nge hei hian, eng emaw chenah, lalin hum soal a dai chhan man thiam tura min tanpui? Keini hi khawia awm pawh ni ilang, engvangin nge kan hmaa hlauhawm tawk thei kan ni tih hriaa kan fimkhur viau a ngaih? Engtiang kawng dangin nge “Pathian ang nih” kan tum ang?**
2. **Pathian leh A dan chung a kan rinawmna thu-ah eng ang taka thuhretu tha nge kan nih? I hna leh nunnain tuar dawn pawh ni se, i rinna chu chhel takin i nunpui dawnin miten an ngai ang che ngem?**
3. **Pathianin Ama tana ruahmanna tipuitlingtu atana tangkai taka a hman theih tur a nihna eng thil nge Daniela-ah khan i hmuh? LALPA tanpuina zarah, chutianga nunze tha chu chher puitling turin eng nge i tih theih ang?**
4. **Khatiang thupek a chhuah tak avang khan Danielan a tawngtai dan her danglam ta se i ngai thiam ang em? Nge, chutianga tih chu in-hnuhhniamna hlauhawm takah i ngai zawk ang? I chhanna sawi fiah la.**

**THLIPUI NUAI TUIPUI ATANGIN  
VAN CHHUM ZINGAH**

**CHANGVAWN:** “Lalram leh rorelna leh van pum pui hnuai ramte ropuina chu mipui, Chungnungbera mi thianghlimte hnenah pek a ni ang. A ram chu ram hlun a ni a, ram zawng zawngin a rawng an bawl ang a, amah an awih ang,” (*Daniela 7:27, NKJV*).

**SABBATH CHAWHNU**

*February 15*

**Chhiar Tur:** *Daniela 7; Marka 13:26; Luka 9:26; 12:8; Rome 8:1; 2 Thesalonika 2:1–12; 1 Timothea 2:5.*

DANIELA 7-a inlarna, tun kar zirlai thupui leh Daniela 2-a mumang kha a inzul hle mai. Mahse, Daniela 7 hi chuan bung 2-a sawi lan tawh kha a sawi zau ta deuh a.

**A hmasa berin,** inlarna kha zana lo thleng a ni a, tuipui pawh thli pali-in nuai anga tarlan a ni bawh a. Thimna leh tuipui hian thilsiamna kha min ngaihtuahir a; mahse, hetah hi chuan thilsiamna kha chu beih tawh emaw, dik lo taka lantir emaw ang a ni thung.

**Pahnihnaah,** inlarnaa ransate kha sa bawhlhhlawh leh pianhmang mak danglam takte an ni a, chu chuan siam an nih dan hmang kha a kalh bawh.

**Pathumnaah,** ransate kha lalram nei anga tarlan an ni a; chu chuan Pathianin Adama leh Evi-te hnena thuneihna a pek kha heng thuneitute hian an chhuhsak ni awmin a lang.

**Palinaah,** Mihring Fapa lo kalnain Pathian lalram chu dinthar leh a, a neitu dik tak hnena hlan a ni. Adaman huana a hloh kha, Mihring Fapa chuan van rorelnaah a nei let leh ta a ni.

A chungah thil thleng indawt chho zel hian inlarnaa entirna hmanga tarlan tawh chu min thlirpui a. Vanneithlak takin, inlarnaah khan angelin thil paw-mawh thenkhat chu chipchiar deuh zawkin a sawifiah sak tawh a, churang chuan he hrilh lawkna ropui tak ziarang chu kan man thiam thei ta a ni.

**Daniela 7 chhiar la.Eng thil chu nge Daniela hnena hmuhtir ni a, inlarna chu eng chungchang nge ni?**

Daniela hnena hmuhtir ransa tinte khan Nebukadnezzara milim khawlai kha emaw an kawk ve zel a; mahse, tunah chuan lalram tin chungchang chip-chiar deuh zawka entir a ni. Ringlo hnamte entir nana sa bawlhhlawh hman a ni zel mai kha a ngaihnaawm viau mai. Ransa palina tih loh, a dangte phei kha chu kan hriat than ransa hmanga entir a ni. Chuvangin, ransate kha entirna inhmeh lo a ni lem lo, ransa tin te khan nunze bik an nei hrang theuh a, chutiang chu an entir lalram zepui thenkhat pawh a ni bawk.

**Sakeibaknei:** Sakeibaknei hi Babulon entirna atana thil inhmeh ber a ni. Sakeibaknei-thla nei hmang hian an lal in bangte leh Babulon thiamna cheimawi a ni thin a. Inlarnaa sakeibaknei khan thla a nei nain thlawn a, mih-ring anga kea dintir a ni a, mihring thinlung pek a ni bawk. Hei hian an lalte hnuaiia Babulon Lalram dinhmun kha a entir a ni

**Sawvawm:** Sawawm hian Medo-Persian Lalram a entir a. A dar insan hleih khan Mdia mite aia Persia mite chungnun zawkna a entir. A ha kara nakruh pathum khan Medo-Persia-in lalram a rawn hneh tak: Lydia te, Babulon leh Aigupta a entir a ni.

**Keite:** Keite tuan tha tak mai hian Alexander Ropuia hnuaiia Grik Lalram kha a entir a. Ani khan hun rei vak lo chungin khatih laia hriat chin khawvel pum pui a thuhnuaiah a dah der mai a ni

**Satihbaiawm leh Hlauhawm Tak:** A hmaa mite kha chuan ransa an ang chauh a ni a, hei erawh hi chu a nihna dik tak a ni zawk awm e. Chu chu, a hmasaber kha sakeibaknei ‘ang’ tih a ni a, a dawttu pawh sawawm ‘ang’ chutiang zelin. He ransa ki tam tak nei hi chu a dang zawngte aia rawng leh rawva zawk fe a ni. Chutiang a nih avang chuan, pagan Rome entirna inhmeh tak a ni a, ram dangte hnehin, an awp a, a kein khawvel hi a rap hrual a ni ber mai.

**Heng mihringte chanchina kum sang eng emawti chu hrilh lawk a nih anga lo thlengin an liam zel a. Harsatna, buai-manganna a thleng reng chungin, engtin nge engkim chungah Pathianin ro a rel tih hriatna hi i thlamuanpui? Pathian Thu inngahna tlak a nihzia chungchang eng nge hei hian min zirtir?**

**Chhiar tur: Daniela 7:7, 8, 19–25. Ransa palina atanga lo chhuak ‘ki te tak te’ a peng khat ni bawk si chu tu nge ni?**

Nimin lam zirlaiah khan sa tihbaiawm leh rawng tak, ki sawm nei chu pagan Rome a ni tih kan zir tawh a. Tunah chuan, ‘ki te tak te’ leh eng thuneihna nge a entir tih kan ngaihtuah dawn a ni. Inlarna tar lan ang khan, ransa palina chuan ki sawm a nei a, chung zinga pathum chu ki te tak te lo to nan tihthlawn an ni a. He ki hian mihring mit ang neiin ‘uanna thu nasa tak’ a sawi a (*Daniela 7:8, NKJV*). Ki te tak te chu sa tihbaiawm takin a entir pagan Rome a tanga lo chhuak tur a ni tih a Chiang a. Eng emawti zawng chuan ki khan pagan Rome ze thenkhat chu a chhawm reng a. Kha thuneihna dinhmun hnukung lam tihna ang deuh a ni.

Danielan he kiin mi thianghlimte a do chu a hmu a. Vantirhkohin a hnena a hrilh fiah angin, he ki hi dan ang ni lo va thil pathum la titu tur lal chu a ni, chung chu: (1) Chungnung Bera kalhin uanna thute a sawi a, (2) Chungnung Bera mi thianghlimte a tiduhdah a, (3) hunte leh dan thlak a tum tih a ni. Chumiin a nghawng chhuah chu, a kutah mi thianghlimte pek an ni tur chu a ni. A dawt leh chu, vantirhkohin ki te tak te chet hun chung tur hun a hrilh a, chu chu: hun khat leh hunte leh hun chanve chung a ni. Hrilh lawkna tawngkamah chuan hun tih hi kum khat sawina niin, hunte tih chu kum hnih tihna a ni. A vaiin kum thum leh a chan ve (3A) tihna a ni a. Hrilh lawkna hun hrilh fiahnaah ni khatin kum khat a tluk a; a vai chuan kum 1,260 chung tihna a nih chu. Hetih hun chung hian ki te tak te chuan nasa taka Pathian beiin, mi thianghlimte a tiduhdah bakah, Pathian dan thlak tumin a bei dawn bawk a ni.

**2 Thesalonika 2:1–12 chhiar la. Danbawhchhepa leh ki te tak te inanna chu engte nge ni hlawm? Hei hian eng thuneihna chungchang nge sawia kan rin, eng vang nge? Pagan Rome atanga lo chhuak thuneihna awm chu, khawvel tawp thlenga ding tur, tunah pawh ding mek chu eng nge ni?**

Inlarnaa ransa palite leh ki te tak te chet dan a hmuh hnuin, zawlneiin vana rorelnaa thil thlengte a hmu zui a (*Daniela* 7:9, 10, 13, 14). Rorelna tan a nih chuan, lalthutthlengte hun niin Hmakhawsanga chu A thu a. Vana thilthleng tarlan a nih chuan, van mi a sanga sang tel teh meuhte chuan Hmakhawsanga hmaah rawng an bawl a, rorelna chu tanin, lehkhavute keu a ni ta a ni.

He rorelna chungchanga thil pawimawh chhinchhiah tur chu, ki te tak te a chet chhung kum 1,260 (A.D. 538–1798; Zirtawpni zirlai en la) hnu, a tawpa Pathian lalram din a nih *hma* si a lo thleng a ni. Dik takin, a hnuaiia thil thleng indawt hi *tum thum* lai a langnawn a ni:

*Ki te tak te hun (538–1798)*  
*Vana rorelna*  
*Pathian chatuan lalram*

**Chhiar tur: Daniela 7:13, 14, 21, 22, 26, 27. Engtiang kawngtein nge rorelna chu Pathian mite tan hlawkna a nih?**

Thuthlung Hlui lamah hian biak buk leh tempula rorelna thiltih chungchang tam tak tar lan a ni a; mahse, heta rorelna sawi hi chu a dang deuh. Hei hi lei leh van huapa rorelna niin, a nghawng pawh ki te tak te chauh ni lo vin, Chungnung Bera mi thianghlim, lalram chang turte pawh a ni vek mai.

Daniela 7 hi chuan rorelna chungchang emaw, tan a nih hun leh khar a nih hun emaw pawh a sawi lo. Mahse, ki te tak tein Pathian leh A mite a beih dawn vela rorelna thleng anga ngaih zawn theihin a sawi thawi a. Heta tarlan a tum tak zawk chu lei leh van huapa rorel tanna sawi uar hi a ni. Daniela 8 leh 9 (kar leha zir tur) lamah rorelna tan a nih hun chungchang kan zir ang a, vana Inremna Ni-a biak buk tihthianghlim leh rorelna hi thil inlaichin a ni. Heta zirlai zir tur chu Isua lo kal leh hmaa vana rorelna niin, chu chu Pathian mite tana thatna tur zawk a ni (*Daniela* 7:22).

**Engati nge kraws chung a Isuan min lo tihsak tak man thiam chu rorelna nia thlamuang taka awm theih nan a pawimawh viau? Kraws tel lo te chuan eng beiseina nge kan neih theih ang ni? (*Rome* 8:1.)**



**Daniela 7:13 chhiar la.Heta Mihring Fapa hi tu nge ni a, engtin nge A nihna i tar lan ang?** (*Marka 13:26; Matthaia 8:20; 9:6; Luka 9:26; 12:8.*)

Rorelna neih a nih takah chuan, mi pawimawh ber: Mihring Fapa chu a lo lang ta a. Ani chu tu nge ni?

**A hmasain**, Mihring Fapa chu van mi angin a lo lang a. A nihna hian mih-ring nihphung pawh a keng tel a. Tawngkam dang chuan, Ani chu Pathian-mihring nihfawm, rorelna mi pawimawh tak a ni.

**Pahnihnaah**, Mihring Fapa van chhumte nena lo kal tih Thuthlung Thar lamah chuan a lang fo va. Mahse, Daniela 7:13-ah bik hi chuan Mihring Fapa chu van atanga leia lo chhuk anga sawi a ni lo va; mahse, van hmun khat atanga Hmakhawsanga hmaa lo kal anga sawi a ni.

**Pathumnaah**, Mihring Fapa van chhumte nena lo kal hian lang theia LALPA inlarna a kaw k a. He thil ngaihruatna hian puithiam lal min hriat chhuahtir a, ani chu Inremna Ni-ah hal rimtui khu hual velin biak buk Hmun Thianghlim Berah a lut thin a, biak buk tihthianghlim hna a thawk ta thin a ni.

Mihring Fapa hi lal chhungkaw mi pawimawh a ni a. Ani chuan “rorelna te, ropuina te, lalram” te changin, “mipui tin te, hnam tin te leh tawng tin te zawng zawng chuan a rawng an bawl ang” (*Daniela 7:14, NKJV*). Thiltih sawina “rawngbawl” tih hi ‘chibaibuk’ tia lehlin theih tho a ni bawk. Daniela bu bung 1 -7 chhungah hian vawi kua lai a lang nawn a (*Daniela 3:12, 14, 17, 18, 28; Daniela 6:16, 20; Daniela 7:14, 27*), Pathian hnena zahna lantir lam sawina veka hman a ni.

Tichuan, Pathian dan thlak tuma beihnain a nghawng chhua chu, ki te tak te sakhaw kalpui danin Pathian chauh chibaibuk phu a nihna chu a tikhawlo zo chu a ni. Heta tarlan rorelna hmang hian chibaibukna dik chu din thar leh a ni ta a. Pope thuneihna hmanga chibaibuk dan tichhua thar hmangin mihring chu Pathian leh mihringte inkara palai hna a thawhtir ta a. Daniela erawh hi chuan Pathian hmaa mihring aiawha sawipuitu nihna hna thawk thei awm chhun chu Mihring Fapa a ni tih a tar lang a. Bible chuan, “Pathian pakhat chauh a awm a, Pathian leh mihring inkara Palai pakhat chauh a awm bawk a, amah chu mihring a ni, Krista Isua chu,” (*1 Timothea 2:5, NKJV*) tiin a sawi.

**Bible-a Isua nun leh nungchang kan chhiar theih zawng zawng atangin, Ani chu heta tarlan rorelna hmuna mi pawimawh ber a ni tih hriat hi engati nge a thlamuanpui awm em em?**

**CHUNGNUNG BERA MI THIANGHLIMTE**

**Heng changte sawi danin, Pathian mite chungah eng nge thleng?** *Daniela 7:18, 21, 22, 25, 27.*

“Chungnung Bera mi thianghlimte” (*NKJV*) tih hi Pathian mite nihna a ni. Ki te tak te aiawh thuneihna chuan nasa takin a bei thin a. Pathian Thua an rinawm zui tlat avangin pope rorel hun chhung zawng khan tihduhdah an tuar a. Pagan Rome (ramsa palina) rorel lai pawh khan Kristaite chuan tihduhdahna an tuar tho va; mahse, *Daniela 7:25*-a tarlan tihduhdahna hi chu ki te tak tein mi thianghlimte a tihduhdahna a ni a, chu chu pagan Rome hun hnua lo ding chhuak chauh a ni.

Chuti chungin, Pathian mite chu khawvel thuneihna hnuaia kuntir reng an ni dawn lo. Pathian lalamin khawvel lalam a la luahlan dawn a. Thil ngaihnaawm deuh chu, inlarnaah pawh khan Mihring Fapa hnenah “thuneihna, ropuina leh lalam” pek a ni ta kha a ni (*Daniela 7:14, NKJV*). Mahse, vantirkohin a hrilh fiahsaknaah khan lalam changtute chu “mi thianghlimte” an ni tlat mai (*Daniela 7:18, NRSV*). Hei hi thu inkalh a ni chuang lo. Mihring Fapa chu Pathian leh mihring nena inlaichin an ni a, A hnehna chan pawh chu ai a awhsakte hnehna a ni ve tho a ni.

Puithiam lalberin Isua hnena Messia, Pathian Fapa chu i ni em tih a zawh khan, Isuan heng changte Sam 110:1; *Daniela 7:13, 14* thute hi tar langin: “Ka ni e. ÿþMihring Fapa hi thiltihtheihna ding lama thu a, van chhum zinga lo kal in la hmu dawn a ni,” (*Marka 14:62, NKJV*) a ti a. Tichuan, Isua chu van rorelna hmuna kan aiawhtu a ni a. Thim thuneihna chu hneh tawhin, Amah rawn pantu apiangte hnenah chu hnehna chu a lo chantir ve zel a. Chuvangin hlauh tur engmah a awm lo.

Tirkoh Paulan: “Chung zawng zawngah chuan min hmangaihtu avang chuan, ropui taka ngamtu kan ni. Thihna te, nunna te, vantirkoh te, lalna te, thil awm sa te, thil lo la awm tur te, thiltihtheihna te, sanna te, thukna te, thil siam dang reng rengte pawhin, kan LALPA Krista Isuaa awm, Pathian hman-gaihna ata chu mi then thei lovang tih dik takin ka hre si a,” tiin a sawi (*Rome 8:37–39, NKJV*).

**Kum sang hmalama Daniela lo sawi lawk thleng dik thlap thlap hi chik takin en la. Engtin nge kan hma lam hun atana Pathian thutiamte rinchhan tura min tanpui theih ang?**

**NGAIHTUAH ZUI TUR:** Khawvel chanchin kan thlir chuan, hmar lam atanga hnam kawlhse hovin an rawn run avangin Roman Lalram a lo tlu chhe ta a; chutah chung a rawn runtu hnam pathumte tihtlawm an nih ve leh takna chu Rome-a bishop chuan remchangah lain, kum A.D. 538 khan Rome-a thuneitu sang berah a insiam ta a. Chutiang atan chuan Roman emperor-te thuneihna ang inchantirin, thil tam tak a din thar a. Chuta tang chuan pope nihna lo chhuakin, sakhua leh sorkar thuneihna chu kum 1798-a Napoleon-an a tihtlawm thleng khan a chang zui ta zel a ni. Chu chuan Rome nihna chu a titawp mai chuang lo va, tihduhdahna meipui erawh chu a rem ta rih a. Pope chuan Krista Aiawhtua (vicar of Christ) inchhal chauh ni lo vin, Bible kalh thurin leh thil tih tur tam tak a ching chhuak a. Heng ang: Purgatory, penance, auricular confession, leh Sabbath thupek Sunday-a thlaknate hi pope-in “hunte leh dan” thlak tuma a beihna tam tak zinga thenkhatte an ni.

“He hmelmapa heknate hi mahni chaknain tu man an kalh thla thei lo. Mihringte hi Pathian hmaa an sualte puanga an din hian, sual kai silhfena inbel chung a ding an ni lo thei lo va. Mahse Isua, min Sawipuitu chuan, sual sim a, Pathian hnena lo kal apiangte chu a lo ngensak a, Kalvari tlawh chhanin hektu chu a hneh thin a ni. Pathian dan a zawm famkim avangin lei leh vana thiltihtheihna zawng zawng a hnenah pek a ni a; thiam loh chang mihringte tan inremna leh zahngaihna Pa hnen atangin a dilsak thin. A mite hektu hnenah chuan, “Aw Setan, LALPA chuan hau che rawh se. Hengte hi ka thisena lei tawh, thingthu mei ata phih chhuahte an ni asin,” tiin a hrilh a. Rinnaa Amaha innngghatte hnenah ve thung chuan, “Ngai teh u, in khawlohnate chu ka tihbosak ta che u a; tichuan, silhfen hlu takin ka thuam ang che,” a ti thin a ni. Zakaria 3:4.”— Ellen G. White, *Prophets and Kings (Zawlneite leh Lalte)*, pp. 586, 587.

### **Sawi Ho Tur:**

· **Ramsa palina, Rome atanga lo chhuak ki te tak te chet dan zawng zawngte en la. Kum za eng emawti kal taa pagan Rome atanga lo chhuak, Pathian mite tiduhdah chauh ni lo, tunlai hunah lawh a la ding ta zel, thuneihna chu eng nge ni? He a nihna dik taka hriatna hian engtin nge sakawlha thil dang dang puh kualna lakah min venhim theih ang? Ki te tak te chu nakin hmalam hun hla taka lo la ding chauh tur anga sawina lakah pawh min venhim theih bawh ang?**

**ZIRLAI 9**

*February 22–28*

**TIHBAWLHHLAWHNA ATANGA TIHTHIANGHLIMNA**

**CHANGVAWN:** “Ani chuan ka hnenah, ‘Ni sang hnih leh za thum a ni a; tichuan, hmun thinghlim chu tlen fai a ni ang,’ a ti a” (*Daniela 8:14, NKJV*).

**SABBATH CHAWHNU**

*February 22*

**Chhiar Tur:** *Daniela 8, Daniela 2:38, Gen. 11:4, Leviticus 16, Heb. 9:23–28.*

DANIELA 8-a inlarna hi kum B.C.548/547 vela zawlneiin a dawn niin, Daniela 7-a sawi tak rorelna thlen hun hriattirna a ni. Daniela 2 leh 7-a inlarnate ang lo takin Daniela 8 hi chuan Babulon sawi tel ve tawh lo vin, Medo-Persia atangin a sawi tan ta thung a, a chhan chu khatih hun lai khan Babulon chu tlawm tawh mai tur niin, khawvel roreltu a nihna chu Persia khan a luahlan dawn ruai a nih tawh vang a ni.

Daniela 8-a inlarna hian Daniela 7-a mi kha a zul a. A tawngkauchheh leh entirna hman erawh chu Daniela 8-ah hian a dang deuh a, thupuiah pawh Inremna Ni-a van biak buk tihthianghlimna ka a nei ta bik deuh bawk. Chutiang chuan Daniela 8 hi chuan van biak buk chu thupuiah a nei a. Daniela 7 kha chuan van biak buka rorelna leh Mihring Fapain lalram a chan kha a tar lang a; Daniela 8 erawh chuan van biak buk tlenfai a nih thu a tar lang a ni. Tichuan heng bung hnihte inzulna hian, Daniela 8-a van biak buk tlenfaina thu leh Daniela 7-a tarlan rorelna hi thil kal dun rial a ni tih a entir a ni.

**BERAMPA LEH KELCHAL CHU**

**Daniela 8 chhiar la. He inlarna hi eng chungchang nge ni a, engtin nge Daniela 2 leh 7-a kan hmuh takte nen a inzul dan?**

Daniela 2 leh 7 ang khan, khawvel lalramte lo din leh tluk leh dan entirtu inlarna dang pek kan ni a, entirna chi dang hman a ni ta thung. He entirna hian Pathian biak buk a kawh zawn a. Hetah hi chuan, hmanlai Israelte chanchina rorelna ni, Inremna Nia inthawina nena inzawm a nih avangin entirna atan pawh beram leh kel a hmang a. Beram leh kel chu biak buk inthawina atana an hlan thin ran an ni. Mahse, Inremna Ni bikah deuh chauh heng ran pahnih hi sawi kawp a ni thin a. Chuvangin, heng ran pahnihte hi tum nei renga hmangin, he inlarna thupui Inremna Ni min ngaihtuah chhuahtir turin a hmang ta reng a ni.

Inlarnaah khan, berampain khawthlang lam te, hmar lam leh chhim lam a nawr vel chu Danielan a hmu a (*Daniela 8:4*). Hetianga kawng thuma chetna hian a thuneihna zauh tura a chet dan a kawk a; “a hmaah chuan sa reng reng ding thei an awm lo va, a kut ata chhanchhuak thei an awm hek lo; a duh ang angin a che a, amah a intilian a” (*Daniela 8:4, NKJV*). Vantirhkohin a sawi fiah angin, berampa ki pahnih nei hian *Medo-Persian* Lalram a entir a (*Daniela 8:20*), a chet dan kawng thum pawh chuan he khawvel lalramin ram lak a neih dan kawng thum chu a entir bawk.

A dawtah, kelpa ki lian tak nei a lo chhuak a, chu chu Alexander Ropuia kaihhruai Grik Lalram entirna a ni (*Daniela 8:21*). Kelpa chuan “lei pawh a khawih lo” (*Daniela 8:5, NKJV*) tih hian rang taka chetna a entir a. Hei hian ram la tura Alexander-a chet chakzia a tarlang a, Daniela 7-ah kha chuan ‘keite thla nei’ anga entir a ni. Mahse, inlarna tarlan angin kelpa chu “a lo chak lai tak chuan a ki ropui chu a tliak” ta tlat mai (*Daniela 8:8, NKJV*); ki pali a lo ding a, chung chuan lei kil li lam a hawi a. Hei hi B.C. 323 June thlaa Babulon-a Alexander-a thih khan a lo thleng famkim a, a lalram chu a general paliten an insem tlang ta a ni.

**Daniela 2:38 leh Daniela 8:20, 21 inkarah hian, inlarna tarlan lalram pali zinga pathum chu an hmingte tarlansak kan ni a. Engtin nge he thudik mak tak hian heng hrilh lawknate kan hrilh fiah dan hi a dik a ni tih nemnghet tura min tanpui?**

## KI TE TAK TE LO DINCHHUAHNA

**Fimkhur takin Daniela 8:8–12 chhiar la. Eng lam hawi zawngin nge he ki te tak te hi a chet a, engati nge he thil hriat thiam hi a pawimawh viau?**

Ki palite chu van thli pali hawi zawnga intilian a sawi hnuin, Bible chang hian an zinga pakhat atangin ki te tak te a lo chhuak tiin a sawi a. Heta zawhna awm ta chu, he ki te tak te hi ki pali (nimin lama kan zir tak ang khan Alexander-a generalte) zinga pakhat atanga lo chhuak nge a nih a, thli pali zinga pakhat atang zawkin tih hi a ni. Chik taka thu kalhmang zirna atang chuan, he tawngkam hian ‘van thli pali zinga pakhat atangin’ tih hi a kawka a ni. He thuneihna hi Grik Lalram leh a hnua an lalram palite din hnua lo ding chhuak a nih avangin he ki hi Rome lalram, a tira pagan Rome a hnua papal Rome ni ta chu a ni tih a hriat theih ta a ni.

“He ki te tak te hian Rome nihna pahni: pagan leh papal kha a entir a. Danielan Rome chu a nihna hmasa zawk, pagan Rome, lal neia Judate leh Kristian hmasate a beih vak vak lai ang khan a hmu phawt a, chutah pope hnuai a awm a chin kan tun hun leh hma lam hun thlengin a hmu zui a ni.”—*The Seventh-day Adventist Bible Commentary*, vol. 4, p. 841.

Bible sawi dan angin a tirah ki te tak te chu a lei hrut zawngin a che phawt a, “chhim lamah te, chhak lamah te, Ram Ropui lamah te nasa takin a lo thang lian a” (*Daniela 8:9, NKJV*). Henga chet dan kawng thum hi pagan Rome hnuai a an lalram zauh tura hma an lak dan kawng thum nen a inmil thlap a ni.

Ki te tak te chu inlarnaa thusa ber a lo nih takah chuan, chung lam hawi zawnga a intihlen tak zel dan kimchang deuha tarlan a ni a. He thilah hian, Daniela 7-a ki te tak te nen khan a inmil hle a, hetiang hian khaikhin dun ta ila: (1) A pahnihin a tirah chuan an te ve ve (*Daniela 7:8; Daniela 8:9*). (2) An pahnihin a hnua an lian ve ve (*Daniela 7:20, Daniela 8:9*). (3) Tiduhdahtu an ni ve ve (*Daniela 7:21, 25; Daniela 8:10, 24*). (4) Mahni-inchawisang leh Pathian sawichhetu an ni ve ve (*Daniela 7:8, 20, 25; Daniela 8:10, 11, 25*). (5) Pathian mite an bitum ve ve (*Daniela 7:25, Daniela 8:24*). (6) An pahnihin hrihl lawkna hun chhunga che an ni ve ve (*Daniela 7:25; Daniela 8:13, 14*). (7) Tawpna hun thlengin an che ve ve (*Daniela 7:25, 26; Daniela 8:17, 19*). (8) An pahnihin chunglam kut tuara tihboral an ni ve ve bawka (*Daniela 7:11, 26; Daniela 8:25*). A tawp berah chuan, Daniela 7-a ki te tak te hian pope thuneihna a entir avangin, Daniela 8-a ki te tak tein chunglam hawi zawnga a intihlenna pawh hian chu thuneihna tho chu a kawka a. Tichuan Daniela 2 leh 7 ang khan, a tawpa thuneitu chu Rome, pagan leh papal a pahnihin a ni tihna a nih chu.

**Daniela 8:10–12 chhiar la. Eng thil ti angin nge hetah hian ki te tak te chu tarlan a lo nih?**

Daniela 8:10-ah,ki te tak te hian Babel Insang satute (*Gen. 11:4*) tih dan ang kha thlarau lam thila tih tumin a che a. Heng tawngkam “chung ho” leh “arsite” tih hi Thuthlung Hlui lamah chuan Pathian mite sawina a ni thin a. Israelte pawh LALPA sipai rual anga sawi an ni (*Exod. 12:41*). Daniela pawhin Pathian mi rinawmte chu arsite anga eng angin a sawi (*Daniela 12:3*). Hei hi a taka van mite han beihna a ni lo tih a chiang a, Pathian mi, van khua leh tuite (*Filipi 3:20, NKJV*) tihduhdahna a kaw a ni.

Rome lalram roreltute hnuaiah Kristian sang tam tak tihlum lo ni mah se, tuna ki te tak te chetna chu chunglam hawi a ni. Chuvangin he hrilh lawkna thlen famkimna chu papal Rome leh kum kha leh chen chhunga tihduhdahna a lo kalpui nen sawi zawm ngei tur a ni ang.

Daniela 8:11 hian “Puipa,” [chungho lal]tia a sawi hi Daniela bu hmun dangah chuan “Messia [Hriakthiha] lal” (*Daniela 9:25*), “in hotu Mikaela” (*Daniela 10:21*), leh “Hotu ropui tak, Mikaela” (*Daniela 12:1*) ti tea sawi a ni. Hei hi Isua Krista sawina a ni. A hmaa ‘hotu/puipa’ tih kha vana kan Puithiam Lal Isua sawina a ni. Chuti chuan, pope thuneihna leh a sakhaw kalphung chuan Isua puithiam nihna chu dipdal a, luahlan a tum ta a ni.

Daniela 8:11-a “ni tin inthawina” tih hi lei biak buka inthawina leh sakhaw rawngbawlna kalpui reng thin—inthawina hlan leh dilpuina thleng khan min hriattir a. Heng rawngbawlnate zarah hian, mi sualte chuan ngaihdamna changin, biak buka chinfelsak an ni thin. Hmanlai huna khan rawngbawlna khan vana Krista dilsak rawngbawlna a lo entir a. Hrilh lawknain a sawi ang in, pope thuneihna chuan Krista min dilsakna chu puithiamte dilsaknain a thlak a. Chutianga chibaibukna suak hmang chuan, ki te tak te chuan Krista dilsak rawngbawlna chu a luahlan a, hmun thianghlima Krista dinhmun chu a paih thla ta a ni.

“Leiah a paih thla a, chutianga a tihna zawng zawngah chuan a hlawhtling hle” (*Daniela 8:12, NKJV*). Isuan Amah chu “thutak” a ni tih a inpuang a (*Johana 14:6*), Pathian Thu chu thutak a ni tih pawh a sawi bawk (*Johana 17:17*). A leh-lamah, pope thuneihna chuan tawng danga Bible lehlin te a khap a, Bible hrilh fiahna pawh kohhran thuneihna hnuaiah a dah tlat bawk a, Bible leh pipute thurochhiah pawh inangin a ngai a; mahse, a nihna takah chuan thurochhiah chu an dah chungnung zawk a, rinna tehfung atan Bible chungah an dah zawk a ni.

**Mihringte thurochhiah ang ni lo, Bible thutak zawk hlutna leh pawimawhzia kan hriat a pawimawhzia eng nge he hian min hriattir tur ni ang?**

**Daniela 8:14 chhiar la. Heta thil thleng hi eng nge ni?**

Kiin nasa taka a beih hnuah, biak buk thenfai a nih tur thu hi puan a ni ta a. He thuchah man thiam tur chuan, Daniela 8:14-a biak buk thenfai thu leh Daniela 7:9-14-a rorelna hi thil inzul a ni tih kan hre reng tur a ni. Chu rorelna chu vana thleng a nih avangin, biak buk pawh chu vana mi a ni ngei bawk ang. Tichuan, Daniela 7-in he rorelnaa mihringte tana Pathian lo chetna leh inlaichinna a tar lang angin, Daniela 8 hian biak buk behchhana thil thleng thuhmun tho chu a sawi a ni.

Lei biak buk kha vana mi anga din a ni a, chhandamna ruahman entirna tura tih a ni. Ni tinin, mi sualten biak bukah inthawina an hlan thin a; chutah chuan an sualte puangin ngaihdamna an chang a, an sualte chu biak buka sawn luh a ni ta a. Chutiang chuan biak buk chu ti-hbawlhhlawh a lo ni a. Chuta soal kai chu hunbi neia thenfai ve fo a lo ngai ta a, chutiang tih ni chu 'Inremna Ni' tih niin, kum khatah tum khat an hmang thin (*Leviticus 16*).

Engati nge biak buk chu thenfai a ngaih? Israel soal simte سوالنا chu lei biak buka lak luh a ni ta ang khan, Isua pawmtute soal puan pawh chu van biak buka 'sawn luh' a lo ni ta a. Leia Inremna Ni-ah khan ran tam tak talh a ni thin a, kang khan hmalam huna Isua thihna tur chu a lo entir lawk a, chu chu Inremna Nia mi sualte din theih chhan a ni.

Leia Inremna Ni-a thenfainaa thil thleng ang bawk kha, vana thil thleng pawh chu niin, Krista thisen zarah rorelnaah kan ding thei chauh a ni. Daniela 8-a tarlan anga biak buk thenfaina chu, lei biak buka mi angin vana mi-ah a thleng a; chuta thuchah laipui chu: mi soal kan ni a, kan sualte ngaihdam a, rorelna hmaa kan din theih nan, Krista thisen kan mamawh a ni.

**Hebrai 9:23–28 chhiar la. Engtin nge heng changte hian kan tana Isua inhlanna zara chhandamna kan neih chu a tarlan?**



**HRILH LAWKNA HUNBI**

**Daniela 8:13 chhiar la. Heta zawhna a zawh chu eng nge ni a, engtin nge a chang dawt leha a chhanna man thiam tura min tan-pui?**

‘Tlai leh zing 2,300’ hunbi hi eng nge ni? A hmasain, Daniela hnenah beram leh kel bakah, a hnuu ki te tak tein chhiatna a thlen chu hmuhtir a ni a, inlarna avang chuan Daniela 8:13-a zawhna hi zawh a ni ta a ni. He zawhna hian inlarna pum pui bakah, hrilh lawkna hun tawpa thil thleng tur chungchang a zawt a. Chu bakah, chutiang hun chuan ki te tak te chet hun chhung chauh a kawk thei lo; a chhan chu *inlarna* hian beram atanga ki te tak te lo chetna zawng zawng a huam vang a ni. Chuvangin hei hian a takah chuan hun rei tak a huam ngei tur a ni.

“Inlarna chu engtia rei nge ni dawn?” tih zawhna (beram-Medo-Persia) kel (Gri) bakah ki te tak te leh a chetna (pagan leh papal Rome) chu van mi dangin lo chhangin, “Ni sang hnih leh za thum a ni ang, tichuan hmun thianghlim chu thenfai a ni tawh ang,” (*Daniela 8:14, NKJV*) a ti a. Kan hriat tak ang khan, he hun hi a rei em mai a, Medo-Persia Lalram atanga intan a Grik Lalram kal tlangin, chutah pagan leh papal Rome a thleng a, kum tam tak a ni. Historicist hote hrilh fiah dan angin (Zirlai 1-na en la), he hrilh lawkna hun hi ni khatin kum khat a tluk tih dan hmangin, ‘zing leh tlai 2,300’ chu kum 2,300 chhung sawina a ni ta a ni. Chutiang a nih loh chuan, ni 2,300 chuan kum ruk chuang deuh awrh a awh dawn a, inlarnaa thilthlen hun atan a tawi lutuk dawn a ni. Chuvangin, ni khatin kum khat a tluk tih dan hi hman a ngai a ni.

Daniela 8 hi chuan he hun chhiar tanna tur bengvarna thu min pe tel lo va, a tawpna tur erawh chu a hriat theih thung a. Chu chu Daniela 9 erawh chuan Chiang takin min hrilh ta thung a (zirlai dawt lehah kan zir ang).

**He hrilh lawknaa kum 2,300 hi Bible-a hrilh lawkna hun sei ber a ni. A rei turzia hi ngaihtuah teh! Kan dam chhung hun nena khaikhin phei chuan rei tak a ni. Engtin nge hei hian tawpna thilthleng tur kan nghah danah leh chhel taka Pathian nghaktu nih dan min zirtir tur ni ang?**

**NGAIHTUAH ZUI TUR:** A hnuai chart hmanh hian Daniela 2, 7 leh 8-a tarlan lalramte indawt dan entir a ni. Hei hian biak buk thenfai chungchang eng nge min hrilh?

**Daniela 2**

Babylon

Media-Persia

Grik

Pagan Rome

Papal Rome

—

Lo Kal Lehna

**Daniela 7**

Babylon

Media-Persia

Grik

Pagan Rome

Papal Rome

**Vana Rorelna**

Lo Kal Lehna

**Daniela 8**

—

Media-Persia

Grik

Pagan Rome

Papal Rome

**Biak Buk Thenfai**

—

Heta kan hmuh ang hian, heng bungte hi an inzul tlang a. Hnam a tarlante an inang chauh ni lo vin, Daniela 7-a rorelna—kum 1,260 (A.D.538–1798) papal Rome rorel chhung hun te hi Daniela 8-a biak buk thenfai Rome hnuai lo thleng nen pawh a innmil a. A tawi zawngin, Daniela 7-a vana rorelna, khawvel tawp thleng hawlh tur leh Daniela 8-a biak buk thenfai pawh hi thuhmun a ni. Thil thuhmun kawng hranga sawina mai niin, an pahnih hian ki te tak te thuneihna hnuai kum 1,260 chhung ti-hduhdahna hun tawp hnuai thleng an ni.

**SAWI HO TURTE:**

- **Engtin nge a chung chart hian biak buk thenfai leh Daniela 7-a rorelna chu thil thuhmun a ni tih leh, kum 1,260 chhung ki te tak te chungchang hrilh lawkna hun hnuai, a tawpa Pathian lalram din a nih hma inkara thleng tur a ni tih a tarlan?**
- **Daniela 8-a hrilh lawknain khawvel chanchin hi tharum thawhna leh thil tha lova khat a ni tih a tarlang a. Khawvel lalram pahnih entirtu ransa pahnihte pawh an inbei chiam a (*Daniela 8:8–12*). An hnuai lo ding chhuak ki te tak te pawh tharum hmanh chi leh tihduhdahtu bawka a ni (*Daniela 8:23–25*). Tichuan, Pathian Thu hian khawvela tawrhna namen lo thleng thin hi a en liam mai lo. Kan chhehvelah thil tha lo a thleng reng chungin, engtin nge Pathian leh A thatna rinchhan dan kan zir theih ang?**

**ZIRLAI 10**

*February 29–March 6*

**INPUANNA ATANGA THLAMUANNA**

**CHANGVAWN:** “Aw LALPA, ngaithla teh! Aw LALPA, ngaidam rawh! Aw LALPA ngaithla la, lo che ang che! Aw ka Pathian, nangmah avang ngeiin i khawpui tan muangchang suh ang che, i mite chu i hminga koh an ni si a,” (*Daniela 9:19, NKJV*).

**SABBATH CHAWHNU**

*February 29*

**Chhiar Tur:** 2 *Lalte 19:15–19; Jeremia 25:11, 12; 29:10; Daniela 9; Matthia 5:16; Jakoba 5:16.*

DANIELA 9-ah hian Bible-a tawngtaina ropui ber zinga pakhat a chuang a. A nuna harsatna lo thlen lai takin, a hmaa chona lo thleng a hmachhawn theih nan Danielan tawngtain tan a la a. Pathian hre lo lal mumang avanga amah leh a thiante chu tihlum hlauhthawn awma an awm lain, tawngtain zawlnei hian Pathian a dawr a (*Daniela 2*).

Lal thupek chhuah hmanga lal hnenah chauh lo chuan Pathian hnenah pawh dilna thlen phal loh a nih lai khan, Daniela chuan a ni tin tih dan panggain Jesusalem lam hawiin a tawngtai zui zel tho va (*Daniela 6*). Chutiang chuan, Daniela 9-a tawngtaina kan ngaihtuahin, Daniela 8-a ‘tlai leh zing 2,300 inlarna thu khan zawlnei chu a nghawng na hle a ni tih kan hre reng tur a ni.

Kha hrilh lawkna ziarang tlangpui chu sawi fiah a ni tawh nain, Daniela khan van mi pahnihte inbiaknaa hun “tlai leh zing sanghnih leh zathum thlengin; tah chuan hmun thianghlim chu thenfai a ni ang,” (*Daniela 8:14*) tih chungchang kha a la man thiam rih lo va. Helai bung 9-ah chiah hian zawlnei hnenah eng chu pek niin, chu chu thahnemngai taka dilna chhanna lo thleng a ni.

## PATHIAN THU LAIPUIA NEIHNA

**Daniela 9:1, 2 chhiar la. Danielan fimkhur taka a zir hrilh lawkna ‘lekhhabute chu ka hre thiam ta’tiin a sawi a. Bible-a eng bu a sawina nge ni?**

He tawngtaina chik taka kan en chuan, a hmaa Pathianin Mosia leh zawlneite hmanga a lo puan chhuah tawh chik taka zirna rah chhuah a ni tih a lang a. Zawlnei Jeremia lekhhabu ziala ‘saltan hun chhung chu kum sawmsarih a ni dawn’ (*Jeremia 25:11, 12; 29:10*) tih hriain, Danielan hun pawimawh takah a cheng tih a inhre thiam ta a.

Danielan he tawngtaina a hlan kum kha B.C. 539, Persia Lalramin Babulon a hneh kum kha a ni tih rilruah hre reng ila. Tichuan Nebukadnezzaran Jerusalem a hneh a tempul a tihchhiat atang khan kum sawmsarih a ni dawn ruai tawh a. Chuvangin, Jeremia hrilh lawkna ang chuan Pathian mite chu an ram lamah an hawng leh dawn tep tawh tihna a ni. Pathian Thu chu rinchhanin, Danielan a mite tan thil pawimawh eng emaw tak a thleng dawn tih a hria a. A Thua Pathian tiam angin Babulona saltanna chu tawpin, Judate chu an ram lamah an hawng leh dawn ang.

A hmuh theih ang ang Pathian Lekhathu a zirna atangin Danielan a mite sualna nasatzia a hre chiang a. Thuthlung an bawhchhia a, Pathian nena an inlaichinna a chhe zo va; chu thilin a nghawng chhuah chu saltanna a ni (*Lev. 26:14–45*). Tichuan, Pathian thu a zirna atangin Danielan hun hriat thiamna a nei a, chu chuan a mite tana Pathian hnena dilna thlen lo thei lo vin a siam ta a ni.

Kan khawvel tawpna hun kan hnaih zel lai hian, Pathian Thu chik lehzuala zir leh a taka nunpui a ngai a. Kan chenna hun sawi fiah tura thuneihna chu Pathian thu atang chauhin kan nei thei a ni. Pathian Lekhathu atang hian sual leh tha kara indona ropui kan hre thei a, mihring chanchina thil tha lo vin ro a relna hun lo tawpin, Pathian chaturan lalram chu din a ni dawn a. Pathian thu kan zir nasat poh leh kan chenna tunlai khawvel dinhmun kan hre chiang zualin, khawvelin min pek theih loh beiseina kan neih chhan tur pawh kan hre chiang zual ang.

**Engtin nge amah ngawta khawvel awmze nei lo anga lang hi hre thiam tura Bible-in min tanpui thin?**

**Daniela 9:3–19 chhiar la. Eng thil behchhanin nge Danielan zahngaihna a dil?**

He tawngtainaa thil thenkhat kan chhinchhiah tur chu: A hmasa berin, a dilna khawi laiah mah Juda mite chung a chhiatna lo thlenga insawifiahna ang chi a tel lo. A chhan a hre sa vek tawh zawk a ni. Dik takin, chutiang a thlentirtute zingah amah Daniela kha a inchhiar tel zawk a: “A chhiahhlawh zawlneite hmanga kan hmaa a dah, a dante zawmin LALPA kan Pathian aw chu ka awih hek lo” (*Daniela 9:10, NKJV*) tiin. Daniela 8 tawpa ‘tlai leh zing 2,300 chungchang a hre thiam lo a tih kha (*Daniela 8:27*), Danielan hriat thiamna neih a duh a ni.

A pahnihna chu, he tawngtaina hi Pathian khawngaihna dilna niin, A chung a sualin, thil tha lo lo ti ta mah se A mite chu ngaidam turin a ngen a. Eng emawti zawng chuan, hetah hian chanchin tha entirna kan hmu a, mahnia thatna reng nei lo mi sualten an phu hauh loh khawngaihna leh ngaihdamna an hlawh chhuah theih baw si loh chu an dil a ni. Hei hi Pathian hmaa kan zaa nihna theuh entirna a ni lo’ m ni?

**Daniela 9:18, 19 chhiar la. A tawngtainna LALPAN a chhansak chhan tur eng thil dang nge Danielan a sawi chhuah?**

Daniela tawngtaina sawi chhuah tlak a nihna dang pakhat chu: Pathian hming chwimawi a nih nana dilna hi a ni. Chu chu, Daniela tawngtaina kha mahni hlawk nan ni lo vin, Pathian tan zawk a ni (*Daniela 9:17–19*). Pathian hming chu chawimawia a awm dawn avangin a dilna chu tihsak ngei tur a ni ta.

**2 Lalte 19:15–19 chhiar la. Engtiang kawngtein nge Hezekia dilna leh Daniela tawngtaina kha a inan deuh? Keini pawhin Pathian kan chawimawi ve theih dan tur eng nge Matthaia 5:16 hian a sawi?**

**Daniela 9:5–13 chhiar la. Danielan ‘kan’ ti sual tih a sawi nawn fo a, an hnam chung a chhiatna thlen tura tisualtute zinga mahni ngei pawh a insawi tel khan eng pawimawhna tak nge a neih?**

Daniela tawngtaina hi Bible-a mi dangte tana dilsakna tam tak zinga pakhat a ni a. Chutiang dilna chuan Pathian thinlung a dek a, hremna thlentir lo vin, hmelmate laka chhanchhuahna a thlentir ta zawk a. Juda hnam pum pui tiboral mai tawh tur a nih laiin, Mosia dilsakna zarah Pathianin a kut a thawh leh ta lo va (*Exod. 32:7–14; Nambur 14:10–25*). Khawkheng nasa takin ram a ei zawh dawn lai pawhin, Pathianin Elija tawngtaina chhangin ramah ruahpui vanawn a surtir mai a nih kha (*1 Lalte 18*).

Kan chhungkaw tan te, thiante leh mi dangte tana kan dilsak hian, Pathian chuan kan dilna ngaihthlain, a lo che thin a. Eng emaw chang chuan, zawi muanga chhan angte pawhin a lang a ni thei e; mahse, Pathianin A fate mamawh eng mah a theihngihlil ngai lo (*Jakoba 5:16*) tihah hian kan chawl hahdam thei a ni.

Hetah pawh hian, Danielan Pathian leh mipuite kara palai/dilsak hna chu a thawk a. Pathian Lehkathu a zirna atangin zawlnei hian a miten Pathian dan an bawhchhiat leh a vaulawkna an ngaihthlak duh loh vanga an sualzia chu a hre Chiang a. An thlarau lam dinhmun chauhzia hriatpuiin, Danielan tihdamna leh ngaihdamna a dilsak ta a ni. Amah pawh chu a mite sualnaah chuan a inchhiar tel ve tho va. Eng emawti zawng chuan Krista dilsakna ang kha a thawk ve zawk a ni (*Johana 17*).

Chuti chungin, danglamna tak erawh chu a awm tho va: Krista kha chu “sual nei lo” (*Heb. 4:15*) ani a, chuvangin mimala sual puan tur emaw, mimal sual ngaihdam nana inthawina hlan a mamawh ve lo (*Heb. 7:26, 27*). Ani chu mak takin mi sualte zingah a inchhiar tel tho va: “Pathianin keimahni avangin sualah a siam” (*2 Korin 5:21, NIV*) tih a ni.

**“Mihringa awm thatna te, thianghlimna te, duhawmna te hi la khawmin, mihring hi chhandam a nih theih nan tiin vantirhkoh hnena hlan dawn ta ilang, chutianga rawtna chu ram phatsantu tia hnar a ni ang.”—Ellen G. White, *Faith and Works*, p. 24. Hei hian Sawipuitu kan mamawhzia eng nge min zirtir?**

Daniela dilsak tawngtainaah hian thil pawimawh pahnih a lo lang a, chung chu: mipuite sualdate leh Jerusalem tiauna a ni. Heng thilte tana dilna chu Pathianin a chhang a. Messia hnathawh zarah, mipuite chu tlan an la ni ang a, biak buk pawh hriakthih a la ni bawk ang. Thil dilna bik pahnihte kha Daniela chheh vel thila chhan a ni ta a, Messia hnathawh zarah erawh chuan mihring zawng zawngten a hlawkna an tel thei thung dawn a ni.

**Daniela 9:21–27 chhiar la. Hapta 70 chhung khan eng hna nge thawh ni dawn? Engati nge Isua chauhin a tihpuitlin theih tur a nih?**

1. “Bawhchhiatna ti kin turin.” Hebrai tawnga “bawhchhiatna” sawina (*pesha'*) tihin a kawh chu tum renga mi hnuaihning zawkin mi chungnung zawk chung a tihsual luih hi a ni (*entir nan, Thufingte 28:24*). He thu hi mihringin ual-au leh luhlul chhuah chung a Pathian chung a tihlaih ang chi sawi nan Bible-ah a chuang (*Ezek. 2:3*). Isua thisen zarah Pathian chung a helna chu nuai bo a ni a, Kalvari atanga lo luang chhuak tlinna chu mihringte tan hlui a ni ta.

2. “Sualte ti tawp turin.” He thiltih sawina thu hian ‘chhinchhiah (seal)’ a kawh a, hetah hi chuan sualna ngaihdam a kawh. Tlukna thlen chinah kha chuan mihringten Pathian duh dan an tlin thei ta lo va; mahse, kan tlin lohna chu Messian a chingfel tawh mai dawn a ni.

3. “Bawhchhiatna tana inremna siam turin.” Paulan: “Famkimna tin reng chu amaha awm reng leh a kraws thisen chuan remna lo siamin, amahah chuan engkim amah nen a inremtir hi Pa lungnihzawng tak a ni si a; amah ngeiah chuan leia thil awmte pawh, vana thil awmte pawh amah nen a inremtir hi” (*Kolosa 1:19, 20, NKJV*) tiin a sawi a. Hetah pawh hian, Isua chauhin hei hi atakin a thlentir thei a ni.

4. “Chatuan felna la lut turin.” Kristan krawsah kan ai a awh a, Pathian nena ‘inremna’ min neihtir leh ta a ni. Pathiana chhuak felna hi rinna zarah chiah kan chang thei a ni.

5. “Inlarna leh hrilh lawkna chhinchhiah turin.” Inthawina atana Krista chu Mahni a inhlam khan, tlanna atana Amah kawh tih tur Thuthlung Hlui hrilh lawkdate chu a lo thleng famkim (chhinchhiah) ta vek a ni.

6. “Thianghlim Ber hriak thih turin.” Heta Thianghlim Ber tih hi mimal ni lo vin, hmun sawina a ni a. He thu hian Puithiam Lal ropui (*Heb. 8:1*)ni tura Kristan hna a tan khan van biak buk chu hriak thih a ni ta tihna a ni.

## HRILH LAWKNA CALENDAR

‘Tlai leh zing 2,300’ inlarna tawpawh, zawlneiini a hriat thiam theih loh avangin makti takin a awm a (*Daniela 8:27, NKJV*). A hnu kum sawmah, inlarna ‘hriat thiamt’ tura Daniela tanpui turin Gabriellaa lo kal a (*Daniela 9:23*). Hetah hi chuan Messia hnathawh tur chu Hapta Sawmsarih hun tawp dawnah a ni dawn tih, a hmaa hriattir loh kha hriattir a ni ta a ni.

Hrilh lawkna hrilh fiah nana ni khatin kum khat a tluk dan angin, thil thleng tur hrilh lawkna man thiam tur chuan hapta sawmsarihin kum 490 a tluk dawn tih hriat a ngai a. He hun intanna tur pawh chu Jerusalem sa tha leh tungding tura thupek a chhuah atangin a ni dawn a ni (*Daniela 9:25*). He thupek hi Lal Artaxerxes chuan B.C. 457 khan a chhuah a. Judate chu Ezra hruainaa Jesusalem dinthar phalsak an ni (*Ezra 7*).

Bible sawi dan chuan, hapta sawmsarih chu ‘ruat’ ‘hlel thlak’ tur a ni. Hei hian kum 490 chu hrilh lawkna chu bung 8-a inlarna tarlan hun sei zawk, kum 2,300 atanga lak then tur tihna a ni. Chutianga a nih takah chuan kum 2,300 leh kum 490 chhiar tanna chu a thuhmun dawn tihna a ni a, chu chu B.C. 457 a ni.

Hapta sawmsarih hrilh lawkna hi hmun thuma then a ni a, chung chu: hapta sarih, hapta sawmrük-pahnih leh hapta sawmsarihna a ni. Hapta sarih (kum 49) chu Jerusalem din that leh hun a ni ang a, he hapta sarih hnuah hian hapta sawmrük-pahnih (kum 434) a lo awm leh ang a; chutah “Lal-fapa Messia” chu (*Daniela 9:25*). Tichuan Artaxerxes thupek chhuah hnu kum 483, chu chu A.D. 27-ah, Isua Messia chuan baptisma changin, Messia a nihnaa a rawngbawlna atan Thlarau Thianghlim hriak thih chu a ni ta a ni.

Hapta sawmsarihna hun chhungin thil pawimawh tak tak thleng tur a awm dawn a: 1) “Messia chu tihbo” (*Daniela 9:26, NKJV*) a ni ang, chu chu Krista thihna sawina a ni. 2) Messia chuan “hapta khat atan mi tam tak hnenah thuthlung nghet tak a siam ang” (*Daniela 9:27, NKJV*). Hei hi Isua lo kal chhan leh Juda hnam hna apostolte hna tur chua ni. Chu chu ‘hapta’ hnuhnung ber A.D. 27–34 chhunga thawh a ni. 3) “Mahse, hapta chanveah chuan inthawinate leh thilhlante a tibang ang” (*Daniela 9:27, NKJV*).

Baptisma a chan atanga kum thum leh a chanveah (chu chu hapta lai takah), Isuan inthawina a titawp a—Thuthlung Thara inthawina atan Mahni ngei a inhlan tak avangin, hrilh lawkna lamah awmzia a nei zui ta lo va. Ran hmanga inthawi tulna chu a titawp ta a ni. Hapta sawmsarih chu kum A.D. 34 khan a tawp a. Kha mi kum han Stefana chu martar-tir a ni a, chanchin tha thuchah pawh Judate hnenah chauh ni lo, Jentailte hnenah pawh puan a ni ta a ni.

**Daniela 9:24–27 chhiar la. Messia zara beiseina ropui leh thutiamte kan nei chungin, tharum thawhna te, indona leh chhiatna thlen chanchin kan hre reng tho mai. Kan khawvela chhiatna a thleng reng chungin, engtin nge chu chuan beiseina la nei cheu tura min tanpui theih ang?**



**NGAIHTUAH ZUI TUR:** A hnuaia chart-ah hian Daniela 9:24-27-a hrilh lawkna nena inzawm hapta 70 chu hrilh fiahin, Daniela 8:14-a kum 2,300 intanna pawh tarlan a ni. Kum B.C. 457 atanga i chhiar tan a kum 2,300 i chhiar chhoh zel chuan kum 1844 i thleng ang. A nih loh leh, kum A.D. 34 atanga kum la bang zawng 1,810 i chhiar chhoh chuan 1844 i thleng ang. Chutiang chuan Daniela 8:14-a biak buk thenfai kum pawh chu kum 1844-ah a ni tih kan entir thei ta a ni.

Kum 1844 hi Daniela 7 leh 8-a kan hmuh tak nena a inrem dan pawh chhinchhiah la. Daniela 7-ah chuan rorelna niin, Daniela 8-ah erawh chuan biak buk thenfai, kum 1,260 chhung tihduhdahna thlen (*Daniela 7:25*) hnu, A chatuan lalram din tura Isua Lo Kal Leh hmaa lo thleng chu a ni.

### **SAWI HO TURTE:**

- **Mi thiamten an sawi, dik tak chu ni 2,300 hrilh lawkna leh hapta 70 hrilh lawkna hi hrilh lawkna pakhat a ni tih hi a ni. Engati nge chu chu an sawi? Tanfung tur finfiahna eng nge i neih?**
- **Mi dangte tawngtaisakna nuna kan sawtpui tur eng nge Daniela tawngtaina atang khan kan zir theih ang?**
- **Kan tana Krista inhlanna kha kan beiseina awm chhun a ni. Engtin nge hei hian inngaitlawm tura min vawn ang a, hman-gaihnaa khat leh mi dangte ngaidam thei kan nihphah theih ang? Luka 7:40-47 hian eng nge min hriattir theuh tur ni ang?**
- **Daniela tawngtaina leh beiseina atana Pathian Thu pawimawhzia kha ngaihtuahla. An hnam chu hneh tawh leh sala hruai, an ram pawh tihchhiat leh an khawpui pawh tihram der tawh a ni. Chutiang a ni chung chuan, an ram lama hawn leh beiseina an la nei cheu mai. Bible leh Pathian thutiamte bak khawi atangin nge beisei tur an neih chuan ang ni? Chu chuan Pathian Thua thutiamte atanga beiseina nei ve thei tur kan nihzia eng nge min hriattir tur ni ang?**

**ZIRLAI 11**

*March 7–13*

**INDONA ATANGA HNEHNA**

**CHANGVAWN:** “Aw mi duhawm tak, hlau suh! Thlamuang takin awm rawh; chak la, a ni chak rawh!” (*Daniela 10:19, NKJV*).

**SABBATH CHAWHNU**

*March 7*

**Chhiar Tur:** *Joshua 5:13–15; Ezra 4:1–5; Daniela 10; Rom 8:37–39; Ephesi 6:12; Kolosa 2:15; Thupuan 1:12–18.*

DANIELA bung 10-a inlarna a hmuh hnunng sawi hawngin, bung 11 leh 12 thleng a sawi chhunzawm zel a. A tir atang rengin he inlarna hi ‘indona raphlak tak’ (*Daniela 10:1*) tia sawi a ni. Daniela 11 -in tlema fiah deuh zawka a sawi zui laiin, Daniela 10 hi chuan thlarau lam thila lei leh van huapa inbeihna a nih thu a sawi zawk a ni.

He bung kan zir hian, kan tawngtai changin lei leh van huapa indona nghawng nasa tak neiah hian kan tel ve a ni tih kan hmu ang. He inbeihnaah hian kan maltan lo va, kan tan Isuan Setana chu min beih sak tawh a. He inbeihnaah hian mihringin thuneihna kan bei lo va, thimna thuneihnate kan bei zawk a ni.

Daniela hun hnu kum za eng emawtia mi tirhkoh Paula chuan: “Kan buante hi tisa leh thisen an ni si lo, lalnate leh, thuneihnate leh, he thim chung a khawvel roreltute leh, van hmunahte thlarau سوالho awmte an ni zawk e,” tiin a sawi (*Ephesi 6:12, NKJV*). Ni e, kraws chung a Setana lo hneh tawhtu Isua Krista zarah chiah hnehna kan chang thei dawn a ni.

**CHAWNGHEI LEH TAWNGTAI, TIH NAWN**

**Daniela 10:1–3 chhiar la. Daniela thil tih eng nge kan hmuh nawn leh tak?**

Danielan sunna hun rei tak a hman chhan tak a tar lang lo va. Mahse, Babulon atanga Palestina rama kir leh ta, Judate dinhmun avanga thahnemngai taka dilsak tawngtaina hun hmang ta a nih hmel hle mai.

**Ezra 4:1–5 chhiar la. An rama an kir leh khan Judaten eng chonate nge an hmachhawn tak?**

Ezra 4:1–5 atanga kan hriat chu, khatih lai huna Judate khan tempul sak that thu-ah dodalna nasa tak an hmachhawn a. Samari miten Persia roreltute hnenah an hek a, chuvang chuan lalin hna chu a tihtawpsak phah ta a ni. Chutiang buaina karah chuan Danielan chawlhkar thum dilsakna hun hmangin, hna chhunzawm lehtir tura Pathianin lal Kura thinlung a hnehsak chu a dil a ni.

Khatih hun lai vel khan, Daniela chu kum sawmkua vela upa a ni tawh ang a. Mahni inngaihtuah lo vin, ama mite leh chona an hmachhawn mek chu a vei zawk a. Pathian hnen atanga tawngtai chhanna a hmuh hma chawlhkar thum chhung chu thahnemngai takin a tawngtai a ni. Khatih chhung khan, zawlnei chuan a hming lekin, tih thlohah thil a ei a, thil tuihna lam eng mah a ei lo. Mahni nun nawmna leh lan dan lam a engto lo va; mahse, mel sang dana hla, Jerusalem a Juda-puite thatna tur mawlh chu a vei zawk a ni.

Daniela tawngtai nun kan enin, zirlai hlu tak tak zir tur kan nei a. Pakhatnaah, kan tawngtaiin kan chhel tur a ni a, a chhanna kan hmuh mai loh pawhin kan ti fan tur a ni. Pahnihnaah, mi dangte tana tawngtaisakna tur hun kanzuat hrang tur a ni. Mi dangte tana dilsaknaah hian thil eng emaw bik tak hi a awm thin. Joba pawh kha ‘a thiante tana dilsakna a hlan hnu kha chuan a thil chante kha LALPAN a rul leh’ (*Joba 42:10, NKJV*) a ni tih i hre reng ang u. Pathumnaah, tawngtainain Pathian chu thil tak tak eng emaw a tihtir thin. I tawngtai fo ang u, tawngtaina eng chi pawh hlan thin ila. Fiahna khirh tak te, harsatna namen lo tak leh chona lian tak kan hmachhawn lai pawhin tawngtainain kan phurrit chu Pathian hnenah i hlan thin ang u (*Ephesi 6:18*).

**Daniela 10:12 chhiar la. Hei hian tawngtaina hi Pathian chungchanga ngaihthaa min siamtu a nihna aiin, thil eng emaw ti tura Pathian chettirtu a ni zawk tih eng nge min hrilh?**

**Daniela 10:4–9 chhiar la. Heta Daniela chung a thil thleng chu eng nge ni?**

Danielan a thil tawn a sawi atang khan, a thil hmuh hmel ropuizia kha suangtuah thiam hleihtheih pawh a ni lo. Mihring hmel pu (*Daniela 10:5, 6*) tih hian inlarnaa van rorelnaa tarlan tawh “Mihring Fapa” kha min hriat chhuahtir a (*Daniela 7:13*). A puanzaisin silhfen khan puithiam inthuumna silhfen min hriattir a (*Lev. 16:4*), a an deuh tur chu van biak buk nena inzawmna neia tarlan “lalte Lal” kha a ni ang (*Daniela 8, NKJV*).

Rangkachak hian a lal thuneihna entir tura puithiam lal incheina a entir a. Kawlphe, mei leh dar tle mi ang a nih bakah, a aw thawm ring tak hian van lam mi chungchuang a nihzia a entir bawk. Hetiang hi puithiam te, lal mi lian leh sipai lal inchei dan deuh a ni a. Jeriko khawpui beih dawna Joshua hnena rawn inlar van mi nen pawh khan inan deuhna a nei bawk (*Joshua 5:13, 14*). Joshua khan “LALPA sipai rualte Hotu” a hmu a nih kha. Hebrai tawnga sipai hotu sawina chu ‘sar’ a ni a, hei hi Daniela 10:21-a Mikaela chungchang sawi nan ‘hotu’ tih hman a ni. Chiang lehzualin Johanan Sabbath niah tholeh LALPA inlarna chu a hmu a ni.

**Daniela 10-a inlarnaa Pathian Fapa a hmuh dan leh khang Joshua 5:13–15 leh Thupuan 1:12–18-a mite inanna chu eng thilte nge ni?**

Daniela sawi dan chuan, a bula awmtan an hlau va, an biru bo zo va, amah Daniela pawh a chau hnawk a, thahrui nei lo vin a awm a. Pathian chenchilhna chuan a hneh vel em em mai a ni. Hlau hle mah se, Daniela inlarna hmuh kha Pathianin khawvel thilthleng chungah thu a nei tih lantirna a ni. Inlarna a lo lan fiah zel laiin, Pathianin Daniela chu ama hun lai atanga Pathian lalram din a nih thleng a hmuhtir a ni (*Daniela 11 leh 12*).

**Daniela-a kan hmuh nawn tak fo angin, LALPAN khawvel thilthleng hi a thunun a nih si chuan, kan mimal nun atan eng nge min tihsak theih ang?**

**Daniela 10:10–19 chhiar la. Vantirhkohin Daniela a khawih apiang khan eng nge lo thleng thin?**

Van enna kha a namen loh em vangin zawlnei chu a tlu a. Chutah vantirhkoh chu lo kala rawn dekin, a thlamuan a. Vantirhkoh khan tum thum ngawt a dek tih hria ila. A tawh tum khatnaah a dingin, van atanga thlamuanna thu lo thleng: “Hlau suh Daniel, i Pathian hmaa inngaitlawm tur leh, hre thiam tura i thilung i pek tirh ni atang khan i thute chu ngaihthlak a ni a, i thute avang chuan ka lo kal a ni,” tih chu a hre thei a (*Daniela 10:12, NKJV*). Daniela tawngtainain van lam a chettir a ni. Hei hi keini tan pawh, kan dilnate Pathianin a ngaithla thin tih hriatna niin, buaina hun atan pawh a thlamuanpuaiawm em em a ni.

A tawh tum hnihnaah Daniela a lo tawng thei ta a. Zawlnei chuan Lalpa hmaah thu a sawi chhuak a, a rilru awm dan leh hlauhzia a sawi a: “Aw ka LALPA, inlarna avang chuan ka lungngaihnhate chuan mi delh a, thahrui reng ka nei lo va. He ka LALPA chhiahhlawh hian he ka LALPA hi engtin nge a biak theih ang? Kei lah chuan thahrui reng ka nei si lo, thawk pawh ka la thei hek lo” (*Daniela 10:16, 17, NKJV*) tiin. Chutiang chuan Pathianin kan hnena thu sawi chauh ni lo vin, kan rilru awm dan te, mamawhte leh rilru hlimnate a hnena kan sawi theih nan kan kate ang turin min duhsak a ni.

A tawh tum thumnaah chakna a lo nei leh ta. A chaklohzia Danielan a inhria a, vantirhkohin dekin, Pathian thlamuannain a tawng thlamuan a: “Aw mi duhawm tak, hlau suh; thlamuang takin awm rawh; chak la, a ni chak rawh!” tiin (*Daniela 10:19, NKJV*).

Daniela tawngtaina chhan nan vantirhkoh kha a hnena tirh a ni tih hre reng ila; hriatna leh hriat thiamna neihtir turin a ni. Tuna Jerusalem dinhmun buaithlak a manganpui tawngtai chhan nan leh fuih phur nan Daniela 11-a inlarna thil thleng hi hmuhtir a ni. Pathian kan lama a tan phawt chuan, harsatna hnuaiah pawh lungmuanna kan nei thei. Hmangaihna nena min dehna zarah hmalam hun pawh beiseina nen kan thlir thei a ni.

**“Keini mi naran tan pawh van khi hnai te a ni asin.”**—Ellen G. White, *Desire of Ages (Chatuan Nghahfak)*, p. 39. **Eng anga zingin nge van leh lei hi inhnai riauva i hriat thin? I rilrua he thutak hi i vawn rengin engtin nge i nun dan a lo danglam daih theih ang?**

**Daniela 10:20, 21 chhiar la. Eng thil nge Danielan hetah hian a tarlan?**

Vanlam thuchah kengtu chuan puanzar chu kai hlimin, mihringte chanchin phena lei leh van huapa indona kal mek chu a tarlansak a. Daniela a tawngtai tan atang khan van leh lei kara thlarau lam indona chu tan nghal a ni a. Van mite chuan Persia lal chu Judaten tempul an sak hna chu chhunzawmtir turin theihtawp an chhuah a. Daniela bung 10 tirah hian Persia lal chu Lal Kura a ni tih kan hre thei a. Mihring lal hian amah ngawt chuan van lam mite chu an dodal tak tak thei lo. Hei hian mihring lalna phenah thlarau lam thawktu dingin, Lal Kura chu Judaten tempul an sak tawptir turin an lo nawr ve reng tih a lang a ni.

Chutiang deuh bawk chu Ezekiel a 28-ah a lo thleng a, chutah chuan Tura lal khan Setana ai a aw h a, ani chu kha khawpuia mihring lal thlarau lam thuneihna entirtu a ni. Tichuan, Mikaelan a rawn beih Persia lalte tihah khan Setana leh a vantirhkohte an tel tih hi mak kan ti lem tur a ni lo vang. Hei hian Jerusalem tempul sak that mihringin an dodalnaah khan, thlarau lam thila lo inhnawmawih an awm tih a entir a ni.

**Daniela 10:13 chhiar la. Eng ang indona chi nge hetah hian tarlan lo ni le?**

“Medo-Persia lalrama hotu lawkten Pathian mite chung a duhsak-na an lantir loh nana Setanan tan a lak sauh sauh laiin, vantirhkohten saltang chhuakte chu an lo tanpui ve thung a. Sual leh tha indona hi vanin a ngaihven takzet a ni. Sual thiltihtheihna leh tha thiltih-theihna inkara indona a nasatzia chu zawlnei Daniela hnen atangin tlem azawng kan hre thei. Kar thum tlawng, Gabrielan thim thiltihtheihna a do va, lal Kura rilru chawk buaitu chu lak bosak a tum a. He indona a la kal mek laiin, Gabriela tanpui turin Krista a lo thawk ve ta hial a ni. “Persia ram hotu chuan ni sawmnhih leh ni khat mi dodal a; amaherawhchu, ngai teh, Mikaela, hotu lian chu min pui turin a lo kal a, tichuan Persia lal hnenah chuan ka han awm ta a,”<sup>6</sup> tiin Gabrielan a sawi. Pathian mite tana tih theih zawng zawng chu tih vek a ni a, a tawpah hnehna an chang ta reng a. Hmelma rualte chu Kura hun chhungin danin an awm a, a fapa Cambyses-a, kum sarit leh a chanve a lal hun chhung zawngin danin an awm baw a.”— Ellen G. White, *Prophets and Kings (Zawlneite leh Lalte)*, pp. 482, 483.

**HNEHNA CHANGTU HOTU LIAN**

Daniela bu-a mi langsar ber chu “Mihring Fapa” (*Daniela 7:13, NKJV*) emaw “Hotu Lian” (*Daniela 10:13*) tih emaw chu a ni a. A hming pawh Mikaela a ni tih kan hre zui thuai a (*Daniela 10:12*), a awmzia chu “Tunge Pathian Ang?” tihna a ni. Ani chu Persia lal beihnaa Gabriela tanpui turin a lo thawk a (*Daniela 10:13*). Vantirhkohin van mi “in hotu Mikaela” (*Daniela 10:21*) a tih hi, Pathian mite puipa a ni. Mikaela tih hi Daniela bu hnung lamah Pathian mite tana ding chhuak anga sawi a ni (*Daniela 12:1*).

Juda 9 atangin, Mikaela chu vantirhkoh chungnung, Setana dova Mosia kaithotu anga sawi a ni. Thupuan 12:7 chuan Mikaela chu van sipai rualte hruaitu, Setana leh a vantirhkoh tlu tate hnehtu angin a sawi bawk. Tichuan, Mikaela chu tu dang ni lo vin, Isua Krista ngei a ni. Persia Lalramin hotu lu a nei a, chumi phenah chuan thlarau lam sipai hruaitu a awm bawk a; chutiang bawkin Pathian mite pawhin Hotu Lu, Mikaela chu an nei a, ani chu lei leh van huapa inbeinaah dosak leh hneh tura lo pen chhuak chu a ni.

**Kolosa 2:15 chhiar la. Engtin nge Isuan lei leh van huapa in-beihnaah hnehna a lo chan?**

Sual sipaite kan hmachhawnin, kan tana hnehna changtu Isua-ah rinna kan nghat thei a. Ani chuan vantlang rawngbawlna a tan lai khan Setana chu a lo hneh tawh a. Thlalara thlemna hmanga a rawn beih pawhin a lo hneh tawh bawk a; thlarau bawlhhlawh rual pawh dovin, thimna sipaite lakah mite a chhanchhuak a. Petera hmanga Kalvari panna kawng pumpelth tura thlemna verther tak pawh Isuan a hneh a. A zirtirte hnena a thusawi hnukungah pawh, Isuan inbeihnaa a thihna lo thleng tur chungchang sawiin, chu chu a tawp khawk thlenga Setana a hnehna tur a ni zawk dawn tih a hrilh a ni: “Tunah he khawvel hi ngaihtuah lai a ni; tunah he khawvel lal hi paih chhuah a ni ang. Kei, lei ata khaikanin ka awm chuan mi zawng zawng keima hnenah ka hip ang.” (*Johana 12:31, 32, NKJV*) tiin.

Eng emaw chang chuan kan han hawi vel a, thil hi tha lo tak angin a lang thin. Tharum thawhna te, bawlhhlawhna te, hlemhletna leh natnain hmun tin a chim a. Hmelma, tisa leh thisen ni si lo chuan rawng takin kil tin atangin min bei a. Kan beih tur indona chu lo khirh deuh pawh ni se, Isuan min dosakin, ani chu Hotu Lian leh van biak buka kan Puithiam Lalber angin a ding a ni.

**Rome 8:37–39 chhiar la. Engtin nge hnehtu nihna thutiam chu kan Kristian nun theuhah a taka kan chantir theih ang?**

**NGAIHTUAH ZUI TUR:** "Kar thum tlawng, Gabrielan thim thiltitheihna a do va, lal Kura rilru chawk buaitu chu lak bosak a tum a. . . Pathian mite tana tih theih zawng zawng chu tih vek a ni a, a tawpah hnehna an chang ta reng a. Hmelma rualte chu Kura hun chhungin danin an awm a, a fapa Cambyses-a, kum sarieh leh a chanve lal, hun chhung zawngin danin an awm bawk."— Ellen G. White, *Prophets and Kings (Zawlneite leh Lalte)*, pp. 482, 483.

"Van mi ropui chuan Daniela hnenah chawimawina ropui tak a hlan a! A chhiahhlawh khur zawih zawih chu thlamuanin, a tawngtaina chu vanin a ngaithla tih a hrilh a. Thahnemngai taka a dilna chhan nan Persia lal thinlung hmin turin vantirhkoh Gabriela tirh a ni ta a. Lal khan Pathian Thlarau sawmna chu chawlhkar thum chhung a dodal a, chumi chhung chuan Danielan chawnghei-tawngtaina a nei a; mahse, van lam Hotu Lian, Vantirhkoh Chungnung, Mikaela chu lal luhlul tak thinlung her danglamsak a, Daniela dilna anga chhang tura thutlukna siamtir turin a lo thawk a ni."—Ellen G. White, *The Sanctified Life*, p. 51.

#### SAWI HO TURTE:

- Keini hi Kristian chanchina he thutak hmu hmasatute kan ni lo nain, keini Seventh-day Adventist-te hi Krista leh Setana kara "Indona Ropui"chawilartu kan ni. He indonaah hian kan tel ve vek tih kan ring a. Khawvel mite pawhin kan za hian indona engah emaw chuan kan inhnamhnawih theuh angin an sawi ve bawk. Indona Ropuia nangma nuntawng chu eng nge lo ni ve? Engtin nge nangma nunah a lo lan chhuah thin? Harstna tawk ve mek mi dangte tanpui nan eng thil nge i zir chhuah?
- Ephesi 6:10–18 chhiar la. Paulan sipai awm dan ngaihruatna a sawi hi chhinchhiah la. Indona Ropuia 'ral rel dan' eng chu nge min pek?
- Daniela 10:11-ah, Daniela kha *hamudot*, emaw "duhawm"emaw tih a ni a. Hei hian van leh lei inzawm hnaih dan chungchang eng nge min hrilh? Pathian awm ringlo hote ngaih dan nen chuan a inpersan hle thung a. Heta kan hmuh anga Daniela chungchanga Bible thlir dan hian eng beiseina nge min siamsak?



## HMAR LEH CHHIM ATANGIN RAM MAWIAH

**CHANGVAWN:** “A hre thiamte zinga thenkhatte chuan, anmahni tífai tur leh tithianghlim tur leh tivar turin an thu ang, tawpna hun thleng pawhin; hun ruatah a la nih fo avangin,” (*Daniela 11:35, NKJV*).

**SABBATH CHAWHNU**

March 14

**Chhiar Tur:** *Isaia 46:9, 10; Daniela 8:3–9, 20–23; 11; Matthaia 27:33–50.*

HE BUNGA chona lian tak kan hmachhawn tan lai hian thil thlem kan hriat lawk ngai a awm. Pakhatnaah, Daniela 11 hi Daniela bu pum puia hrilh lawkna thu dangte nen khan thuang khata kal a ni. Bung 2, 7, 8, leh 9-a mite ang tho vin hrilh lawkna thuchah hian zawlnei hun atanga tawpna hun thleng a awh a ni.

Pahnihnaah, khawvel lalramte, Pathian mite hnehchhiahtute chu indawtin an lo ding chho zel a. Pathumnaah, hrilh lawkna thu tinte hi a thil hlimawm lamin a tawp khar a ni zel. Daniela 2-ah lung khan milim a delh sawm a; Daniela 7-ah Mihring Fapa-in lalram a chang a; Daniela 8 leh 9-ah Messia hnathawh zarah van biak buk chu thenfai a ni bawk.

Bung 11-na hian thil kawng thum zui a nei a. Pakhtnaah, Persia lalte hmanga bultanin, tawpna huna an zuih ral dan a sawi zui a, tawpna hunah hmar lam lalin Pathian tlang thianghlim a bei a.

Pahnihnaah, hmar lam lal leh chhim lam lal chu an indo chho zel-in, chu chuan Pathian mite a nghawng nasa hle tih tarlan a ni. Pathumnaah, hmar lam lalin “Tlang thianghlim ropui taka” a tawpna a thlen tak avangin thil hlimawm lamin a tawp khar a ni ta (*Daniela 11:45*). Chutiang thil duhawm lama a tawp kharna chuan, thil tha lo nuai bo leh Pathian chatuan lalram din nghehna chu a kawka a ni.

**Daniela 11:1–4 chhiar la. Heta kan thil hmuhte hian a hma lam Daniela bua eng hrilh lawkna thute kha nge min hriat chhuahtir?**

Gabrielan Daniela hnenah Persia atanga lal pathum lo chhuakte a hrilh a. Chung chu a palinain a rawn zui ang a, ani chu a dangte aiin a hausa bik hle ang a, Grik mite chu a cho chhuak dawn a ni. Lal Kura hnuah khan, Persia lal pathumten nasa takin an lalram an zauh va, chung chu: Cambyses (B.C. 530–522), False Smerdis (B.C. 522), leh Darius I (B.C. 522–486). A palina chu Xerxes, Estheri bua Ahasuera kha a ni. Ani chu a hausa tawntaw a (*Estheri 1:1–7*), hrilh lawk ang ngeiin Grik ram run turin sipai rual chak tak a khawm a. Mahse, a chak hle chungin Grik sipai huaisen tlem zawkten an lo dang kir tlat mai si a ni.

Daniela 11:3-a lal chak tak lo chhuak a sawi hi Alexander Ropuia a ni tih a hriat a, ani kha hmanlai khawvel chung roreltu a ni. Kum 32 a nihin a lalram rochungtu tur nei lo vin a thi a. Tichuan a lalram chu a sipai hotu paliten an insem a, chungte chu: Seleucus-an Syria leh Mesopotamia, Ptolemy-an Aigupta, Lysimachus-an Thrace leh Asia Minor ram then-khat, Cassander-an Macedonia leh Grik.

**Daniela 11:2–4 hi Daniela 8:3–8, 20–22 nen khaikhin la. Eng-tin nge heng changte hian heta thuneitu hi Alexander-a a ni tih an thlawp?**

Henga hming te, kum te, hmun te leh khawvel thil thlengte atang hian eng nge kan zir chhuah theih ang? A hmasa berin, chunglam thuchah kengtuin a hrilh lawk ang chiahin thil a thleng famkim tih kan hre thei a. Pathian Thu chu a tlawlh ngai lo. Pahnihnaah, Pathian chu khawvel chanchina Thuneitu a ni. Khawvel lalna leh thuneitu lo inthlak chho zel hi, lalte leh thuneitute, ram hruaitute pamham leh duham vel vanga thleng vek angin kan ngai pawh a ni mai thei e. Chutichungin, Bible chuan khawvel thil thlengte her chhuahtir tura thuneitu chu Pathian a ni tih a sawi a, Ama ruahman ang zelin a thleng a, chu chuan a tawpa sual nuai bona leh Pathin chatuan lalram dinna chu a la her chhuahpui dawn a ni.

## SURIA LEH AIGUPTA HRILH LAWKNA

**Daniela 11:5–14 chhiar la. Heta tarlan hi eng nge ni?**

Alexander Ropuia thih hnu khan, a lalram zau tak chu a sipai hotu paliten an insem a. Chung zinga pahnih—Selucus-a Suria (Hmar lam) leh Ptolemy-a Aigupta (Chhim lam) chuan lalram din ngheh tuma ram inchuhin wavi tam tak an indo va.

Bible zirtu tam zawkte chuan Daniela 11:5-14-a Hmar lam lal leh Chhim lam lal inkara indona chungchang hrilh lawkna hian chung lalram pahnihten an lalram din ngheh tuma wavi tam tak an indona chu a kawt tih an pawm tlang a. Hrilh lawk a nih angin, inneihna hmangin heng lalram pahnihte hi inzawmtir tum a ni thin a; mahse, a daih rei thei lo hle thin a ni (*Daniela 11:6*). Khawvel chanchin atanga kan hriat danin, Antiochus II Theos (261–246 B.C.) Seleucus I tupa chuan Aigupta lal Ptolemy II Philadelphus fanu. Berenice-i chu nupuiah a nei a. Mahse, an inremna chuan a daih rei lo, Pathian mite pawh nghawng tel indona chu a chhuak leh ta thuai a. Chutiang chuan, Daniela 11 hian zawlnei Daniela thih hnu eng emawti hnua Pathian mite pawh nghawng tel thei thil thleng pawimawh tak tak thenkhat chungchang a sawi a ni.

Zawhna kan inzawh theih pakhat chu: ‘Engati nge LALPAN Bible ram vela lalramten dinchan inchuha an indona thleng tur chungchang chipchiar deuh taka a lo tarlan lawk le?’ tih hi a ni. *A chhan hriat a harsa lo: heng indonate hian Pathian mite a nghawng tel thin vang a ni.* Chutiang chuan LALPAN hmalam huna A miten chona lian tak tak an la hmachhawn turte chu a lo puang lawk a. Pathian chu khawvel thil thleng chung thuneitu a ni a, hrilh lawkna thu leh khawvel thil thlengte kan khaikhin a, hrilh lawk a nih ang takin a lo thleng famkim tihte kan hre thei a ni. Grik lalramte inkara indona chhuak fo thin Pathianin a lo sawi lawk dim diam tih kan hriat a, a thlen famkimna kan hmuhin, Ani chu hmalam hun hretu, rinchhan tlak Pathian a nihzia kan hre thei thin a ni. Ani chu mihring ngaihruatnaa din ni mai lo, Pathian ropui a ni a, khawvel thil thlengte khalhtu chauh ni lo, rem kan tih phawt chuan keimahni nun ngei pawh min khalh ngiltu a ni zawk.

**Isaia 46:9, 10 chhiar la. Heng chang hnihah hian Kristian thurin bulpui eng nge chuang a, eng beiseina ropui nge kan lak chhuah theih ang? Pathian chu ngilnei leh hmangaihnaa khat aiah thungrulh hmang leh hmasial tak lo ni zawk ta se, eng ang taka hlauhawm nge ni ang?**

**Daniela 11:16–28 chhiar la. A thu hi a har deuh nain, Daniela bu hmun danga lang tawh eng thilte lo lang nawn leh?**

Daniela 11:16-ah hian Grik (Hellenistic) lalram atanga pagan Rome lalram lo din lam hawi thu a chuang a: “Tichuan, a rawn dotu chuan a duh ang angin a ti ang a, a hmaah tu mah an ding lo vang; tin, ani chu ram ropuiah chuan a ding ang a, a kutah chhiatna a awm ang,” (*NKJV*). Ram Ropui hi Jerusalem, hmanlai Israel awmna vel a ni a, heng lai hmun vela lalna rawn chang ta hi pagan Rome a ni bawk. He thil thleng vek hi ki te tak tein lei lam hawi zawng ram a zauhna khan a entir a, Ram Ropui thleng hialin a ni (*Daniela 8:9*). Tichuan, heta khawvel chung a thuneitu chu pagan Rome a ni tih a lang.

Chutiang ngaih dan lam hawi chang dangte pawh a awm a. Entir nan, “chhiah khawntirtu” tih pawh hian Kaisara Awgasta a sawi ni ngei tur a ni. A rorel chhungin Mari leh Josefa pawh Bethlehema chhiarpui nei turin an zin a, chutah chuan Isua a lo piang a nih kha (*Daniela 11:20*). Chu bakah, hrihl lawkna thu angin, he roreltu hi ‘mi hmuhsitawm’ takin a thlak dawn (*Daniela 11:21*). History lama a lan danin, Awgastas-a kha a fapa atana a lak, Tiberius-an a thlak a. Tiberius-a chu phutkhat leh hmuhsitawm taka che thin a ni.

Bible chang atanga thil pawimawh ber chu, Tiberius-a rorel lain “Thuthlung Puipa” chu keh sawm (tihhlum) a ni dawn tih a ni (*Daniela 11:22*). Hei hian Krista khenbehna kha a kaw k chiang hle a, ani chu “Messia-Hriakthiha” tih a ni a (*Daniela 9:25; Matthaia 27:33–50*), Tiberius-a rorel chhungin chu chu a lo thleng. Heta Isua sawina “Thuthlung Puipa” tih hi khawvel thil thleng kal zel chhinchhiahna pawimawh tak a ni a, chu chuan Pathianin hmalam hun chungchang a hriat lawkzia pawh min hriattir a ni.

**Khawvel sorkar leh thil thlengte chungchang bakah, Nazareth Isua, “Thuthlung Puipa” chungchang pawh tarlan tel a ni. Engtin ngei hei hian khawvel sorkar buai leh inlumlet vel karah pawh Isua chu Pathian Lehkathu laipui a nihzia min kawhhmuh?**

**Daniela 11:29–39 chhiar la. Pagan Rome hnua he thuneihna lo ding chhuak chu eng nge ni?**

Daniela 11:29–39 hian thuneihna lo dingchhuak thar thu a sawi a. He thuneihna hi pagan Rome Lalram chhunzawmna leh a tih dan chhawmtu a ni nain, eng kawng emawte chuan danglamna a nei tlat mai. Bible thu chuan, “a hmaa mi ang a ni dawn lo” (*Daniela 11:29, NKJV*) tih a sawi. Chik deuh zawka kan bih chuan, sakhaw thuneitu angin a che tih kan hmu ang. Pathian leh A mite chu a bitum chat mai a. He lal chet dan thenkhat chu i en ho teh ang u:

Pakhatnaah, “thuthlung thianghlim chungah a thinur hle dawn” (*Daniela 11:30, NKJV*). Hei hian Pathian chhandamna thuthlung, lalin a dodal chu a kawka a ni.

Pahnihnaah, lal chuan “hmun thianghlim tibawlhhlawh” turin sipai rual a din ang a; “ni tin inthawina” a la bo bawka ang (*Daniela 11:31*). Daniela 8-a kan hmuh tak ang khan, ki te tak te chuan Pathian ‘biak buk’ lungphum chu a paih thla a, “ni tin inthawina” chu a la bo bawka a (*Daniela 8:11*). Hei hi van biak buka Krista rawngbawlina thlarau lam thila beihna a ni tih kan hre thiam tur a ni.

Pathumnaah, biak buk a beihnain a nghawng chhuah chu, Pathian tempula “tiauna tenawm dintir” chu a ni. Thil sawi dan thuang hnih “tiauna tenawmna” tih hian ki te tak tein kalsualna leh helna thil a tihte chu a kawka a ni (*Daniela 8:13*).

Palinaah, he thuneihna hian Pathian mite chu a tiduhdah a: “a finge zinga thenkhatte chuan, anmahni tifai tur leh tithianghlim tur leh tivar turin an tluk phah ang, tawpna hun thleng pawhin; hun ruatah a la nih fo avangin” (*Daniela 11:35, NKJV*). Hei hian ki te tak tein ‘chungawmho thenkhat te leh arsi thenkhat te chu leiah a paih thla a, a rapbeta hlawm a’ tih kha min hriat chhuahtir (*Daniela 8:10; compare with Daniela 7:25*).

Pangana, he lal hian “amah a inchawisang ang a, pathian tinreng chungah a intilian ang a, pathiante Pathian kalhin thil mak tak takte a sawi ang” (*Daniela 11:36, NKJV*). Ki te tak te chuan Pathian kalhin (*Daniela 7:25*) ‘uanna thil nasa takte a sawi’ (*Daniela 7:8, NKJV*) pawh hi a mak lem lo ve.

**An inanna sawi tur dangte pawh a la awm ang, mahse Daniela 7 leh 8-a kan chhiar takte ngaihtuahin, he thuneitu hi tu nge ni a, engati nge kan tan a pawimawh viau?**

## A TAWPA THILTHLENGTE

**Daniela 11:40–45 chhiar la. Heta thil thleng hi eng nge ni?**

A hnuaia thute hian he chang hi hre thiam turin min tanpui:

**Tawpna Hun:** He tawngkam “tawpna hun” tih hi Daniela-ah chiah a lang a (*Daniela 8:17; Daniela 11:35, 40; Daniela 12:4, 9*). Chik taka Daniela hrilh lawknate zirnain a kawh chu ‘tawpna hun’ tih ian kum 1798-a pope thu-neihna tlawm atanga mi thite thawhlehna thleng a huam (*Daniela 12:2*).

**Hmar Lam Lal:** Hei hian a tirah chuan Seleucid Lalram a kawh phawt a, chutah pagan Rome a tawpah papal Rome chu a kawh leh ta zel a. Chutianga a nih avang chuan, a Awmna hmun lam hrim hrim sawina ni lo vin, Pathian mite thlarau lam hmelma sawina a ni. Chu bakah, Hmar Lam Lal tih hian Pathian dik ni lo, a suak, Bible-in entirna hmanga Hmar lam nena a sawi zawm chu a kawh tih pawh kan hre tel tur a ni (*Isaia 14:13*).

**Chhim Lam Lal:** Hei hian a tirah chuan Ram Thianghlim atanga chhim lama awm, Aigupta rama Ptolemaic Lalram a kawh a. Mahse hrilh lawkna a lo famkim chhoh tak zelah chuan, thurin lam kawkin, mi thiam thenkhat chuan ‘Pathian (awm) rin lohna’ kawkin an ngai. Ellen G. White-i pawhin, Thupuan 11:8-a Aigupta chungchang hetiangin a sawi, “Hei hi Pathian awm ring lo entirna a ni.”—Ellen G. White, *The Great Controversy (Indona Ropui)*, p. 269.

**Tlang Thianghlim Ropui Chu:** Thuthlung Hlui hun lai khan hei hi Ram Tiamawm Israel laili leh khawpui ber, Zion sawina a ni thin a. Kraws hnu lamah erawh chuan Pathian mite hi a hnam leh chi leh ram zawnga sawi an ni ta lo. Chuvangin, ‘tlang thianghlim’ tih pawh chu khawvel hmun tina Pathian mite sawina a ni tawh zawk ang.

Tichuan, thil thlengte pawh chu hetiang hian kan hrilh fiah thei tawh ang:

(1) Chhim lam lalin Hmar lam lal a bei: French ram inlumlet lai khan sakhuaa nuai bo leh pope hneh tuma beih a ni a; mahse, an hlawhchham. (2) Hmar lam lalin Chhim lam lal rawn bein, a hneh: Pope leh a kaihhruaina hnua sakhaw tangrual sipaiten Pathian (awm) ringlote an la hnehin, hmelma an hnehte nen chuan an la tangrual dawn a ni. (3) Edom, Moab, leh Ammon mi thate an tlan chhuak dawn: Pathian mi dik takte zinga chhiar tel loh mi thenkhatten a tawpah an la zawm ve dawn. (4) Hmar lam lalin tlang thi-anghlim beih a tum a; mahse, a tawpna a thleng: sual sipaite tihboral niin, Pathian lalram din a ni.

**Engtin nge a tawpah chuan Pathian leh a miten hnehna an la chang dawn tih hriatna hi kan thlamuanpui theih ang?**

**NGAIHTUAH ZUI TUR:** Thil ngaihnaawm tak chu, Daniela 11:29–39 chungchang sawiin, Martin Lutheran Daniela 11:31-a ‘tiauna tenawm’ tih hi pope thuneihna, a thurin leh zirtirna-ah a bel a ni. Daniela 11 hi 7 leh 8 nena an inzawmna hian Luthera leh Protestant mi tam tak ngaih dan chu thlawpin, pope thuneihna leh a zirtirna hian heng hrilh lawknate hi a tifankim tih a nemnghet a ni. Hemi thu-ah hian Ellen G. White-i pawhin heti hian a sawi: “Rom-ho khawih phaka kohhran awmte chuan buaina an han tawk thuai a. Mahni chhia leh tha hriatna anga sakhaw biak zalenna an han tibuai ta a. Pope-in thuneihna a duh tawk a han nei te te a, a thu awih duh loho chu a han hrual ta maia leh, Kohhrante chu Pope hnuaiha an kun ta thliah thliah mai a ni.”—Ellen G. White (*Indona Ropui*), p. 62.

### SAWI HO TURTE:

- Engtin nge ni hnuhnunga Rome chet dan tur chungchanga Bible zirtirna kan ngaihven that zawk deuh theih ang?
- Daniela 11:33-ah chuan: “Mi zinga a fingate chuan mi tam tak an zirtir ang a; mahse, khandaih te, meialh te, sal tanna te leh rawkral tein mi tam tak an tlu ang” a ti a. Pathian mi rinawm thenkhatte tawpna tur chungchang eng nge hei hian a sawi? Heng mi rinawm thenkhat an martar hmaa an tih chungchang eng nge a sawi tho baw? Hetah hian tuna keini tan eng thuchah nge awm?
- Daniela 11:36: “Lal chuan a duh ang angin a ti ang a; amah a in-chawisang ang a, pathian tinreng chungah a intilian ang a, pathiante Pathian kalhin thil mak tak takte a sawi ang; tin, thinurna hrik thlak zawh a nih hma chu a hlawhtling ang, ruat sa chu tih ngei tur a ni si a” (*NKJV*). Hei hian tute leh eng chu nge a hriat chhuatir che? (*Isaia 14:12–17; 2 Thesalonika 2:1–4.*)
- Daniela 11:27, 29, leh 35 chuan? *lammo’ed*, emaw “hun ruat” (*NKJV*) tih tawngkam a hmang a. Chu chuan Pathianin khawvela thu a neihzia chungchang eng nge min hrilh?

**ZIRLAI 13**

*March 21-27*

**VAIVUT ATANGIN ARSI-AH**

**CHANGVAWN :** “A fingate chu van eng angin an eng ang a, mi tam tak felnaa hawi kirtirtute chu arsi angin kumkhaw tlaitluanin an eng ang,” (*Daniela 12:3*).

**SABBATH CHAWHNU**

*March 21*

**Chhiar Tur:** *Daniela 12; Luka 10:20; Johana 14:29; Rome 8: 18, 34; Hebrai 2:14, 15; Thupuan 11:3.*

DANIELA bu hi Nebukadnezzaran Juda lalram a run leh a salmante Babulon lama hruai thuin bul tan a ni a, a tawpna erawh chu tawpna-hun Babulon laka Mikaelan Pathian mite a chhanchhuah thu a ni ve thung. Chu chu, Daniela bu puma tarlan angin, a tawp, khawvel tawp tak takna hunah erawh chuan Pathianin A mite thatna turin engkim A thawhsak dawn tihna a ni.

Kan hmuh tak ang khan, Daniela leh a thiante chu Pathian chung a rinawm tlatin, an saltanna dinhmun khirh leh fiahna karah pawh mi dang tluk rual loh finna an neihzia an lantir a. Chutiang bawkin, tawpna-huna Pathian mite pawhin ‘hnam awm tirh atang pawha la awm ngai lo buaina’ (*Daniela 12:1*) a lo thlen a, mangan hunah pawh rinawm takin an awm flat dawn a ni.

Babulona Daniela leh a thiante ang khan, finna leh hriat thiamna an neih chu an la lantir ang a. An finna chu mahni hlawk nana hman lo vin, mi dangte chu felna lama hruai nan an hman zawk ang. Thenkhat chu tihlum an la ni dawn a, vaivutah an kir leh ang; mahse, chatuana nung tura kaihthawh an la ni ang. Bible-in, “An zinga tam tak lei vaivuta muhil tawhte chu an lo thangharh ang a, thenkhat chu chatuan nunaah” (*Daniela 12:2*) a tih kha a lo thleng famkim tawh ang.



## MIKAELA, KAN PUIPA

**Daniela 12:1 chhiar la. Tawpna hunah tuin nge khawvel chanchin her danglam dawn? Engtin nge Rome 8:34 leh Hebrai 7:25-in he chang hi man thiam tura min tanpui?**

Daniela bu kan zir tak bung tin kha Pathian hre lo hnam lal hman-ga bultan deuh zel a ni a. Chutiang chuan bung 12-na pawh roreltu hmanga bultan a ni a; mahse, bung dangte ang lo takin roreltu chu an hmelmate laka Pathian mite chhanchhuaktu chunglam Hotupa a ni thung.

Daniela 10 kan zirnaa kan thlir tak ang khan, Mikaela chu Tigris (Hidekel) Lui kama Daniela hnena lo lang van mi thiltithe i tak kha a ni tho mai. Khatah kha chuan Pathian mite aiawhtu van mi angin a lo lang a. Hmun dangah pawh ‘Pathian/Mihring Fapa’ (*Daniela 7:13*) ang te, ‘mipui hote Puipa’ (*Daniela 8:11, 12*) ang te, ‘Messia Lal Fapa’ (*Daniela 9:26*) angtein a lo lang bawk a. Tichuan Mikaela—a hming awmzia pawh “Tunge Pathian ang?” tih hi tu dang ni lo vin Amah Isua chu a ni ngei tur a ni.

Mikaela lo chet hun tak hriat hi a pawimawh a. Daniela 12:1-ah hian ‘chu mi hun’ tih a ni a. Chu chu Daniela 11:40–45-in a sawi pope lalna a lo tawp kum 1798 atanga khawvel tawpna hunah thawhlelna thlen inkar hun zawng kha a ni (*Daniela 12:2*).

Daniela 12:1 Mikaela a ‘ding’ tih hian a thil tih pawimawh tak pahnih a entir a. **Pakhatnaah chuan**, ‘ding’ tih hian lalte ram la tura an che chhuak leh awpa ro an rel hi a ni phawt a. He thiltih sawina tawngkam hian sipai chetna lam a kaw k deuh bawk a. Mikaela chuan sipai lalte angin A mite venghemin, indona ropui tawpna hun chhung zawngin kawng mak takin a hruai zel a ni.

**Pahnihnaah**, he thiltih sawina tawngkam ‘ding’ tih hian rorelna a kaw k tel bawk a. Mikaela a ‘ding’ tih hian van rorelna hmuna ukil anga a chetna chu a entir a. Mihring Fapa a nih angin, rorel lawkna a kal lain Pathian mite aiawhin Hmakhawsanga hmaah lo kalin a dinsak a (*Daniela 7:9–14*). Tichuan Mikaela *tho chhuak* emaw, *ding* emaw chuan sipai chetna ang leh rorelna hmuna a chetna chu min ngaihtuhtir a ni. Tawngkam dang chuan, Pathian hmelmate hneh turin thiltihtheihna a nei tam taw k a, van rorelna hmuna Pathian mite aia ding turin thuneihna a nei bawk a ni.

**Tunah ngei hian kan aiawhin Mikaela chuan rorelna hmaah min dinsak mek tih hi ngaihtuah la. Chu chuan nang misual tan khan eng beiseina nge a neihtir che?**

**Daniela 12:1 hian ‘lekhhabua hming chuang’ tih a sawi a. Eng tihna nge ni?**

Mikaela lo chet hun kha a ang reng awm lo khawp buaina nasa tak chhuah hun tia sawi a ni. Chu chu helhmgang mihringte hnen atanga Pathian Thlarauin a tinsan hun tur sawina a ni. Chutih hunah chuan hremna berhbu pasarih leih buak niin, Pathian thinurna chu hnamte chungah a lo thleng ang. Tawpna-hun Babulon chungah (*Thupuan 16; Thupuan 18:20-24*) te leih buak niin, thim thuneihna chu khawvelah hian a pawng tal tawh ang.

He hun chungchang hi Ellen G. White-i chuan heti hian a lo ziak a: “Leia awmte chu buaina hnunung ber, rapthlak takah chuan Setanan a khalh khawm vek dawn a ni. Mihring thinurna thlipui hlauhawm tak an chelh beh hram hram thin chu Pathian vantirhkohte chuan an thlah tawh ang a, buaina bul tinreng chu phelhin an awm vek ang.. Hman lai Jerusalem chungah chhiatna lo thleng aia chhiatna rapthlak zawkah khawvel pum pui hi a invawrh lut ang.”—Ellen G. White, *The Great Controversy (Indona Ropui)*, p. 615.

Mahse, he buaina rapthlak tak hunah hian Pathian mite chu chhanchhuah an ni ang, a chhan chu, vana rorel lawknaah van Puithiam Lalber, Isuan thiam a chantir tawh a, an hmingte chu lekhhabua ziah a nih tawh vang a ni.

He lekhhabu awmzia man thiam tur chuan, Bible-in van lekhhabu chi hnih a sawite hi rilrua vawn a ngai a. Pakhatah chuan LALPA mite hming a chuang a, chuvang chuan ‘Nunna Bu’ ti te pawhin sawi a ni thin (*Exodus 32:32; Luka 10:20; Sam 69:28, Filipi 4:3; Thupuan 17:8*).

Nunna Bu bakah chuan, Pathian Lekhkathu hian mihring thiltihte chhinchhiahna bute a sawi bawka a (*Sam 56:8; Malakia 3:16; Isaia 65:6*). Heng lekhhabute hmang hian van rorelnaah chuan mi tinte LALPA hnena an inpek dan chu relsak an ni dawn a. Heng hi vana chhinchhiahna bute an ni a, mi tinte hming leh thiltihte chungchang ziahna a ni. Mi thenkhat chuan, vana an hming chuang leh an thiltihte chungchang chhinchhiah tih chu an ngaithei lo hle mai a. Mahse, Krista hnena kan nun kan pek tawh chuan, kan hming hi Nunna Buah ziah a ni a, rorelnaah kan thiltih tha lote chu nawhreh (delete) vek a ni. He van record hi lei leh van pum pui hmaa Isua ta kan nih finfiahna a ni a, chuvang chuan buaina huna venhim nih hamthatna chen thei kan ni ta a ni.

**Engati nge Krista felna min bel chiah chu ‘lekhhabua hming chuang’ nih kan beisei theihna awm chhun a nih? I chhanna chu class-ahrawn keng ang che.**

**Daniela 12:2, 3 chhiar la. Thihna chungchang kan hriat thiam dan ngaihtuahin, hetah hian eng thil thleng chungchang nge a sawi a, engati nge kan tan a pawimawh viau?**

Thuthlung Hlui lama thawhleha lo la awm tur sawi chiang ber chu Daniela hi a ni ngei ang. He chang kan en hian, thutak pawimawh takte kan zir thei a. A hmasa berin, ‘muhi’ tih hian mihring taksaah hian thlarau thi thei lo a awm lo tih a kaww a. Mihring chu taksa, rilru leh thlarau then hran theih loh nei an ni. Thihnaah hian mihring chu a nung ta lo va, thawhleha hun thlengin engmah hre thei lo vin a awm vang vang dawn a ni

Pahnihnaah, he chang hian, thihnaa thil thleng letling chiah, thawhleha lo la thleng tur chungchang a sawi a. Dik takin, ‘lei vaivut’ tih hi tawng bul zawkah chuan ‘vaivut lei’ tihna a ni. Chu chuan Genesis 3:19 kha a tin zawn a, hetah chiah hian ‘lei’ tih chuan ‘vaivut’ tih chu a hmakhalh a ni. Hei hian a kawh chu Adama tluknaa thu puana thihna kalh zawng chiahin, thihna chu thuneitu a ni tawh lo vang. Pau-la pawhin, “Hnehnain thihna a lem zo ta,” a tih kha (*1 Korin 15:54*).

**Chhiar tur: Rome 8:18; Hebrai 2:14, 15. Eng vanging nge thihna chu kan hlauh a ngaih tawh loh ang?**

Thihna hian engkim chhiatna leh tawpna a thlen thin a. Mahse, ringtu rinawmte hnenah chuan thihna nain thu a neih tawh loh tur thutiam pek kan ni. Thihna chu hmelma tihtlawm tawh hnu chu a ni a. Kristan thihna khaidiat a tihchah a, thlan atanga a lo chhuah khan, thihna ngei chu a tihlum ta zawk a. Tunah chuan hun rei lo te thih lailawkna piah lam Krista zara Pathian hnena mi nunna dawn hmabakin kan awm ta. Mikaela chu ‘din chhuah’ (*Daniela 12:1*) avangin Amaha mite chu an la ding chhuak ve ang. “Lei vaivut’ atanga lo tho vin, van arsate ang kumkhaw tlaitluanin an eng ang.

**Kan nunah natna leh harsatnate kan tuar chungin, engtin nge khawvel tawpa thawhleha lo la awm tur thutiam atangin beiseina leh thlamuanna kan neih theih ang? Engati nge chu tluka pawimawh chu a awm loh hial zawk?**

**Chhiar tur: Daniela 12:4; Johana 14:29. Engati nge Daniela bu chu tawpna hun thlenga char rih tur a nih?**

Daniela bu thupui then hnukung ber (*Daniela 10:1–12:4*) tlangkawm nan, zawlnei chu tawpna hun thlenga a lehkhabu zial chu char/thup tlat tura tih a ni a. Chutah vek chuan vantirhkoh khan “mi tam tak chu an tlan tawn vel ruai ang a, hriatna pawh a pung dawn a ni,” (*Daniela 12:4, NKJV*) tiin a sawi lawk zui a.

Daniela bu zirtu thenkhat chuan hei hian khawvel thiamna lama hmsawinna thleng tur sawina angin an ngai a, a awmze pakhatatah chuan a telh theih tho ang; mahse, he changin a kawh ni zawk awma lang chu Daniela bu man thiam tuma mite an phe vel ruai chu a ni.

Khawvel chanchin kan thlir let pawhin, Daniela bu hi hun rei tak awmze nei vak lo anga ngaih a ni thin a. Hmun thenkhatahte chuan lo zir ve baw mah se, a thu zirtir pawimawhte leh hrilh lawkna thute chu hriat thiam loh a ni reng thin a. Entir nan, hrilh lawkna thuchah leh biak buk thenfai te, rorelna te, ki te tak te chet dan bakah, hrilh lawkna nena inkungkaih hun chungchangte an hre fiah lo reng thin a ni.

Mahse, Protestant Siamthatna hun atangin miten nasa leh zualin Daniela bu an zir tan ta a. Tawpna hun a lo thlen takah chuan lehkhabu chu keu-hawn lo ni tain, a awmziate pawh hriat thiam a lo ni ta a ni. Ellen G. White-i pawhin heti hian a sawi, “Mahse 1798 hnu lamah Daniela lehkhabu char chu hawn a ni a, hrilhlawkna thu hriatna chu a lo pung a, tichuan rorelna chu a lo hnai ta tih thuchah khun tak chu mi tam takin an puang ta a.”—Ellen G. White, *The Great Controversy (Indona Ropui)*, p. 356.

“Kum zabi 18-na tawp leh 19-na tir lamah Daniela leh Thupuan hrilh lawknate tuipuina chu khawvel hmun hrang hrangah a lo chhuak thar a. Heng hrilh lawknate zirna zarah Krista lo kal lehna chu a hnai tih rinna a lo darh zau ta hluai a. England rama hrilhfiahtu tam tak, Bible ram velah Joseph Wolff te, South America-ah Manuel Lacunza te,, United States-a William Miller-te lo chhuakin, hrilh lawkna thu zirtu dangte nen tangrualin, Daniela hrilh lawkna an zir behchhanin, Isua lo kal lehna chu a hnai tih an puang tlang ta a ni. Chu tak chu khawvel pum huapa chet chhuahirtu chu a ni ta reng a ni.”—*The Seventh-day Adventist Bible Commentary*, vol. 4, p. 879.

**Khawvel chanchin thlir let a, Daniela hrilh lawknate a thlen famkimna kan hmuh theih avanga vanneihna ropui kan neih hi ngaihtuah la. Engtin nge hei hian Pathian thutiam zawng zawngte rinchhan ngam tura min tanpui tur ni ang?**

**Daniela 12:5-13 chhiar la. Engtin nge lehkhabu chu tih tawp a nih?**

Daniela inlarna hmuh lian tham deuh tawp kharna Tigris Lui kama thleng a ni kher hi thil ngaihnawm tak a ni (*Daniela 10:4*). Chuti chungin, heta lui sawi nana a hman hi Hebrai tawng tual leng lo tak a ni a, *ye'or* hi Nile Luipui sawi nana hman thin a ni a. Chu chuan Exodus kha min hriat-tir a, chutah chuan LALPAN Israelte chu Aigupta ram atangin a hruai chhuak a, chutiangan tawpna huna A mite pawh a la chhanchhuak leh ang.

Hrilh lawkna hun chi thum pek a ni a. A hmasa ber chu “hun khat, hunte, leh hun chanve” hei hian he zawhna hi a chhang—”Heng thilmak tawpna hi eng chen nge ni ang?” (*Daniela 12:6, NKJV*). ”Thilmak” tih hian Daniela 11-a inlarna thilte kha a kawka, chu chu Daniela 7 leh 8 sawi zauna a ni. Chiang deuh zawkin he hunbi hi Daniela 7:25-ah leh a hnuah Thupuan 11:3; 12:6, 14; 13:5-ahte sawi a ni bawka. Hei hi pope chungnung chhung kum 1,260, A.D. 538 atanga 1798 thleng sawina a ni. Daniela 11:32–35 hian a hun rei zawng sawi lo vin chu tihduhdahna tho chu a sawi bawka.

Hun sawina dang pahnih chu ni 1,290 leh ni 1,335 a ni a, hei hian “Hengte tawpna chu eng nge ni dawn?” tih Danielan puanzaisina inthum hna a zawhna kha a chhang a ni. An pahnih khan ‘ni tin’ (inthawina) lak bo a nih a “tiauna tenawmna” dintir a nih atanga chhiar tan tur a ni. Daniela 8 zir lai atang khan “ni tin” chu Krista dilsak zui zelna sawina a ni a, chu chu chibaibukna dik loin a luahlan ta a ni. Tichuan, he hrilh lawkna hun hi A.D. 508-a intan tur a ni a, khatah khan Francs lal Clovis chuan Catholic rinna a pawm a ni.

He thilthleng pawimawh tak hian kohhran leh sorkar inzawmna atan kawng a sial a, chutiangan chu Hun Laita chhung zawng khan kalpui a ni ta zel a. Tichuan kum 1,290 chu kum A.D. 1,798-ah a tawp a, chu mi kum chuan pope chu French Emperor Napoleon-a thupekin man a ni a. Ni 1,335 hi, Danielan hrilh lawkna hun a sawi zinga a hnuhnung ber niin, kum 1843 khan a tawp a. Hei hi Miller-a pawlte chetna, Bible hrilh lawknate zirna thar thawh lehna hun a ni. Isua lo kal lehna tur beisei leh hmuahna hun a ni ber.

**Daniela bu pum puiah hian thil pahnih kan hmu a: Pathian mite tihduhdah an nihna leh, a tawpa Pathian mite thiamchantir leh chhandam an nihna a ni. Engtin nge he thil a tak a nihna chuan tuna harsatna kan tawh karah pawh rinawma awm tlat tura min tanpui ang?**

**NGAIHTUAH ZUI TUR:** "Rorelna lo intanna tur lama hruaitu thil lo thlengte chu hrilhlawknate chuan an tar lang a. Hei hi a bik takin Daniela lehkhabuah a dik a ni. Mahse chumi a hrilhlawkna peng, ni hnuh-nunga mi tur chu, 'Tawpna hun thlenga,' thup leh char tlat turin Daniela chu hrilh a ni a. Hemi hun thlen hma hi chuan, heng hrilhlawkna thlen famkimnaa inngat, Rorelna thuchah hi puan theih a ni rih lo. Nimahsela tawpna hunah chuan 'mi tam tak an tlan vel ang a, hriatnate a pung dawn a ni,' (*Daniela 12:4*) tih zawlnei chuan a sawi a.

"Tirhkoh Paulan kohhrante chu, ama dam laia Krista lo kalna thlir lo turin a zilh a. 'Tluksanna chu a lo thlen hmasak a, dan bawhchhepa chu a lo lan zet loh chuan chumi ni chu a thleng dawn lo,' (*2 Thesalonika 2:3*) a ti. Kal sualna nasa tak hnu leh, dan bawhchhepain rei tak ro a rel hnuah chauh, kan LALPA lo kal lehna chu kan thlir thei ang. 'Dan bawhchhepa,' 'bawhchhiatna thuruk,' tia vuah mai leh, 'boral Fapa,' leh 'mi suaksual,' tih hian pope ai an awh a, hrilhlawknaa sawi lawk angin kum 1260 chhung lal berna a chang tur a ni. Hemi hun hi kum 1798-ah a lo tawp ta a ni. Chumi hma chuan Krista lo kalna a thleng thei rih lo. Paulan fimkhur tura a zilhna chuan Kristian hun then darh, kum 1798 thleng chu a huap a. Chumi hnu lam atangin a ni Krista lo kal lehna puan a nih hun tur chu."—Ellen G. White, *The Great Controversy (Indona Ropui)*, pp. 355, 356.

### SAWI HO TURTE:

- 1. Tawpna-hun thil thleng tur atana hun bi lo thlihnaah hian eng thil hlau-hawm nge awm? Thil lo thleng tura sawi lawkte a lo thlen leh si loh hian mi tam tak rinnaah eng nge thleng thin? Johana 14:29-a Krista thusawiah khan, kan thlarau nun lama hlawkpui tur zawnga hrilh lawkna kan hman thiam a, dik lo taka hun bithlihna kan pumpelh theih nan, eng zirlai thupui pawimawh tak nge awm?
2. Tuna kan chenna hun hi eng ang nge ni, inbiakpawhna a tha tawh a, tunlai thiamna mak tak takte pawh kan thatpui lem lo va, chuvang chuan "tunhma pawha la awm ngai lo buaina" tih ang chi chu thleng tura suang-tuah thiam a har lem dawn em ni?
3. Thawhtanni zirlai tawpa zawhna in chhanna kha sawi ho ula. Chu mi tel lo chuan eng beiseina nge kan neih chuan ang?

## MORNING WATCH

January			February			March		
1.	Heb	6:18	1.	<b>Sam</b>	<b>119:9</b>	1.	Sam	86:5
2.	2 Korin	1:20				2.	Thufing	18:24
3.	Sam	37:5	2.	Sam	31:24	3.	Exodus	20:8
4.	<b>Thufing</b>	<b>3:26</b>	3.	Thupuan	21:1-4	4.	Johan	14:21
			4.	Sam	70:4	5.	Matthai	5:6
5.	Thufing	2:6,7	5.	Sam	69:18	6.	Hebrai	11:1
6.	Sam	116:2	6.	Sam	135:3	7.	<b>Rom</b>	<b>6:23</b>
7.	Sam	121:4	7.	Thufing	9:5			
8.	Sam	125:1	8.	<b>1 Johan</b>	<b>4:10</b>	8.	Johan	16:33
9.	Sam	123:1				9.	1 Korin	15:52
10.	Sam	130:5	9.	2 Tim	3:15	10.	Matthai	5:15,16
11.	<b>Thufing</b>	<b>3:1</b>	10.	Sam	111:7,8	11.	Matthai	25:37-40
			11.	Sam	115:11	12.	Late	118:8,9
12.	Sam	53:1	12.	Jeremiah	8:22	13.	Luka	10:16
13.	Malakia	3:16	13.	2 Peter	3:13	14.	<b>Matthai</b>	<b>15:6</b>
14.	Sam	9:1	14.	2 Peter	1:19			
15.	Johan	11:25	15.	<b>Johan</b>	<b>3:16</b>	15.	Rom	10:12
16.	Sam	30:5				16.	Johan	17:25
17.	Thupuan	19:8	16.	Johan	3:17	17.	Matthai	17:2
18.	<b>Matthai</b>	<b>24:4</b>	17.	Heb. 4:15		18.	Marka	9:24
			18.	1 Korin	15:57	19.	Marka	9:33,34
19.	2 Peter	1:5-7	19.	Johan	1:29	20.	1 Johan	1:9
20.	1 Tim.	1:15	20.	Thuhrltute	9:9	21.	<b>1 Lalte</b>	<b>18:21</b>
21.	1 Korin	15:14	21.	1 Peter	1:22			
22.	Matthai	3:16,17	22.	<b>1 Korin</b>	<b>12:13</b>	22.	Isaiah	53:6
23.	Matthai	5:11,12				23.	Matthai	26:39
24.	Sam	119:44	23.	Matthai	7:7	24.	Marka	12:31
25.	<b>Sam</b>	<b>38:20</b>	24.	Matthai	18:33	25.	Sam	139:23
			25.	Matthai	25:43	26.	Matthai	18:4
26.	Philippians	1:27	26.	Johan	5:39	27.	Johan	11:35,36
27.	Philippians	2:5	27.	Matthai	4:19	28.	<b>Matthai</b>	<b>5:11</b>
28.	Thupuan	2:7	28.	Isaiah	58:9			
29.	1 Tim.	6:12	29.	<b>Hebrai</b>	<b>4:9-11</b>	29.	Thufing	3:12
30.	Sam	31:24				30.	Matthai	3:8
31.	Johan	11:25				31.	Matthai	26:10