

Zomi Sabbath Laisiangtho Sinna

Vannuai Huam Thupuak Thumte

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Vantungmi Thumte Thupuak

October 15, 1844, Lungkiatnani lianpi madeuh kaalkhat lai in, Germany gammi Pasion a um mahmah Lutheran innkuan sungah pasalno khat piang hi. Ama' min **Friedrich Nietzsche** hi a, Pasion uplohna tawh khangthak mite a huzaap zopen dingpa ahi hi. Christiante Pasion pen nitumna gamlamah sikhin cih um ahih manin, Nietzsche in, Christiante peuhmah pen, "***silalungsim-pua***," amau sang a hatzaw mite kepna a lunggulh thanemna nei cikhawng teng leh "***galte itding***" cih tawh a gawmkhawm gawp biakna ci-in kosia gawp hi. "***Sialehpha***" cikhawng zong khanglui vailua ta ci in, ***Zarathustra in cih*** a kici a laibugelh sungah, "***Suangpeeklui saattam***" (*thukham sawm a cihna*) cih gelh hi.

1844 kum zongpen Communist upna aneipa ***Karl Marx*** ading in thupi veve hi. "***1844 kum Khuasakzia leh Pilna Khutgelhlai***" pen Marx in tua kummah in gelh hinapi, Soviet Union in 1932 kum ciangin laibu in hawmkhia pan hi. Tua khutgelhlai sungah Marx lungsim puakzia pen, leitung vante in khuasakzia teng khempeuh piangsak a hih manin, nasem miteng khempeuh kipumkhat leh, amaute a nengniam mihauteng lawnthal zo ding a, gamthak nuammahmah khat hong piang ding ci in um hi.

Tua 1844 kum mahpen ***Charles Darwin*** adingin zong thupi hi. "***1844 Laigelh***" a kici sung ah Darwin in, "***kikhelkhelna***" cih uhpna gelh a, hawmkhia thei nailo bek hi. 1859 kum ciangin ***Nam tuamtuanme Bul*** cih laibu hawmkhia a, Darwin in, leitung nuntakna nei khempeuh in bul khatbek panin hong kaakhia hi cih ama' upna hong pulakkhia thei ta hi.

Tua 1844 kum nahpen Daniel 8:14 sunga kum 2300 genkholna tangtun kum zong hi a, ***Lungkiatna Lianpi*** sungpan a beibaang tengin, a lauhuai mahmah Marx' upna, Nietschean upna, Charles Darwin upna teng khempeuh bangmahlo suaksak tahi.

Marx tawh kilehbulh in Seventh-day Adventist in, Khazih leh Satan kikal kidonalian pen, tangthu maimai hilo, mihing

bawltawm communist upna maimai tawh hong piangding gamthak nuammahmah peuh hi mawkmawklo in, tawntung Pasi-an'gam hizaw ding hi.

Darwin tawh kilehbulh in Seventh-day Adventist in, nuntakna pen leitung nate khawngpan piang mawkmawklo a, Piang-sakpa Pasi-an in niguksung piangsak a, a nisagihni tawlnga hih cihthu hoihtak in hong hilh uhhi.

Nietzsche tawh kilehbulh in Seventh-day Adventist in, Pasi-an amahbek hilo in, vannuai a huam thukham (*suangpeeklui*) “Thukham Sawm” in mihing khempeuh tungah Pasi-an thukhen na'ng dinmun in kipgige hi cih thuhilh hi.

Hiteng khempeuh in 1844 kumkhat sung in piangngeingai hiam? Tuabang hilo hi.

Marx, Nietzsche, Darwin — huzaap hat hih thumteng in mihing ading lauhuai mahmah hi. Hih lauhuaina leh hong siatsuah ding thute kawmkal mahah Pasi-an in, thumaan omlo in mihing mawk nutsiatlo hi. Hun nunung ading thumaan ahi – vantungmi thumte thupuak a taangko dingin Seventh-day Adventist pawlpi hong phuhsak hi. Hih thupuak tengin, mihingte upkhialh theihna dingin mikhemte thupuak khempeuh nialthalta hi.

Tua vanmi thumte thupuakteng pen, Seventh-day Adventist pawlpi mainawtna thubulpi ahi hi. A laigil sungah lungdamthu in siangtho in gen ol a, “*tulai thumaan*” tawh kituak in hong pia hi (*2Peter 1:12*).

Tua vantungmi thumte thupuakteng tu quarter sungin kisin ding hi.

Connecticut, U.S.A. gammi, Mark Finley pen, a minthang thuhilhhsia khat hi a, 2005–2010 ciangdong General Conference zumh ah vice president asem hi. Nasep a tawlngak khit ciangin, General Conference zum mahah president panpihpa semsuaklai hi. Pastor Finley leh azi, Ernestine tegel in, ta thum leh tu nga nei uhhi.

Zeisu in Zo — Satan in Lel

Sabbath Nitaklam:

March 25

Tukalsung Simding: *Mang. 12; Eph. 5:25–27, 32; Phil. 3:9; Dan. 7:25; Isa. 14:12–14; Mang.13:14–17.*

Kamngah: “Numei tungah gulpi heh mahmah a, tua numei suanlekhak dangte ahi, Pasion’ thukham zui in, Zeisu’ teci panna anei mite a sim dingin kuankhia hi.” (*Mang. 12:17*).

Simzawhloh sungah: *A uphuai hetlo a lamdangpen gal kidona sung panin, Cormac O’Brien* in, simzawhloh galkap honpi hinapi, kizothal veve cihte ciamteh hi. Hannibal’ galkap hon 55,000 bekin, kuama “*zawhzawhloh*” Roman galkap hon 80,000 teng zothal cihi. Alian mahmah Alexander’ Greek galkap hon inzong, leitung ahuan Persia gam susia zo cihzong hellai hi.

Eite zong sihlehnnun in galgilo sungah i om uhhi. Gal namtuamtuam tampi takmah idokha uhhi. Siatna tha in genzawhloh ahi hi. Lelhna tampi takmah ki masuan hi. Peello lelh ding hilel hi. Gualzawhna limlim muhphakloh himai hi. Mihing mitmuhna maimai ah, Satan’ thahatna in hong tuamcipzo ding hi.

Ahihhang Pasion tungah lungdam hang! Sim zawhloh galte tam in, Satan’ hong dona nasia mahmah taleh, Zeisu hangin a nunungpen in zo ngeingei ding hihang. Laisiangtho bu nunungpen Mangmuhna laibu thubulphuh in: **Zeisu in zo, Satan in lel** hi. Hih galphualpi pen Mangmuhna 12 sungah om a, tukal sinna thubulphuh ahi hi. Hih thu sinna panin, Mangmuhna 14 leh vanmithum thupuakteng hoihtak in i telcian thei ding uhhi.

SUNDAY

March 26

Vantungah Galdona

Mangmuhna 12 in tangthu luangsuk hi a, vantung pan akipan si-alehpha kidona hih leitung ah atawp dingpen honglahna ahi hi. Hih tangthu in eihun dong hong luangsuk a, vantungah Satan' langdona kipan, in hun nunung Pasion' mite zong dosuaklai ding hi.

Mang. 12:7-9 sim lecin, hih sialehpha kidona teng pulaksuk hi. Hihbang thute vantungah koici piantheih mawk hiam? Deihteel theihna koibang in hong laktel naci hiam?

Suakta taka teeltheihna pen Pasion' ukna thukhunpi hi a, vantung leitung huam hi. Pasion in vantung leitung adingin setmilim bawlo hi. Ama' limmeel sunin deihteel thei mihing hong bawl hi.

Deihteel theihna in ittheihna tawh kizompha diak hi. Deihteel theihna lakkhiat sakleng, it theihna a kisuksiatsak hipah a, itding itloh ding pen kisawngawh theilo hi. Itna inzong lunggulhna pulakna zong hipah hi. Vanmite nangawn zong, Pasion itding leh angkhualna, kiliatsakna leh kiphatsakna tawh nung heisan ding thunih a teeluh hongkul hi. Vanmite nangawn inzong itna tawn tungthu teel ding a masuan uh mahbangun, Mangmuhna in eite zong leitunghun nunung ciangin tua tawntung teelna mah hong masuat hi.

Kidona lianpi sungah munlai omna om ngeilo (*Luka 11:23*) a, leitung gal nunung sungah zong omtuanlo ding hi. Vanmikim in zong Zeisu'lamleh Lucifer'lam a na teeluh mah bangun, mihing inzong hun nunung ciangin, anunungpen teelna bawlhun hongtung ding hi. Kuateng in thumaan in, biakna pia in thumang dinguh hiam? Hih thu pen mihing' masuan hi a, leitung hun nunung ciangin hihloh peelmawh ahi hi.

Himah taleh lungdamthu omveve a: Mangmuhna 12 sungah, Khazih in galzo a, eite'n zong deihteelna tawh galzolah Ama'lam mah suakta takin kiteelthei cihi. Galzopa lam teelkhoh theihna in bangzah hampaha nakisa hiam?

Singlamteh tungdong tunthei cih atheigige Zeisu in zong, deihteeltheilua ahihlam leh (*2Tim. 1:9*), tua teeltheihna mah eizong hongpia cih ngaihsutsak in. Tua deihteelna siangtho koici zangsiam ding a, bangzah manpha cih naphawk hiam?

Satan' Galdona

A kipatcil limin Satan in (*Mang. 12:4, 5*) Khazih suksiatna'ng lam zongpah mahleh, picin zo ngeilo hi. Khazih a suahlai in, Herod' ngiurna kawi tengpen, vanmi khat in Joseph leh Mary kiangah vahilh ahah manin, Egypt ah galtai pah uhhi. Zeisu mahmah in zong, gamlaka Satan' zolna teng khempeuh pen "*Laisiangtho in ci*" ci in Pasian' kammal mah tawh gal kidal in maingat lel hi. Singlamteh tungah hong sihna zong, mawhna thaman panin hong hotkhatna hong itna lian hong lahna ahi hi. A thawhkikna tawh, anungta Siampi Lianpa in, mawhna thahatna pan in hong suahtak hi.

Mang. 12:4–6, 9; Ephet 5:25–27, 32; leh Late 2:7–9 sim inla anuaia teng let in:

Gulpi

Numei

Ta pasal

Siik Ciang

Laisiangtho sungah *ciang* pen ukzawhna lim ahi hi. **Siik Ciang** acihteh kuaihtan zawhloh, vanglian, leh suksiat zawhloh ukna limpua ahi hi. Zeisu in zong eima phutkhak zia-etna tengmah naphukha hinapi gualzopa hong tangzaw hi. Dawi in gualleh galpa hongtang hi. Khazih in Ama' nuntakna, sihna leh thawhkikna tawh hong gualzo zawsop hi. Zeisu in Calvary singlamteh panin dawigilo tungah hong gualzawh manin, eite'n zong gualzote ihithei ding uhhi. Satan tungah Khazih' gualzawhna pen a picingsa hinapi, Khazih leh Satan kikal ah kidonalian in tawpnailo hi.

Bangbang ahizong in, Khazih hong hihsak khempeuh tengpen, upna tawh i sang a, mawhna leiba khempeuh zong hong kimaisak zo hi. Khazih' dikna in hong tuam manin Pasian' maiah a siangtho in kiding hi. Paul in "*Khazih tawh kiptakin kipawlkhin kahih manin thukham zuihna tawh a kingahthei keima hanciamna tawh dikna ngahna cihte kanei nawnkei hi. Zeisu Khazih upna hang in Pasian hongpiak diksakna kangah a, tuapen upna siksian in hong kipia ahi hi*" (*Phil. 3:9*). Hong kimaisak khinzo ahihleh, hong kimawhsak thei nawnlo hi. Mawhna in Zeisu tungah a suksiat theihna lianpen tungah, Zeisu gualzo khinzo hi. Zeisu suksiat na'ng a zong vangvang gitlohna tungah Amah'n gualzo khin hi. Upna tawh Zeisu sangpeuhleung, Ama' gualzawhna in ei'aa hipah hi.

Khazih in Satan tungah a gualzawhna in, eite adingin hotkhatna lungmuanna koibang in hong neisakthei hiam? Koici bang in Philippi 3 sunga Paul' kammal: tang kuana bangin eite phutkhak hithe hiam?

TUESDAY

March 28

Zeisu' Gualzawhna Saang

Laisiangtho genna ah, Zeisu in Satan lelh ngeilo hi. A vanglian gualzopa ahi hi. Siatna tungah gualzopa ahi hi. Zeisu in Satan' mawhzolna tungah a gualzawhna teng zogawp ahih manin; Ama' gualzawhna in eite' aa zong hipah cih thei ding hihang.

Mangmuhna 12:10. Hong mawhsakpa “kilawnkhia khin” a hihna pan bang thapiakna peuh ngah nakisa hiam?

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Leitungah gal kido tangtang laimahleh, Satan in lelhzo a, hun kikhenzo hi. Mihing' tangthu sungah Khazih in zozo cihbek hilo in, eima' nuntakna sungmahmah ah gitlohna zongiat ihih manin, hihthu in thumaan ahi hi. Christian pawlkhatte bangin guallelh ding laumahmah uhhi. Amau omzia leh zongsatna pawlkhat tungah gualzo nuam mahmah uh hinapi, amau ading Khazih' gualzawhna ciam khalo citciat uhhi.

Mang. 12:11 simin. Khazih in bang gualzawhna tawh lungmuanna hongpia ci hiam?

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Mangmuhna pawlpi sagihte tungah thupuak sungah, “a zote” cih sagihvei omhi. Mang. 12:11 ah zong tuathu mah omkik leuleu hi. “A zote” cih kammal limlim abulpi pen *nikao* ahi hi. Tuapen gualzo, galzo, kizeel cihkhawng inzong kiletthei hi. Azote i hihtheih nading bangzah in baihnam lel cih phawk in. Mang. 12:11 sungah “*Tuuno sisan hang*” bek cihi.

Mangmuhna 5:6 sung mangmupa John in vantunglam daakto a “*Tuuno khat a kigosa bang*” in mu hi. Zeisu' hong kipumpiakna pen vantungbup in encik uhhi. Pasion hong itna simzawhloh tehpih omlohna pen singlamteh bekmah in hong pulakzo hi.

Khazih hong hihsaksa teng upna tawh isaan ciangin, leiba hong kilohsak a, Pasion'maiah picing takin iding uhhi. Mawhna teng hong kimaisak (*Col. 1:14; Eph. 1:7; Col. 2:14*) a, hong mawhkawkpa “*kilawnkhia zo*” (*Mang. 12:10*) hi. Gualzo takin hong leizo, hong honkhiazo a, eima hoihna hang hipeuhmah lo, ei a ding Khazih' galzawhna hangbek ahi hi.

Gam sunga Numei

Mang. 12:6 leh 12:14–16 simkaak in. Satan in “numei” (Pasian’ pawlpi) a dohun leh Pasian in akepna teng ngaihsunpha in. Hih mun tengin bangthu genuh hiam?

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Mangmuhna 12:6 a ni 1260 penin, Mang. 12:6 hunkhat, hunnih leh hunlang tawh akibang ahihi. Tua hunmah pen Daniel 7:25 sungah zong om a, Mang. 11:2, 3 leh Mang. 13:5 ah zong om hi. Hihte pen limpua genkholna vive hi (*numei khanei gamsungah lengkhia takpilo*) a, tua genkhol thute pen, **ni-kum** paizia tawh a kibulh ahi hi (*Gam. 14:34 leh Ezekiel 4:4–6*) enin. Tua hi a, nikhat in kumkhat tawh hong kikim hi. Hih Mang. 11:2 a huntawh kisai in, *Andrews University Study Bible* in “*Tangthu letkhiate in ni 1260 a cihpen, A.D. 538 pan 1798 dong kum 1260 sungteng ci in kiciamteh*” (*laimai. 1,673 Mang. 11:2 letna*) cihi. A kisia pawlpi – a kisia gam – in Pasian’ mi-dikte nengniam, bawlsia in that uhhi.

Satan in Laisiangtho a um Christiante a bawlsiatna nasia mahmah penin, sialehpha kikal ah gal kidonapi ahi hi. Leitung hunlaizang, biakna kipuahphat hunlai a khuamial sunga omkha mite in teelsiam mahmah kul hi. Pasian’ kammal tungah citak ding maw, siampite bawlkholna teng peuh manglel ding maw cih himai hi. Thumaan in khatvei gualzokik in, a lianmahmah langdona sung mahah, Pasian in Ama’ tungah a citakmi nanei veve lel hi.

Tua hunlai in a lamdang leh a thangah huaimahmah Pasian’ kepcinna ana omkhin hi. Mang. 12:6 in “**Pasian’ a bawlkholna mun**” cih kammal nazang hi. Mang. 12:14 in zong numei zong gamlak ah “**kikemcing**” ci a, Mang. 12:16 leuleu in “**leitung in numei huh**” cileuleu hi. A haksa bawlsiatna a omhunhun in Pasian in a pawlpi kemcing hi. A tuaci hih mahbang in, hun nunning a beibaangte tungah zong tuacihlai ding hi.

Nangma nuntak sungin hong lungkiasak zothei ding nahaksat hun leh Pasian in nabelh theih ding munkhat peuhpeuh hong vaihawmsakna khawng ngaihsun kik in. Huhna na kisappen laitak in Pasian in bang hong vaihawmsak hiam?

THURSDAY

March 30

Hun Nunung a Beibaang Pasian' Mite

Dawimangpa in vantungpan kipanin Khazih nado ngitnget hi (*Mang. 12:7*). Tualai a Satan' ngiimna leh tulai a ngiimna pen vannuai bup aana buluh ding mah ahi hi. Leitung hun nunung in zong Satan in Pasian' mite mah bulphuh ngitnget hi. *Mang. 12:17* in, gulpi (*Satan*) in numei (*pawlpi*) tungah hehmahmah a, tua numei suan a omlaiteng galdo dingin kuankhia cihi. Hihtengah a omlaiteng acihpen zong King James Version ah “***a beibaang***” ci in let hi. A beibaang Pasian' mite in Khazih leh Ama' thumaan tungah citaktak in Ama' na sem uhhi.

Mangmuhna 12:17 sim in. A beibaang Pasian' mite, ni-nunung pawlpi tegel omzia bang hiding ci hiam?

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Mang. 12:17, Satan (gulpi) in numei leh Pasian' pawlpi tungah heh mahmah hi. Dawi gilo in Pasian thukham a lenkip mihing peuhmah huat cihtakin hua a, a suksiat theihna'ng hihtheih bangbang hih ding hi.

Lei theilo zuaktheilo leh sihtheihna dong in ahihtheih tawp in hanthawn gawp ding hi (*Mang. 13:14–17*). Khazih a suksiat zawhkei leh, Khazih' dipngeek a susiat theihna dingin – Khazih pawlpi mah suksiat ding hahkat ding hi. Leitung' galphual nunung pen nisuahna laizang gamlam hinawnlo ding a; Leitung khempeuhah a kizeel Pasian' pawlpi mite lungsim bulphuh tading hi. A kikelki vangliannah, Khazih leh Satan kikal ah, munlai omlo hi.

Hih gal nunungpen ah dotna bulpi penin, “*Kua hong dingkip ding a, i thumaanna koiah omta hiam*” cih hiding hi. Vantung in, Khazih' itna sungah a kikhim mi, Ama' hehpihna tawh a kitankhia mi, Ama' deihna sungah a ki-aap mi, Ama' Kha tawh a kidim mi leh Ama' thukham mang mahmah in sihdong in Ama'na asem ding mite hongsam hi.

Hih Leitung in haksatpen hun masuan hi. Ahihhang Zeisu sungah, Zeisu tawh, Zeisu tung tawn, leh Zeisu hangin galzawhna lungmuansa hipah a – Amah tawh upna hangin thumanhna tawh ikizop laiteng hipah hi. Tua khempeuh eima teelsiam dandan hilel hi.

Mangmuhna 12:17 pen nangmah leh na Christian nuntakna sungah koibangin na ciamkha hiam? Cihnopna ah, kidona lianpi nangma nuntakna sungah koibang in na neikha hiam?

Ngaihsutbeh ding:

Pasian in teeltheilo hi bang cithei phial ding hihang: Amah leh midang a itding a deihleh, a suakta in abawl ding hilel hi. Amau a suahtak keivua leh, it theilo ding uh a, vannuaibup itna omkei zenleh bang acizen tam? Mi pawlkhatin acihdan takin: lungsim a neivetlo setlimte bangin a kikhumsa teng khauhtak in semsuk daudau lel in, a suakta deihna leh teelna neilo in, sisan tawh akituam sazangteng in leitungnate' thukhun teng zuidiudeu lel ding hi. Melhoihna lah omlo, eima pumpi eima' theihna zong omlo ding hi. Nulehpa it theihna, zileh pasal ittheihna cihte khempeuh pen, samal sungah a kikoihsa hilelpeuh ding hi.

“Ki-itna thukham in Pasian’ kumpigam kiphuhna bulpi hi a, a kumpigam sunga mite nopsakna in, tua ki itna thukham tawh a kituak siangtho nuntakna aneihna ahi hi. Pasian in abawlsa nuntakna neipeuhmah in, Amah pen itna tawh a biakding uh deih hi. Aana tawh thumanna cihbang, kisawl tentan man a thumanna cihbang deihlo hi. Mi khempeuh tungah deihbang teeltheihna hunpha pia hi. Tua hileh mite in amau deih thutawh Pasian’min phatthei zawding uhhi.

*Ki itna sungah a omlaisiah kilemna leh ki thuhualna om hi. Vantung-mite nopsakna pen, Piangsakpa ngiimna bang a taangtun nading in sepna ahi hi. Pasian’ vang kilatsak leh Amah phatna lasakte nuam asa uhhi. Pasian’ itna a thupipen in aneih manun, kisaktheihna leh angsung khualna omlo hi. Vantungah kilemlo hi cih lahkhiat theihna ding peuhmah omlo hi.”—*Ellen G. White, *Patriarchs and Prophets*, pp. 34, 35.

Kikupding Dotnate:

1. Hun nunung hongtung ding haksatna teng enleng, Mangmuhna 12 in vanmi thumte thupuak teng ading a maitaai koibang in hithei hiam?
2. Mangmuhna 12 in, nisim nangma phutkhat zia-etna teng tungtang ah koibang in lungmuanna hongpia naci hiam?
3. Eima’ gamtatna peuhmah pen guizui leh kimlehpam huzaap hi acingiat mipawlkhat om hi. Hi nasa maw, hi salo? Eima’ teelna in eima gamtat koibang in makaih hiam? Eima’ teelna leh Pasian’ vangliatna in hong makaihna in koibang in kizom kha hiam?

Lesson 2

April 1 - 7

TAWP NADING HUN TOMNO KHAT

Sabbath Nitaklam

April 1

Tukalsung Simding: *Mate 24:14; Mang. 14:14—20; Mate 16:27; Sawl. 1:9—11; Maku 4:26—29; Mang. 16:1.*

Kamngah: “Tua ciangin ka khuadak leh meipi a bang a kang biak-buak om a, tua meipi tungah mihing tawh a kibang khat tu-in, kham lukhu khu-in, a khutah phiaukawi hiam khat a tawi ka mu hi. Biakinn sung panin vantungmi khat hong paikhia a, meipi tungah a tu mipa nakpitakin samin, ‘Leitung mite lak dingin min mahmah a, a lak hun hong tungta ahah manin na phiaukawi tawh at in,’ a ci hi.” *Mangmuhna. 14:14, 15.*

Pasian in Ama’ mite hopih den in, a hunzui in amau zakding kilawm thumaan thutak pia tawntung hi. Tuiciin ding vaukholna (*Pian. 6:7*) pan Zeisu hong paimasak nading (*Dan. 9:24—27*), dawpkholh thukhenna (*Dan. 7:9, 10; Dan. 8:14*), Khazih nihveina hong paima thupiang ding teng (*Mang. 12—14*), Pasian in hong genkhinzo hi. Mihing’ tangthu nunung lamah, leitung ading leh Ama’ mite adingin ahun tawh kituak akisam bangin thupuak tuamvilvel khat hongpuakzo hi. Hih thute hong puakna ah vantungmi thum vanlaizang ah leng in leitung buppi ading thupuak ci in hong lak hi.

Tua vanmi thumte thupuakteng pen Zeisu hong hehpihna nunungpen thupuak hipah a, eima diktawmna panin Zeisu dikna muangzaw in, Amah in diktang sak, siansuah sak in a tawpna ah minthang sak ding in ki-aap ding ahi hi.

Khazih teel tawntung in, Ama’ thu mang dingin ki-ap in, tumahmah in eima teelna in, hong tungding hun nunung haksatna sungah eima teel nading mah hisakpah ding hihang. Tuhun in kisak khol hun ahi hi.

Tawntung Teelna

Mangmuhna 14 pen, langdona leh mawhna gitlohna sungah kum tulguk sung a kiphumcip hileitung ading in Zeisu' hehpihna thupuak ahi hi. Hih leitung mihing khempeuh in, Zeisu maw a langpang ah cih khensatna nunung penpen a khensat hunuh hong tungding hi. Mangmuhna sungah Khazih' dikna thupuak in, mawhna hong suksiatna leh hong hencipna pan hong honkhia a, leitung buppi a kizeel masiah aw kithawn kawikawi ding hi.

Mate 24:14 leh Mangmuhna 14:6 enkak in. Zeisu in Ama' hong paikikma in lungdamthu leitung khempeuh a kizelh nading, nungzuite tungah bang kamciampia in genkhol hiam?

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Zeisu in "*hih kumpigam' thu pen leitung buppi ah kihilh ding hi*" (Mate 24:14) ci hi. Tua pen Mangmuhna 14:6 sungah hun nunung ading Khazih' thupuak sungah "*gam khempeuh, nam khempeuh, pau khempeuh leh mihing khempeuh*" tungah hilh acihpen a tangtunna ahi hi.

Mangmuhna 22 in zong thumvei sinsen, Amah hong paibaih ding (Mang. 22:7, 12, 20) cihi. Hong paibaih ding tawh kisai in, i Topa mahin "*A gilo mite gilo lailai henla, a kihhuai gamtate kihhuai gamtat lailai henla, a hoih gamtate hoih gamtat lailai henla, a siangtho mite a siangtho mi mah hi lailai taken*" (Mang. 22:11) cihi. Mangmuhna in mihing khempeuh pen Khazih lam maw a langpanglam maw khat teitei teel ding cihi.

Nisim mah in eite in "*na neucikte*" pen Zeisu' lam maw a langpang lam maw ah teelden hi hang. Mihing khatpeuh in amau nuntak tawntung teelkhial kinken ding zong hisamlo a, a tawpna lamah, leitung siatna in amau alangdo ciangin Zeisu' lam peuh hong teel mawkmawk thei hi. Tuni in eite in Khazih leh Ama' thukham tungah cihtak ding teelding hihang. "*Pasian a itte in Ama' thukhamte azui uhhi*" (1John 5:3). EGWhite in zong "*Zeisu in hong paikik ding zia laih tuanlo hi. Ki puahphatna zong tumahmah in bawl ding hihang. I nisim nuntakzia in eima tawpna ding teelna zong hipah hi.*"—*Last Day Events*, p. 295.

Pasian in eite gamtatzia ding koibang in hong gelsak hiam? Ama' hehpihna sungah khangto cih pen bang acihnopna hiam? Khasiangtho in Zeisu tawh hong kibangsak semsem theih nadingin bang ihih ding kisam nasa hiam?

MONDAY

April 3

Mihing’ Tapa Hong Paikik

Mangmuhna 14 sungah Topa in Ama’ mite ading ni nunung thupuak in a thubulphuh ahi hi. Tuateng khempeuh thu laigil in Zeisu hong paikik na’ng hi a, Ama’ kamciamsa “*vanglian Pasion taklamah Mihing Tapa omin meii lakah a hongpai na mu ding uhhi*” (Maku 14:62) cih.

Mangmuhna 14:14 sim in. Zeisu hih leitung hong paikik ciangin bang mintawh hong pading ci hiam? John in hihmin pen Zeisu adingin banghang in zang hiding hiam?

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Zeisu in “*Mihing’ Tapa*” cih kammal pen lungdamthu sungah 82 veitak zang hi. Ama’ lungdeih minkhat ahi hi. Eite tawh kinaihtheih nadingin azat zong ahi hi. Eite hong telsiam Honpa hi a, eite thuak zia-etna tengmah na thuak khinzo, eima’ haksatna tengmah na zokhin zo hi. Inn ah hong ciahpih ding “*Mihing Tapa*” ahi hi. Eite ading hong paikik ding Zeisu in eite’ lak mahah a tengsa Zeisu mah ahi hi. Eite bangkhat in hongsuak a, eimah bang hilel, Satan’ hehna tawh hong zia-etna teng thuakin zo dikdek ahih manin, eite hong honkhia dingin Amah picing hi.

Mate Laiiangtho in Mihing Tapa Zeisu tungtang bangteng hong gen hiam?

Mate 16:27

Mate 24:27, 30

Mate 25:31, 32

Hih munteng pan kammal pawlkhat pawkhui hi:

(1) Zeisu, Mihing Tapa in minthanna leh vanmite tawh hong pai ding. (2) Tuu leh kel hong khenkhia ding (*thukhenna cihna*). (3) minam khempeuh leh mihing khempeuh tawpna pen tawntung hun ading in thukhen ta ding hi.

“Mihing Tapa” cihleh mihing’ thu Khazih genna lungngai kik in. Pasion in eite khat hong suak cihte hang; eite tawh akibanloh kikna, Amah mawhlo hi. (1) Pasion hong itna i theih manin; (2) eima thuakna teng hong theihpih khinzo a gualzawhna zong hong piathei ahih manin, Nang ading in bang lam-etna hong neisak thei naci hiam?

Vantung Thukhenna

Mangmuhna 14:14 leh Sawltak 1:9—11 sim lecin, a kibang thu, bang na mu hiam?

John in “*Ka khuadak a, meiipi kang biakbuak tungah Mihing Tapa tawh akibang Khat tu*” (Mang. 14:14) ci hi. Zeisu vantung a kahtoh lai in, Luka in Sawltak 1:9 ah, nungzuite’n vanlam a daktoh laitak un, “*amaute’ muhtang mahin, Zeisu kilato a, meiipi in liah ahih manin amah muthei nawnlo uhhi*” cih. Zeisu in meii sungah kahto khinzo a, meii mah tawh hong paikik ding hi. A lungmang nungzuite kiangah vanmite in “*hih Zeisu mahmah vantung a paitoh namuh uh mahbang teekteek mahin, khatvei hong paisuk kik ding hi*” (Sawl. 1:11) naci hi. A kilang lo dingin seel khinkhian a hilo thumaan taktak ahi hi. Hih “*Zeisu, Mihing Tapa*” mahmah, Nazareth khua sung leivuikai liangin a paipa, mihing adim Jerusalem lampi tungah apaipa mah, Israel khuata sungah cina damsakpa, Galilee bualtuigei mualpang lonona sungah thugengenpa mah hong paikik ding hi.

Mihing Tapa penmah Daniel 7 sung thukhenna thu ah kigenkhin zo hi.

Daniel 7:9, 10, 13, 14 simin. Banghang in Daniel in Zeisu pen “Mihing Tapa” ci-in thukhenna sungah thupi gen hiam? “Mihing Tapa” in thukhenna sungah thu laigil ahih theihna leh lungmuan theih nad- ingin bangteng hong kipia khin hiam?

Daniel 7:9, 10 ah Daniel in, vantungah tulsawm sim tulsawm vanmi honpi mu a, tua vanmi hon in tokhom kiim ah kikhawm uhhi. Thu kikhen a, nuntakzia ciaptehma laibute mipi’maiah kihong hi. Daniel 7:13, 14 ah, **Mihing Tapa in Tang Kumpu** kiang vanaih a, a Pa kiangpan in Ama’ tawntung kumpigam a ngah hi. Tua thukhenna pen vannuai buppi maiah ki- laak a, Pa, Tapa leh Khasiangtho in mihing khempeuh tungah hotkhiat theihna’ng a hihtheihzah un ana hihna uh teng ahi hi. Tua thukhenna sungah misiangthote bek hilo in, Satan in Pasian a mawhpaih denkeeina mun khempeuh zong ki pulaakkhia hi (*Job 1—2, Late 51:1—4*).

Pasian’ maiah nangma nuntak sungteng buppi akawi amaam in hong ki ettel sak ding cih ngaihsunpha in. Tua hunciang in nangma lam- etna bang ahi peuhmah tam maw? (Rom. 8:1.)

WEDNESDAY

April 5

Galzopa' Lukhu

John in Zeisu pen “*Mihing Tapa, alu tungah kham lukhu khu in, akhut ah phiaukawi hiam mahmah khat tawi*” (*Mang. 14:14*) in mu hi. “**Lukhu**” cih kammal pen *stephanos* ahi hi. Galzawhna lukhu ahi hi. Kimawl kidem mi khat in azawh ciangin, *stephanos*, pahtawina, minthanna leh gualzawhna lukhu kipia hi.

Khatvei lai-in Zeisu in ling lukhu khu hi. Zumna leh simmawhna limpua ahihi. Mihingte in nawlkhiin in nial uhhi. Ki-zahko, ki-haibawl, ki-cilpih in kisat kivat gawp hi. Tu in ahihleh minthanna lukhu khusa in kumpite' Kumpi, topate' Topa in hong paikik ta ding hi.

Mangmuhna 14:15 leh Maku 4:26—29 sim in. Tua gel kibatna bang om hiam? Bangthu genkhawm tuak uh hiam?

Vantungmi in biakinnpi minthanna sung Pasion maiah hong pai hi. Pasion in tua vanmi enin “*lote min khinzo a, aat hunta hi*” cih. Tua vanmi lengkhia in Zeisu kiang hong tun ciangin, “*lote minkhinzo a, aat hunta hi*” ci in nakpi takin kiko hi. Pai in, Na tate sam inla innah ciahipih in.

Laisiangthothak sungah Zeisu in lokhawhvai tawh tamveipi limpuasak hi. Khatvei sangin atamazaw, **lo-an minta** ci in, Ama' mite nuntakna sunga lungdamna khaici pulakna in zang hi.

“*Khaici hong pokhiatna pen khalam nuntak kipatna limpuasak a, khai-kung khantohna zong Christian hoihna khantohna tawh limpuasak hi. Khai-kung mahbang in hehpihna ah zong; khangto lo in nuntakna omtheilo hi. A kung khang keileh siding hi. Gamdai takin akung khang a, muhtheih hilo napi khangsuak a, Christian nuntakna zong tuamah bang ahi hi. Khantohna ah aciangh ciangh in i nuntakna picing sakding hihang a; Pasion' deihna picingsak peuhleing, mainawt paisuakpah lel ding hi. Siangthona zong khangkhom nasep ahi hi. Hun hoih i ngah bangbang in, theihna leh pilna zong hong khang ding hi.*”—EG. White, *Christ's Object Lessons*, pp. 65, 66.

Kham khaici min acihteh, hehpihna in hong khelsak teng, itna in hong tawsawn teng leh thumang takin nuntakna tawh Khazih' min thansakna ahi hi. Amau' lungsim Zeisu tawh tonkhawm a, Zeisu lunggulhna teng amau' lunggulhna mah hipah hi.

Ellen G. White' kammal “Khantohna ah aciangh ciangh in i nuntakna picing sakding” acihpen na koici tel hiam? Eima khialhna leh melhemna teng i muhciang phadiak in, ei ading bang khatna nei naci hiam?

Khaici Khempeuh Lakhun Om

Mangmuhna 14 in an-lakhun nih omsak hi. Kham anak hun acihpen midikte cihna hi a, a melhem lenggak lakna a cihpen in a mangthang migilote cihna ahi hi. Tua ante minkhawm tuak uhhi. A kivawh khaici peuhmah khangkhin hamtang hi.

Mangmuhna 14:17—20 sim in. “Pasian’ hehna lian lenggak cilna phual” in bang a cihnopna hiam? Mangmuhna 14:10; 15:1; leh 16:1 zong enkak lai in.

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“Vanmi a dangkhat in biaknatau panin hong paikhia a, mei tungah ukzawhna nei hi” (Mang. 14:18). Tua vanmi in Pasian’ thukhenna nunung mei ukpa ahi hi. An minkhinzo ta hi. Mawhna in adongdong tungta hi. Langdona in Pasian’ hehpihna khengval zota hi. Na khempeuh in gitloh leh siat athuah mahbangun, a beisiang matengun suuksemsem lai ding uhhi. Itna Pasian in Ama’ hihtheihzah in hong hihsak khinzo a, Amah mahmah zong eite’ mawhna hangin singlamteh tung kahto liangzo hi. *“Pasian tawh akibang in midik i suahtheih nadingin mawhna neilo Khazih pen eite tang dingin Pasian in mawhnei mi a suaksak hi” (2Cor. 5:21; Gal. 3:13).*

Singlamteh khengval in Pasian in bang hihthei lai ding hiam? Khasiangtho anial paisuak mite ading in hehpihna in bangmah sepsak thei nawnlo ta hi.

Mangmuhna 14 sungah thukin mahmah thupuak om hi. Khaici khempeuh minkhinzo hi. Khaitang in minkim mahmah zo a, lenggak zong minkim zo hi. Pasian mite in Pasian limleh mel, hong hehpihna, hong lainatna, leh hong itna pen mihing khempeuh kiangah pulaaksak uhhi. Gilopa tate in huaihamna, duhluatna, hazaatna leh huatna pulaak uhhi. A pawlkhatna in Zeisu’ omzia pulaak uh a, a pawl dangkhat in Satan’ omzia pulaak uh hi.

Vannuai buppi in, Pasian’ mite sungah dikna mu uh a, kuamah in cikmah in pulaak kha ngei nailo hi. Khazih’ dikna a pulaakkhia Ama’ mite langkhat ah, Pasian a langdo mite’thaman zong vannuai bupmah in mu ding uhhi. Gitlohna, siatna, mawhna leh thukham zuihlohna cihte zong vanmite leh mihing khempeuh muhtang in ki pulaaksak ding hi. Sialehpha, dikleh khial, thumang leh manglo kikal tehkaakna hi ding a, vanmite, leimite leh vannuai bup i muhtang hi ding hi.

Sialehpha kikaal koibang in khentelcian thei ding na hi hiam? Tuathu banghang in thupi nasathei hiam? (Heb. 5:14.)

FRIDAY

April 7

Ngaihsutbeh ding:

“Ngaihsutna leh khalam ah zong muhna tawh kikhel thei hi. Lungsim in ama’ omna peuhpeuh omzia teng damdam in zuizui lel hi. It khat zahtak khat zongsang in saangpaphah lel hi. Mihing in ama’ siangthona hoihna leh thumaanna sangin a sangzaw kahto ngeilo hi. A sangna mun tunding bek lunggulh ahihleh zong pahtawina sang a sangzaw tung ngeilo ding hi. Kiamsuk semsem zawsop ding hi. Pasion hehpihna bek in mihing laamto thei hi. Amah kinusia leh amah kiasuksuk lel ding hi.”—Ellen G. White, *The Great Controversy*, p. 555.

Damtak leh akitel khollo, phawkloh kal in, eima gamtatzia leh pianzia khempeuh in eima’ lungsim sunga omsa khaici bangin kikhel lel hi. Khaici hoih navawh leh gahhoih nagah ding hi. Hih leitung khaici gilo navawh leh zong, nangma gamtatna in hih leitung gahte mah hibeklel ding hi. Pasion leh khalam thupha tawh a kibanglo khaici i vawh leh – awlmawh lohna, khalam ah lungkimlelna leh kha nuntakna ah patauhna cihte i aat ding hi.

Tua ahih manin pawlkhat in, *Khatvei ciang bawlsiatna hong tungding a, “sapi ciaptehna” cihkhawng hongtun peuhpeuh ciang keizong hong kipawling aw*, aci mite in a lauhuai mahmah lampi atawn uh ahi hi. Pasion in tumahmah in Ama’ kiang ki-aap ding in hongsam hi. Khasiangtho sapna dawngding uaikaai semsem leh, Pasion kiang zuat ding haksa semsem a, pukna ding baihsemsem in, gilopa khemna up ding baih semsem hi.

Kikupding Dotnate:

1. **Mangmuhna 14:14-20** sungah, hehpihna tawh hotkhiatna; hehpihna sungah khantohna leh anlaakna thukhun koici kizop hiam?
2. Singkungte khantoh na’ng kispna leh khalam khantohna’ng kispnate kikumkhawm un. Koici kibang nasa hiam? Singkung a khantohna pen eima nuntakna khantohna sungah koibang in zangthei ding ihi hiam?
3. Pasion hongpiak siamna leh deihteelna tegel in kilamdanna anei hiam? Hihthu telcianna in Christian khantoh na’ng banghang in thupitheh hiam?
4. “Mihing Tapa” cih thulu in Khazih nihveina hongpai ciang thukhen hun ading in banghang in thupitheh hiam? Mihing eibanglel mihing khat in tua thukhenna munah banghangin lungnop khamuanna hong neisak thei naci hiam?

Lesson 3

April 8 - 14

TAWNTUNG LUNG DAMNA THU

Sabbath Nitaklam

April 8

Tukalsung Simding: *Mang. 14:6-12; 1Cor. 15:1-4; Rom. 3:24-26; 1Pet. 1:18-20; Mate 28:19, 20; Sawl. 1:8.*

Kamngah: “Tua ciangin leitungah ateng mi namkim, pau namkim azang mite tungah a tawntung lungdamna thu gending anei vantungmi khat vankimlai aleng ka mu hi.” (*Mang. 14:6*).

Tanglai Israel mite, dawibia leh thu-umlo mite, sing leh suang pasian nam tapi abia mite in a kimkotvua a omlai un, muhtheihloh himahleh, amau ading thakhauhna a piaden thu pen Thuhilhikikna 6:4 “*Israel-te aw, za un: Topa i Pasion, Topa khatbek ahi hi*” cihpen ahi hi.

Akhangkhang mah in, **Shema** kici a thungetna uh thugui pen in, Jew minam khempueh’ khalam muhna ah; amau minam khat in a pumkhatsak, thahatna aguan, khatbek a om Pasion taktak abiate ahihna uh pulakna ahi hi.

Seventh-day Adventist adingin zong, Mangmuhna 14 sunga vanmithum thupuakte pen eima **Shema** ahi hi. Eite’ upna lahkhatna zong hilai hi. Eite in kuate ihi cihpen hong pulaksak a, leitungah i vaipuakpi zong ahihi. Mangmuhna 14:6-12 sungah eite dinmun thupuak kip omgige a, leitungah i pulak ding lungdamthu zong hipah hi.

Tukal sinna sungah, Mangmuhna 14:6-12 sung kicing takin in kisin ding a, hehpihna mit tawh, Pasion in eite lungsim sungah hong hopihna i ngai ding uhhi.

SUNDAY

April 9

Hehpihna a Kidim Lam-etna Laibu

Mangmuhna laibu tawh kisai in mihing tampi takin Pasion' hehpihna ngaihsun ngeilo uhhi. Ni nunung ading Pasion' thupuakte angaihsut uh ciangun, a lauhuai sapi peuh, limpua tuamtuam leh lim lamdang peuh ngaihsut in neikha uhhi. Mangmuhna laibu in mi tampi lausak mahmah ban ah hong lungmuangsak a, hehpihna leh lam-etna tawh kidim hi. A lauhuai mahmah sapite, hong tung ding bawlsiat hun ading vauna cihte kawmkal ah, Pasion in Ama' hotkhiatna sungah lungdam dingin thu hoih hong piathuah lai hi.

Mangmuhna 1:1–3 leh 14:6 sim in. Hih munte in Mangmuhna laibu hiziau beklo in “tawntung lungdamna thu” ahihna bangteng tawh pulak hiam?

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Mangmuhna in Zeisu' thu vive hi. Ama' mite ading thupuak hi a, adiak in hun nunung a pawlpi ading hiphadiak hi. Hehpihna akidim hun nunung lam-etna ahi hi. A laibu tawntungah Khazih pen a kithat Tuuno hi ci a, a sim, a telcian leh a thumaan pulak nate a nuntakpih peuhmah thupha kamciam om hi.

Mangmuhna 1:5, 6 sungah, Zeisu pen “*eite hong it a, ama' sihna tawh i mawhna panin eite hong suaktasak in, ama' Pa Pasion'na asem dingin, si-ampi leh kumpi zaa ah ahong koih hi*” cihhi. Khazih sungah eite hong maisak hi. Hehpihna in hong maisak, tu in tha hong guan in, mailam ading lam-etna hong bawlsak hi. Khazih hangin mawhna thaman panin hong suakta sak a, tua banah mawhna omnapan hong suakta saklai ding hi. Hihpen laisiangtho laibu nunungpen Mangmuhna thupuak ahi hi.

Tua in thupuak kin khat hi a, vanlaizang a leng vanmi in “*tawntung lungdamna thu*” nei cihhi. *Lungdamna thu maw?* Upna tawh Khazih sungah hotkhiatna maw? Khazih in eite ading hong sihna maw? Tawntung nuntakna kamciam in, eite sepzawhna hang hilo, Khazih in eite ading hong sepsakna hang hizaw? Hihteng khempueh pen vanmi thumte thupuak akipatna ahi hi.

A thuaksia lungsim kitam eite ading in hehpihna, lam-etna leh kamciamte tawh a kidim thupuak ahi hi.

Mangmuhna sunga ni nunung ading vaunate ahi sapiteng peuh lunglut ding baih mahmah taleh; tuate pen Mangmuhna sunga athupi pen thupuak ahi eite ading sihdongin Khazih hong kipiakna tawh koibang in khaikhawm thei ding nahi hiam?

“Tawntung” Lungdamthu

Mamgmuhna 14:6 a vanmi thum thupuak kipatna ah: *“tawntung”* thupuak naci hi. Lungdamthu a thukna telzo kei leng, vanmi thumte thupuak khempeuh a deihna tawh kipelh ding hihang. Lungdamna thu i telcian kei peuhmah leh, Pasion’ thukhenna hun thupuak, Babylon ahi a, sapi ciaptehna ahi zongin, tuate itelzo kei ding uhhi.

1Korinth. 15:1–4; Rom. 3:24–26; leh Rom. 5:6–8 simin. Hihmun tengah “tawntung lungdamthu” koibang in kipulak hiam? Eite ading bang lam-etna lian hongpia hiam?

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Lungdamna thu pen eite’ mawhna hangin Khazih hong sihna, aminthang athawhkikna leh itna tawh hong ompih tawntungna ahi hi. Upna hangin, a buakkhiat asisan leh a thawhkikna vanglian hangin, mawhna leh agu panin hong honkhia hi. Paul’ ngaihdan tengmah Khazih in zang in, ama’ thuhilhna bulpi hisak hi. A kikhai Khazih in a beisa a mawhna leh thaman tengpan in tankhia hi. A thokik Khazih in tuhun ading in vangliatna hongpia a, hong paikik ding Khazih in zong hong tung ding lam-etna pia hi.

Rom laibu sunga thu li tengzong phawk in.

1. Hehiphna tawh man ngenlo in hong siansuah hi.
2. Hehiphna icih in Pasion’ dikna saanna ahi hi.
3. Hehiphna in upna tawh Zeisu a saangte diksak hi.
4. Mawhneimi ihih kawmmah in Pasion in itna hong lak hi.

Khazih’ hong hehiphna pen ei hoihna hang hilo, ei kiphut hilo, ei thalawh hilo hi. Mawhneite sihna’ng munah, Zeisu in sihna dong in hong thuak hi. Mawhna tungah a Pa’ hehna leh thukhenna teng thuak dikdek hi. Eite saan ngah nadingin Amah nial thuak hi. Eima sihding asih manin, Ama’ nuntakna tawh i nungta hi.

Tua hotkhiatna in upna hangbek hi a, thukham zuihna hang hivetlo hi. Bang i behlap thei ding a, eite hihtheih tawp in ihih teng, Khasiangtho kidim takin i septeng in, singlamteh tunga Khazih in hong hihsakte bang behlap thei peuhmah ding hiam?

Hih hotkhiat na’ng ngiimna pen hun kipat mapek in a omsa hi a (*2Tim. 1:9; Titus 1:2; Eph. 1:4*), tua hangmah in *“tawntung”* lungdamna thu kici hi. Leitung a pianma in, Pasion in hih thupiang ding theikhol khin a, hong tun taktak ciangin a kizang pah landing hotkhiatna’ng ngiimna a geel kholpah ahi hi.

TUESDAY

April 11

Hehpihna Tangthu

Vanmithumte thupuak tengpen hehpihna tangthu vive hi a, mongneilo Honpa' hong itna – eite khatpeuh i mangthang dingsang in Amah'n gimthuakna kisin nuamzaw tham hi. Gamgi neilo kiteh theilo, ngaisut phakloh, sitheilo leh tawptheilo itna tangthu ahi hi.

Pasian khawng kilatsak theilo hi. Mihing' teelna hang khawngtawh Amah kikhel themthum ngeilo hi. Theihkimsa mahbangan, hong hotkhiat ding a ngiimna pen mawhna omkhit khawng in a nung ngaihsutpak khawng hihetlo hi. Mawhna hangin Pasian in cihna'ng theilo khawngin om ngeilo hi.

Mangmuhna 13:8 leh 1Peter 1:18–20 simin. Hih munte in hotkhiat ngiimna bangteng gen hiam?

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“*Tawntung lungdamna thu*” i cih Mangmuhna 14:6 in, abeisa, tuhun leh mailam' thu gen hi. Pasian in mihing pen lungsim deihteel theihna tawh a bawl ciangin, khialhna peuh teelkha thei ding cih mukhinzo hi. Ama' piansaksate in teeltheihna a neihuh mahbangan, Ama' itna zong langdo ding peuh teelthei kha ding uhhi. Tuabangte tawh kipelhna ding pen, ngaisutna neilo set milim peuh bawlin, deihbang in ukding in bawlleh hilel hi. Zawhthawh ukeipna cih pen Pasian omzia tawh kikelki lel hi. Itna in teelna kal a, teelna hong kipiak ciangin, kiteelkhial gawp thei hi. Tua ahih manin nulehpa masa tegel in Eden panin langdona a bawl mapek in hotkhiat ngiimna pen Pasian lungsim sungah teengkhin zo hi.

“*Eite hotkhiat ding ngimna pen, Adam pukkhit khawng ciangin aki nung ngaihsut hipeuhmahlo hi. ‘Tanglai pek panin aki iimcip, tu in aki pholak thuthuk’ (Rom. 16:25) ahi hi. Khang tawntung in Pasian tokhom’ thubulphuipi mah hong pholakkhia ahi hi*” —Ellen G. White, *The Desire of Ages*, p. 22.

Tua “*tawntung lungdamna thu*” in abeisa tengpeuh gengen bek hilo – mailamhun zong lam-etna tawh hong pholak ahi hi. Eite tawh a omkhawm tawntung nuam Pa tawh nuntak khop tawntung ding hong gen hi.

Ephet 1:4 sim in. “*Leitung pian mapek*” in eite Khazih sungah hotkhiat dingin hong “*teelzo*” cih ngaihsun in. Hih thumaan in banghang in, nang hong thahat sakthei naci hiam?

Leitung Khempeuh ah

Mangmuhna 14:6 simkik in. Tawntung lungdamna thu pen bangzah ciangdong kitangko ding a; tua dawanna in, ei pawlpi khat leh mission nasepna ah banghangin thupi thei hiam?

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Thupuak kin mahmah, vanmi thumte pan amasapa' thupuak dungzui in, "tawntung lungdamna thu" pen, gam khempeuh, nam khempeuh, pau khempeuh leh mi khempeuh tungah tangko ding ahihi. Tua mission nasep in lianlua, zailua, gollua in, aneng atawng avekpi a pulakkhiat ding ahi hi. Eima hihtheihtawp leh ki pum-aap ngiat ding hong kal hi. Khazih ading nasep-nopna lungsim eima' sungah hong om masa ding a, tuatawh hong kizui toto ding hi. Eimah sangin azaizaw thampek khat hong-guan ding a, ngaihsutna toi mahmah panin muhna lianzaw ah hong tun ding hi.

Mate 28:19, 20 sim in. Hih munte in vanmi khatna thupuak tawh koici kizawitawn naci hiam?

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Paul David Tripp in a laibu *A Quest for More: Living for Something Bigger Than You*, kici sungah, mimalsim in a lungsim ngaihsutna tawh kisai kisapna tengpen, amau'mah sangin a lianzaw vive hi a: "*Mihing limlim pen, amau' nuntakna sangin lianzaw hamtang dingin apiang ahi hi. Mawhna in i nuntakna pen tu a nuntakna ciah dong in hong tonsak hi. Khazih hong hehpihna in tua natna gilo ahi eima angsung bek khuallelna panin hong honkhia in, tawntung Pasion'gam ading ngiimna sungah lungkimzo dingin hong honkhia hi*" cih.

Mihing khat in ama' hihna sangin alianzaw tham, a zaizaw thampek Pasion' geelna bangin a tangtutna sangin a lianzaw, a kicingzaw leh thaman tamzaw bangmahmah omnawnlo hi. Pasion in Mangmuhna 14 sunga hong thupiak pen, pawlpi tungah a thupiak khempeuh lakpan a lianpen a hihi. Zeisu hong kumsukkik madiak in, ngaihsut phakloh Pasion hong itna kilangsak dingin vantung in hong sapna lianpen ahi hi.

Nangmah sangin alianzaw na khat sungah na kihel khakna khat-peuh a om hiam? Tua in tuni sinna na telphat semtheih nadingin hong bangci huhthei ding hiam? Vannuai buppi a piangsak a, tawntung kilamdanna a bawlpa' hong zatttheihna sangin alianzaw hong kizat theihna bang omlai hiam?

THURSDAY

April 13

Mission Kipatna

Adventist mimasate hunlai in theihtheihna leh Laisiangtho deihtak sima tungtawn in hih thupuak teng telcian tuam mahmah uhi. Amaute'n tuhun tawh a kituak linlian thupuak Pasian in neihi ci-in thei uh a – hun nunung ading tua thu-kin mahmah pen gam khempeuh, nam khempeuh, pau khempeuh leh mi khempeuh tungah kihilh ding a, Khazih hong kumkikna adingin kigingkhoh sak ding cihi. Tua vanmi thumte thupuakteng in Adventist pawlpi a ompan kipan deihtak in hong thahat sakmahmah hi.

1874 kumin, General Conference zumpi in, missionary masapen Europe ah paisak hi. EG White in **John Andrews** pen “*ei lakah siamna neipen*” naci hi. Andrews in pau nam sagih bang pauthei a, Laisiangthothak buppi lotngah, Laisiangtholui pen a tamzaw genthei hi. Amah in mipil, laigelh siam, leh biakna lam misiampa khat ahi hi.

Banghang in tuabang mipil misiampa pen pawlpimi tawmna munah kipuak hiam? “*Mi siampenpa*” khawng banghangin theihngeiloh gamah mission sending in kisawl hiam? Banghang in amah painuam hiam? A sawtnailo in azi in sihsan hi. Innkuanpilh leh lawmteng America ah nusia in, a tano nih bek tawh theihngeiloh gamah Khazih adingin banghang in painuam hiam?

Thu khatbek omhi. Zeisu hong pai ta ding cih thei a, tua hun nunung thupuak pen leitungbup ah puak kul cih thei hi.

Pawlpi' tangthu sungah, a teipen, a pilpen leh a hoihpen tengmah hun nunung ading Pasian' thupuak puak dingin kisawl den hi. Sangsiate, zatui siate, pastorte, lokhote, setsiamte, letthamate, leh sumbawlte a tuamtuam himai uhi. Pawlkhat pen pawlpi in guai uh a, a tamzaw kiguailo hi. Zeisu hong kumkik ding a um pawlpimite ahi uhi.

Mang. 14:6; Sawl. 1:8, leh Mate 24:14 simin. Akibang thu bang om hiam?

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Tawntung lungdamthu kihilhna in gamgi khempeuh khenggawp in pai hi. Leimong gamla pen dong zong vatung hi. Mihing khempeuh, pau khempeuh leh ngeina tuamtuamte vapha hi. Lei maitang buppi huamta ding hi. UN in leitung gam 235 ci in a ciapteh sungpan in 210 bang ah tua lungdamthu in apha hita hi.

Nang e, bang lamah mapang thei a, “minam khempeuh, pau khempeuh leh mihing khempeuh” tungah vanmi thum thupuakte a ki-zeeltheih nadingin, koibangin ahoihzawsem in pangthei laiding na hi hiam?

Ngaihsutbeh ding:

Wednesday sinna pan, eima hihna sangin a lianzaw acihna leh, eima neulatna, khan tomna, siatna leh lungkiatna cihte lungngai in. Hih lunggullhna zong ngaihsut huai mahmah hi. I pumpi ahiehleh, samal tawmcik khat tawh eima' khuaktek kipua a – carbon pawlkhat a kihel pumpi sung nate kigawm-khawm bialbual ihi lel uhhi.

Hibang samal tawmcik peuh a kituam khinkhian lel eite' pumpi in, ciangtanh omlo Pa tawh koibang kitehkak thei ding hiam? Nang leh nangmah cianglel tawh nungta in, nang sangin a lianzaw khatbeek nuntakpih kei lecin, eima kimkot ah natampi hong omding a; khuapi lian mahmah sung hinapi, thongneu bingcip khatsunga kikhumcip tawh nakibang ding hi. Zeisu tungtawn in tawntung nuntakna hong kipiakthu tangko ding sangin a lianzaw a zaizaw leh a minthangzaw bangdang omlai ahi hiam?

“Pasian silate in, a siangtho ki-aapna hangin a maitang uh taangliang in, vantung pan hongpai thupuakte munkhat mundangkhat ah puaknaw mahmah ding uhhi. Aw tultampi tetawh hih vauna pen leitung mun tuamtuamah tangko ding uhhi. Na lamdang bawl, cina damsak, thu-um mite tungah limlamdang tuamtuam lakthei ding uhhi. Satan zongin nasem ahieh manin, zuau nalamdangte leh, mihing' mitmuh in vanpan meikuang kiasakliang ding hi. (Mangmuhna 13:13). Leitung mite ahieh uhleh amau dinmun ciatuh hongla ding uhhi.”—Ellen G. White, *The Great Controversy*, p. 612.

Kikupding dotnate:

1. **“Mi tampi in lai hongkhak uh a, upna tawh diktanna pen, vantungmi thumna thupuak ahi hiam ci in hongdong uh a, Ke'n ka dawnna ah ‘vanmi thumna thupuak hilua liang ei’ ka naci hi.”**—Ellen G. White, *The Advent Review and Sabbath Herald*, April 1, 1890. **Upna tawh diktanna in vanmi thumte thupuaktawh koibang in kizomthei hiam?**
2. **“Tawntung lungdamna thu” lungngai leng, Lungdamna thu ah tawntung acih bang hiam?**
3. **SDAte leitung gam tampi ah om cihin bang khatna nei naci hiam? Pasian in ei' nasepna koibang in thupha hongpia ci hiam? Na pawlpi ahi a, na Sabbath school in a hi zongin “nasep kizawhna ding” koibang in a zaizaw in nasem thei hiam?**

Lesson 4

April 15 - 21

PASIAN KIHTA UNLA AMAH PHAT UN

Sabbath Nitaklam

April 15

Tukalsung Simding: *Mang. 14; Pian. 22:12; Thuhilhna. 12:13, 14; Col. 3:1, 2; Heb. 12:1, 2; 1Cor. 3:16, 17.*

Kamngah: “Pasian’ thukhamna zui in, Zeisu’ upna anei mite ading in, thuakzawhna akisam hi.” (*Mangmuhna 14:12*).

Danish mi, laikungpu **SØren Kierkegaard** in hun tawpna thu gen hi. Ama’ gendan anuai a bang ahi hi:

Laamna innpi phaitam lampan mei hong kuang hi. A laampawl lokhomi khat hong ding khia in, mipi tungah: *Paikhia un, meikaang hi!* cih. Mipite in tuapen ciamnuihna lianpi khat in sanguh a, pawilak sa ahih manun khutbet zuahzuah uhhi. Amah’n hilhsuaksuak in: *Paikhia un! Paikhia un!* cici hi. Amah awng semsem, khut kibeng semsem hi. Kierkegaard adingin leitung tawpna tuabang hilel ding a; ciamnuihna peuh kisa in nakpi takin khut hong kibetlel kha ding hi.

Leitung tawpna ding thupiang dingteng pen ciamnuihna hihetlo hi. Tuiciin pan kipan in leitung in haksatna tuamtuam phuden hi. Peter mahmah in zong tuiciin pen leitung beina tawh na genteh a, leitunglui in tuisung ah akisiat mahbang in; hun nunung ciangin zong, “*Nakpi takin a gingin vanpitemaimang a, vantung nate kaangtum maimang ding a, leitung leh a tunga omna khempeuh a mangthang ding hi*” (*2Pet. 3:10*) cih. Hongtung ding thute hong hilhkhholzo ahih mahbang in, eite zong kisakhhol tading hihang.

Pasian Kihta Un

Tulaikhang mihingte adingin, Mangmuhna laibu’ ngiimna bulpi in, Zeisu hong paibaihta ding ahih manin, hun nunung thupuak zong Amah tawh leitungah puakkhawm ding leh mihingte zong kigingkhoh sak ding ahi hi. Mangmuhna in Pasian’ ngiimna teng hong pulaak a, Satan’ ngiimna teng zong asiin honsak lai hi. A nunungpen Pasian hongsapna, thu-kin, tawntung leh vannaui mikhempeuh ahuam thupuak ahi hi.

Sawltak John in hong zolna Mangmuhna 14:7 sungah simin.
(Pian. 22:12; Late 89:7; Pau. 2:5; Thuhilhna 12:13, 14; Ephet 5:21.)
Aneng atawng in hongpiak bang om hiam?

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Greek Laisiangthothak in Mang. 14:7 a “**kihta**” pen *phobeo* cih. Hihtengah Pasian launa lamah a zat hilo a, zahtakna, vangpiakna, maipha piakna lamah azat hizaw hi. Pasian tungah citak takin kipum-aapna acihna ahi hi. Eima pumpi ultunsak sangin Pasian bulphuh zawkna ahihi. Isai-ah 14:13, 14 sunga Lucifer in “*lungsim sungah, vantungah kakahto ding hi. Asangna mun Pasian aksite tungpekah ka kumpi tokhom ka koihto ding a, leilulam peka kikhopna mual tungah ka tuding hi; Meiite tungpekah ka kahto ding a, sangpenpa bangin ka kibawl ding hi*” cih.

Khazih in tua ding sangsik in, “*Pasian’ pianzia nei napi in ... kiniamkhiat tawmin singlamteh tung nangawn ah sih ding a ut hi*” (Phil. 2:6, 8).

Kidona lianpi sungah a thupaipi in Pasian tungah ki-apna hipen hi. Lucifer in ama’ thubek ultungsak hi. Ama’ thuneihna ahihkei nakleh nial vinven pah hi. Kumpi tokhom tunga tupa tungah ki-ap ding sangin, Lucifer in tua tokhom tungah amah tu in uknuam hi. Pasian kihta ding cihpen Amah masak ding cihna hilel hi. Eimah ki ultunsakna leh kisaktheihna teng nusia in, Ama aa’ding in pum’nuntak ding kisam hi.

Vanmi thumteng pan amasa pen’ kam pan a paukhiat masak ahih manin thupi mahmah ding hipah hi. Tua ahih manin limtakin ngai ding hihang.

Pasian kihtakna na neikha ngei hiam? Mi khat peuh tungah “Pasian kihtakna” ahoihna koibangin na hilhcian thei ding hiam?

MONDAY

April 17

Pasian Kihta in Athumang

Laisiangtho in Pasian kihtak ding bang hong hilhbeh lai hiam?

Thuhilhikikna 6:2; Late 119:73, 74; leh Thuhilhna 12:13, 14 sim in. Hih mun in “Pasian kihtakna” thaman bangpeuh ci hiam?

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Hihmun tengah Pasian kihtakna leh Ama’ thukham zuihna a kizop theihzia hong pulaak hi. Pasian kihtakna in zahtak piakna hi a, thumanhna ah hong makaih hi. Hehpihna tawh hotkhiat mite in Pasian’ thukham zuih ding pen vantung hong sapna kin ahi hi (*Eph. 2:8–10*). Hehpihna in Pasian thukham zuihding panin hong pengsaklo hi. Lungdamthu in zong, thukham thaman panin hong suakta sak a, thukham zuihna panin hong pengsaklo hi.

Hehpihna in abeisa i mawhna tengpan hong suaktak hibeklo a, tumahmah in Pasian’ deih bang nuntaktheih na’ng tha hongguan hi. Sawltak Paul in zong “*minam khempeuh in Ama’ thu a zuihtheih na’ngun, Khazih hangin hehpihna leh sawltak nasep i sanguh hi*” (*Rom. 1:5*).

Mi pawlkhat ngaihdan tumdang nei uh a, hehpihna hangin hotkhiatna in Pasian’ thukham zuihding khawng neuseh ahieh keileh khiamsuk uhhi. Thumanh ding genleng peuh ngeinaseh leluh hi. Amau un *Kei deihna in Zeisu bek hi* cih. Dotna’ng in, “*Koi Zeisu maw?*” Eima bawltawm Zeisu maw, Laisiangtho Zeisu? cih ahi hi. Laisiangtho Zeisu in Ama’ pianzia ahi Athukham cikmah hunin nuaisiah ngeilo hi. Laisiangtho Khazih in, Amah leh leitung ading a ngiimna teng hong pulaak Laisiangtho thukhun khawng khiamsuk ngeilo hi. Laisiangtho Khazih in, Ama’ hong thuhilhnaa khawngte cimhtakhuai lel ci in nuaisiah ngeilo hi. Khazih in thumaan khempeuh pholaakna ahi hi. Zeisu in thumaan hong sunglutna ahihi. Amah in thukhun nuntakpih hi.

Mangmuhna in a nunung penin hongsapna ah, Zeisu upna sungah, Ama’ hongpiak khempeuh sangding cih. “*Pasian kihta*” dingin hongsam a, tua pen Ama’ hong hotna vanglian umin, ama’ deihna bang leh thumang nuntakna tawh lakkhia ding hi.

Hihteng ah Zeisu’ kammal — “Pumpi bek athat thei a, kha a thattheilote kihtak in neikei un. Pumpi leh kha anihin hell sungah a thattheipa kihta zaw un.” (*Matt. 10:28*)— acih in Pasian kihtak zia ding koi-bangin hong telsaktuam naci hiam?

Pasian Bulphuh Nuntakzia Nungta

Zangziahziah lel ding cih hunlai in, leitung mite in amau aki bulphuh lai in, vantung hong zolna in: eimah kibulphuhna, eimah kiliansak kithupitsak keeina panin Pasian bulphuhna ah hong sam hi. Pawlkhat in, amau nuntakna ah sum bulphuh uhhi. Pawlkhat in vaang leh ukzawhna bulphuh uhhi. Pawlkhat leuleu kimawlna, music leh gualnopna cihte hithei hi. Mangmuhna in gingtak leh kiciantel takin hongsapna pen; Pasian kihta ding, zahtak ding, nuntakna ah bulphuh ding ahi hi.

Mate 6:33; Kolose 3:1, 2 leh Hebrew 12:1, 2 simin. Hihmunteng in Pasian bulphuh nuntakzia neihna'ng bangteng gen hiam?

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Leitung hun nunung ah buainapi pen in lungsim galdona hiding hi. Lungkip lungkho neihna ukzawhna leh Pasian' deihna pumzuihna cihte ahi hi.

Atawpna kidona lianpi zongpen lungsim sungah sialehpha kidona hipipen hi. Sawltak Paul in zong hong hatthotna ah: “*Note in Zeisu Khazih' lungsim puakzia nanei un*” (Phil. 2:5) cihhi. I lungsim pen pumpi ading kulhpi ahi hi. Tat leh hek hong luankhiatna tuinak ahihi. Kammal “**un**” a cihpen teeltheih ding phalna ahihi. Eima' lungsim utna tawh gamtatna acihna hi. Khazih' lungsim bang neihding teelna pen, Zeisu in eima lungsim puaphasak in tawntung nate tawh kidimsakna ahihi. Eite tatelehekna peuhmah in eima lungsim pan hong suakkhia ahi hi. Pasian kihta cihte eima nuntakna ah Amah masakna ahi hi.

Khua na phawk laisiah, nangma lungsim na kep ding pen baih mahmah lel cih phawkzel in. I buaitheih zelna pen, nahoih tebek, Paul in “*leitung nate hilo, a tunglam nate*” acihte lungngai bek dingin kiphawkna i neihkei leh; apuksa mawhnei ahi eite lungsimte in, anuailam leitung nate peuh lunggulh in neikha ding hi. Tua hi a, Paul cihmah bangin, deihtaktakna leh suakta taktak in teel in, teel theihna silpiak zang in, vantung nate bekmah lunggulh in nei ni.

“Atawpna ah, sanggamte aw, ahoih leh ahattak thute tawh na lungsim uh na kidim sak un. Tuat in amaan, adik, atang, a siangtho, a deihhuai leh apahtak huai thute ahi hi.” (Phil. 4:8). **Hitengah Paul hong gen thu koibang in hihthei ding ihi hiam?**

WEDNESDAY

April 19

Pasian Phatna Piakna

Laisiangtholui sungah “*Pasian phatna piakna*” (*Mang. 14:7*) a cihpen in, (*Josh. 7:19; 1Sam. 6:5; Jer. 13:15, 16; Mal. 2:2*) khawngah zong, vantungmi khatna thupuak (*Mang. 14:7*) mah bangin, Pasian’ thukhenna peutawh na kizom hi. Mangmuhna 19:1, 2 ah zong tuabang pian mah in kimu a “*Pasian phatun, hotkhatna, vangliatna, minthanna pen eite Pasian-a’ ahi hi. Ama’ thukhenna in thumaan in thutang hi*” cih.

1Korinth. 3:16, 17; 1Korinth. 6:19, 20; leh 1Korinth. 10:31 sim in. Hih munteng in Pasian min pahtawi theih dingdan koibang in hong teltuamsak naci hiam?

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Paul cihna ah, eite’ pumpi pen biakinn hi a, Pasian’ Kha teeng a, Pasian in a siangtho in a bawlsa ahi hi. Laisiangtho in zong eima nuntakna kiu khempueh panin Pasian pahtawi dingin hong sawl hi. Eima nuntakna sungah Pasian i bulphuh ciangin, neklehdawn, silhteen, gualnopna leh mitawh kizopna khempueh ah Amah pahtawi ding hong utsak hi. Leitung ah Pasian hong itna i pulakna in, Ama’ na i sepsak nopna tawh Pasian i pahtawi thei hi. Hih thu in Leitung hun nunung thukhenna telcian nading in thupi semsem hi.

Rom. 12:1, 2 sim in. Eima nuntakna ah i teelna te tawh kisai in, Pual in bangpeuh hong hanthawn hiam?

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Laisiangthothak ah Greek pau in pumpi pen *somata* hi a, tuasang a kitezaw in a letkhatna ah – pumpi, lungsim leh kha (*khuaphawkna*) cihte ahi hi. Philips Bible sungah “*telcian takin biakpiakna*” naci hi. “*Pasian kihta*” leh “*Amah pahtawi*” na in na pumpi, lungsim leh kha tawh ki pum-aapna in telcian takin biakpiakna ahi hi. Pasian’ thukhenna na theih nakleh thumang lel lecin a hoih hilel hi.

Na pumpi tawh bang nahih cih ngaihsun in. Tua pen Pasian pahtawina taktak ahinna koibangin kitel thei ding hiam?

Mangmuhna Sungah Gualzote

“Pasian’ thukhamna a zuite leh Zeisu’ upna a neite cihna om hi (*Mang. 14:12*). Hihpen hun nunung Pasian’mi a citakte’ kisialhnapi ahi hi. Ahihhang, Pasian’ thukham kilet theih nadingin tuleh a tawntung in Zeisu upna hangbek ahi hi. I Laisiangtho in “*Zeisu sungah upna*” ci hetlo cih zong phawkin, thupi mahmah taleh; tua sang a thupizaw lai in “*Zeisu’ upna*” naci hi. Upna zong a cianghciangh in oma, tua in Khazih nangawn a lauhuaipen Satan’ zia-etna tungah gualzosak hi. Upna cihin thu-um mite khempeuh tungah silpiak ahi hi. Khasiangtho in eima lungsim sungah hong koihsak tua upna i kalsuansak ciangin, tua upna khangto hi. Eima utna’ tha peuh tawh khangto ihi kei uh a, eite sungah na asem a nungta Khazih’ vangliatna bek tawh ahihi. Eimah ihihna peuh tawh a gualzo ihikei a, Amah ahihna tawh a gualzo ihizaw hi.”

Ama’ gualzawh manin eite zong i gualzo uhhi. Amah galzo mahmah ahih manin eite zong galzote ihi uhhi. Amah’n mawhzolna tungah tuangzo ahih manin eite zong mawhzolna tungah i tuangthei uhhi.

Hebrew 4:14–16 leh 7:25 sim in. “Pasian kihta” in “Amah aphant” a gualzo nuntakna ding a hangthu bang ahi peuhmah diam?

Pasian’ Tapa Zeisu in, dawigilo khemna teng na zo dikdek hi. Pasian’ kamciamte muangin mawhzolna maingat a, Pa’ deihna ah kipum-aap in, Pa’ vangliatna tungbek ah kinga hi. Amah muangin, Amah en in, Amah um leng, eite zong gualzo thei ding hihang. Zeisu in eite’ bangkim hi a, vanmi thumte thupuak zong Ama’ thu vive ahi hi. Mangmuhna thupuak in gualzawhna hizaw a, guallehna hilo hi. Ama’ hong hehpihna leh Ama’ vangliatna tawh a gualzo mihingte thu agen ahi hi.

“*Gualzo*” cih kammal mah pen, Mangmuhna sungmah ah a namtuam in 11 vei kizanglai hi. Kum zabi masapen pan tuhun dongmah Christian pawlpi limpua in, pawlpi sagihte tangthu a mangmuhna ah, khangsim in thu-ummi omtawntung a, tuate pen John in “*gualzo hi*” cihi. Hun tawpna ah a “*gualzo*” mite in na khempeuh ngahding (*Mang. 21:7*) cihi. Hihpen thukhun bang a pai mawk khawng hilo hi. Khazih tungtawn in gualzawhna hi a, a picing Ama’ nuntakna leh dikna bekmah in tawntung nuntakna kamciam hongpia hi. Upna gamtang ahi hi. Thu-umte nuntakna sungah puahphatna, nuntakzia kikhelna leh lamdang hehpihna ahi hi.

Nangma nuntakna sungah nazawhnop mahmah bangteng om hiam? Eima’ lungsim lunggulhnate koibangin gamtang saktei ding ihi hiam? Mangmuhna sungah “gualzote” ihih theihna dingin bangteng peuh ihih kuldung hiam?

FRIDAY

April 21

Ngaihsutbeh ding:

Hebrews 7:25 sunga alamdang Paul kammalte ngaihsun lecin, Zeisu pen eite Siampi Lian hi a, “*Ama tungtawn in Pasion kiang azuanmi khempeuh, a tawntung in honkhia thei hi*” cihi. Greekpau in “*a tawntung*” acihpen “*apicing, avekpi*” cihna ahihi. Ei hong honpa Zeisu hi a, ei’ lam pan Amah iki pum-aap ding a, Ama’ gualzawhna zong ei a’ ahi hi. Eimah iki muanding hilo a, Amah bek muang ding hihang.

“Pasion kihta un” cih akhiatna pen atompen in genleng, mihing khempeuh in Amah minthang leh vanglian Pasion in a teel dingin a nunungpen sapna hi a ... tuate in Amah leh Ama’ ngiimna khempeuh a langdo vinven den gitlohna tungah a gualzo ding mite ahi uhhi (*Mang. 14:9-11*). Hih kihtakna cihzong (*Mang. 6:14-17*) lauhuaina, patauhna peuh himawkwawlo a, lung nopna leh itna tawh Pasion thukham zui in Amah biakpiakna hizaw hi. Vangliatna dangte in hihbang ki-aapna leh cihtaknate tawh kiphulo uhhi. Tua hi a, van zanglai a buaina thupiang khempeuh pen beina a tungdektak dawigilote’ gamtatna vive a hihi (*Mang. 16:13; 14; 17:14; 20:11-15*). Pasion kihta ding cihna zong sapna hoih hi a ... vannaui kidona sungah Pasion’lampan pangzaw in, Ama’ mai ah lungdam takin omin, a tawntung in Amah tawh nungta dingin hongsapna ahi hi” (*Mang. 21:3-4; 22:3-5*). — Ángel Manuel Rodríguez, “*The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages*,” p. 27.

Kikupding Dotnate:

1. Vannaui buppi piangsak in akipsak, tehpih omlo Pasion vangliatna ngaihsun in. Vannaui tengbel ngaihsun theigawp lel hang e; a hihhang, Piangsakpa koici ngaihsut theih ding ihi hiam? Amah in eite sangin lianzaw zaizaw tham ahihna zong ngaihsun in. Tua Pasion in nikhat ciangin eite tungah thukhen ding hi. Hihthute in “Pasion kihtakna” koibangin hong telcian sakthei hiam?
2. Sianthona, gualzawhna leh galzawhna cihte pen Laisiangtho sungah thukhun omsa dungzui in hong piang mawkwawlo cih upna koici pelhthei ding hiam? Khazih in singlamteh tungah agualzawhna in ei a’ hi a, tua bekma eite hotkhiatna’ng lam-etna bulpi ahihna, banghangin telphat huai nasathei hiam?

Lesson 5

April 22 - 28

THUKHENNA LUNG DAMTHU

Sabbath Nitaklam

April 22

Tukalsung Simding: *Mang. 14:7; Late 51:1-4; Mang. 20:12; Dan. 7:9, 14, 26; Mang. 4:2-4; 5:1-12.*

Kamngah: **“Amah nakpi takin kiko a, ‘Pasian kihta unla Amah phat un, Ama’ thukhen hun hong tungta hi; vantung, leitung, tuipi leh tuinak khempeuh abawlpā bia ta un.”** (*Mang. 14:7*).

Laisiangtho in na khat peuhpeuh kician takin gen a, Pasian thukhenna zong kitelcian mahmah lel a, a sawtlo khat in tulai mahmah in *“leitung khempeuh thukhenpa”* Pasian in thukhen ding hi (*Pian. 18:25 Late 58:11; 94:2; 98:9*). Paul in zong: *“Tua hi a, kuama peuh in eima gamtat na ciatmah Pasian’ mai ah i va gentel kuldīng hi”* (*Rom. 14:12*) cihī.

Lauhuai liang salo na maw? Eima gamtatna teng Pasian’ maiah va gentel ding kul, thusim khempeuh atheipa Pasian, *“apha hitaleh asia hitaleh asimtham in i hihsimte nangawn i hihna khem peuhah Pasian in thu hong khen ding”* (*Thuhilhna 12:14*) cihī.

Hitaleh tua thukhenna in Pasian’ hoihna leh hehpihna hong pulaak a, Amah in a mangthang te a hotkhatna ah thumaan in hehpihna kidim hi.

Tukalsung in, kidona lianpi tawh a kizom thukhenna thu a thukzaw in i sinding uh a, *“hong pai dīng thukhenna”* (*Sawl. 24:25*) a masuan a citak Pasian’ mite tungah bangteng piang hiam cihthu i sinding uhhi.

SUNDAY

April 23

Thukhenna Hun A Thupitna

Laisiangtho bu a nunungpen, Mangmuhna in kum sawtpi sung sialehpha kidona lianpi bulphuh phadeuh hi. Langdopa Lucifer in Pasion' thukhenna, thumaanna, hoihna leh pilna teng thato hi. Pasion in vannuai teng a makaihna ah thu diktatlo, thumaanlo hi cihhi. Mangmuhna sungah a nunung thukhenna acihpen in Pasion' omzia kilangdona mah hipah hi.

Mangmuhna 14:7 in: “Pasion kihta unla, Amah phat un, Ama’ thukhenna hun hong tungzo hi; vantung leitung, tuipi leh ciktui khempeuh abawlp a hong bia un” cihhi. Vantungmi khatna in “tawntung lungdamna” leh Pasion’ thukhenna thu hong pulakkhiat khitlian in hih thu in banghang in thupi thei ding hiam? “Tawntung lungdamthu” in Pasion’ thukhenna tawh bangci kizopna nei hiam?

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Lungdamthu leh thukhenna anihmah in vanmi masa’ thupuak sungah om a, khenkhiat theih lohza in a kikop uhhi. “*Lungdamthu*” om kei peuhmah leh thukhen hunah bang lam-etna mah nei kei hang ei. Tua lungdamthu mahmah zong a khenlang phialmah thukhenna pulakna hipeuh hi. Hih thukhen hun sung in, mihing khempeuh aki hotkhiat theihna dingin Pasion’ nasep khempeuh pen, a puklo leitung dangte khempeuh in mu ding uhhi. Hih thukhenna in Pasion thutanna leh a hehpihna kilangsak hi. Ama’ hong itna leh thukham hong pulak hi. Hong hotkhiat zawhna ding Ama’ hehpihna vanglian honglak hi.

Thukhenna cihpen, Pasion in mawhna’ vaibuai hong siansuahna ahi hi. Vannuai khempeuh ah sialehpha kidona lian sungah, Satan in Amah a mawhsakna teng khempeuh Pasion in singlamteh tungpan in dawng a, ei mihingte hong hotkhiat theihna ding Ama’ lampan ahithethi khempeuh tawh singlamteh ah hong makaih ahihlam honglak hi.

Vantung ciaptehna sungpan a mong neilo, aneupen dong, a taktak leh abul abal in hong lakkhia ding hi (*Dan. 7:10*). Eite pen Pasion in hong manphasak mahmah hinapi in, singlamteh tunga Khazih in manngen vetlo in hong vaihawmsuk thute tungtang ah eite’ deihteel theihna dingin Khasiangtho in hong heelsuk cihpen, vannuai buppi in daikhipkhep liangin hong engega uhhi.

Late 51:1–4, adiak in 4 simpha dihin. Hihmun tengin, thukhenna leh a ngiimna koibangin hong telcian tuamsak thei naci hiam?

Pasian' Hehpihna leh Thukhenna

Singlamteh leh thukhenna tegel in Pasian thumaan in hehpihna kidim cih hong lakkhawm uhhi. Thukham palsatna in mawhneipa' sihna hongkal pah hi. "Mawhna' thaman sihna" cihzong thutang ahi hi. "*Topa Zeisu tawh i kipawl manin Pasian in tawntung nunna hongpia*" (Rom. 6:23) ci in hehpihna in hongzui sak hi. Pasian' thukham pen kikhel ahi a kipaaihnia hileh, Zeisu hong sih kul peuhmahlo hi. Thukham in thukhen tawphahpi ahieh mahbang in, Khazih hong sihna in thukham kipden hi cih hong pulak hi.

Mangmuhna 20:12 sim in. Ei koibang in thu hong khen hiam? Eima' hoihna in eimah hong hotkhiatna tawh koici kizop hiam?

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Eite nasepteng in eima' teelna leh Pasian tungah cihtakna teng pulak hi. Ephet 2:8, 9 sungah "*Note' upna hangin Pasian hong hehpihna tawh hotkhiatna angah nahi uhhi ... Note' thalawh hilo in, Pasian hong piakkhong ahi hi. Note sepsa ahiehloh manin, kisialhna ding bangmah omlo*" cihhi. Khazih in hong hotkhiat ciangin, hong khel hi. "*Zeisu Khazih tawh i kipawl ciangin, gamtat hoih a gamta dingin a hongbawl ahi hi*" (Eph. 2:10).

Eite gamtat hoihnteng pen Khasiangtho thapiakna hang hi a, hong honkhia theilo in, upna citak nei cih teci hong lahna bek ahi hi. Pasian thukhenna nunungpen in, kineihna khempeuh, khialhna khempeuh hong liipkhiatsak a, eima sungah a thukpenpen in hong lutsuk hi. Thukhenna sungah Pasian'maiah eite omzia ding pulakna ah, EGWhite in lungdamthu leh thukhenna in khut kilen in tonkhawm ahiehna anuai a bangin hong pulak hi.

"*Pasian' mai-ah a dingkha mite peuhmah pen puansia kihhuai silh in omuh a, tua in amau' kiniamkhiatna leh Topa' min, lungsim thuktaktak tawh azong mite ahiehna uh lahkhiatna ahi hi. Thumaan' thu manna tawh amau'kha a siangthosak mite in, aki niamkhiat penpen mite hiding uhhi. Gialna neilo Khazih' omzia a naimuh semsemte in, Ama' limmel lamah kikhel ding hong lunggulh semsem uh a, amau siangtho a kisakna uh tawmsemsem ding hi. Eima mawhneihna phawk kawm mahin, Khazih pen eima' dikna, sianthona leh tatkhiatna ahiehna tungah kinga ding hihang. Satan in hong mawhsaknate peuhmah dawngsiam zolo ding hihang. Khazih bekmah in eite' aiawh in lawhcing takin hong thuumsak zobek ding hi. Eite hong mawhsak denkeeipa pen Khazih bekin Ama' hoihna tawh gamdai sakzo hi.*"—*Testimonies for the Church*, vol. 5, pp. 471, 472.

Ama' kammal sungpanin lungdamthu leh thukhenna kikhenkhiat theilohna koibang in natelcian thei hiam? Nangma adingin lungdamthu leh thukhenna kikal ah bang lam-etna peuh nalathei ding hiam?

TUESDAY

April 25

A Nasia mahmah Munphual

Daniel leh Mangmuhna genkholna laibu tegel in, leitung hun nunung thupi-ang ding teng hong theikholsak khawm uhhi. Mangmuhna laibu in Pasi-an' thukhen hun hong tungta cihhi. Daniel' laibu in tua thukhenna akipat hun hong pulak hi.

Daniel 7 sungah, kamsangpa kiangah Pasi-an in leitung' tangthu lak hi. Gamte dingto in puk uhhi. Bawlsiatna in Pasi-an' mite nengniam uhhi. Baby-lon, Media-Persia, Greece, Rome gamte a pulak khit ciangin, Rome gam kitapna leh, kum 1260 sung pawlpi a kibawlsiatna tawh (*Dan. 7:25; Mang. 12:14*), na khempeuh kipuahpha sitset kikding cih thu, Daniel lungsim sungah Pasi-an in guan hi. Kamsangpa' lungsim pen, gamte dingto in pikkik, leitung' ukna neite in vannuaibup na nengniam ding, Pasi-an thukhenna nunung ciangin Amah in khialhna khempeuh diksak kik ding a, Ama' tawntung gam phut ding cihteng tawh makaih hi.

Pasi-an in Daniel mangmuhna sungah hih leitung lauhua-ina sungpanin vantung biakbuk omna, vanuai ukpipa' tokhom kiangah, leitung ukna a neitaktakpa, a Pa' kiangpan tua kumpigam angah dingpa Khazih omna minthanna sungah paipih hi.

Daniel 7:9, 10, 13 sim inla, Daniel in bang muh thute gen in. Hih thukhenna nunung pan bangthu piang hiam? Daniel 7:14, 26, 27.

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Mihing khempeuh tawpna pen vantung thukhen zumh in thukhen hi. Dikna kip in, thumaan in gualzo hi. Thutanna maang hi. Hihthu in Laisi-angtho sungah a lamdang penpen munphual ahi hi. Lungdamthu in zong a citak Pasi-an' mite, Khazih' dikna asilh mite ading in a hoih in tawp hi.

Zeisu in vannuai buppi' maiah vantung a Pa'kiang vanaih hi. Vantung-mi khempeuh in Pasi-an' tokhom kiimah hong kikhawm uhhi. A puklo vanmi khempeuh in tua thukhenna munphual lamdangsa uh in enkeei uhhi. Kum tultampi sung kidona teng zong beisiang ding hita hi. Vannuai kumpi tokhom ading galdona zong kikhensat siangta hi.

Daniel in kumpi gamte hongpiang in beikik acihte maan mahmah hi. A nunungpen in hongpiang ding "tawntung kumpigam" acih a "beingeilo ding" pen hong piang ding acih Pasi-an kammal muanna pen banghang in hoihpen thei hiam?

Vantung Muvat

Mangmuhna 4 sungah, John in vantung kongkhak khat kihong mu a, tualai panin “*hilai ah hong paito in. Tunung ciangin thupiang dingte kahong lakding hi*” (Mang. 4:1) cih sapna ngah hi. Zeisu in a sawltakpa pen, vantung biakinn kong kihongsa pan in asungah sialehpha kidonna mun phual ending in sam hi. Eite mahmah in zong tua kong kihongsa panin enleng tawntung hotkhiat na’ng ngiimna kimuvat theipah hi. Tua vantung zumphi thukhenna ah thu omte ading in eite in tecite i hi uhhi. Eite’ teci panding si-alehpha kikal a thu omte pen eima mitmuh mahin thupiangte vive ahi uhhi.

Mang. 4:2–4 sim in. Daniel 7 sunga thukhenna munphual tawh aki-batna bang hiam?

Hihpen kumpi tokhom munphual ahi hi. Pa Pasion in vantung mite’ kiimum in tokhom tungah atu hi. A thukhenna pen vanging leh khuaphia tawh limpuasak hi. Mangmuhna 4:4 in upa 24 teng zong Pasion’ tokhom kiimah omuh cih.

Upa 24 cih kuate maw? Tanglai Israel Siampite pen khen 24 in kikhen uhhi. Siampite in Pasion’ maiah mihingte aiawh uhhi. Peter 2:9 sungah sawltakpa in, Laisiangthothak thu-ummite pen “*teeltuam minam, siampi nam*” naci hi. Hih upa 24 tengin, nikhat ciangin Pasion tokhom kiima om tatsa khempeuh zong hithei; Khazih athawhkik laia hong thokik a vantung ah atonpih tohte zong hithei uhhi (Mate 27:52; Eph. 4:7, 8).

Bangbang hileh thuhoih hiphotphot hi. Pasion tokhom kiimah leipan in hotkhiat mite pawl khat omcih hiphot hi. Eitemah bangin mawhzolna thuakkhin uhhi. Khazih hehpihna leh Khasiang tho’ vangtawh ana zokhin uh ahihi. Khazih’ dikna in amau’ mawhnapan sawpsiangzo a siincip zo ahih manun “*puanpaak*” asilh uhhi. Gilopa tawh kidona pan gualzawhna leh vantung lamah citaktak in thu- ummite a hihna uh limpua in, alutung uhah khamlukhu akhu uhhi.

Vantung tokhom tungah Pasion tu in a om kimu hi. Tokhom kiimah vanmi honpi in phatna la sa uh a, a la aw uhzong ginngaih semsem in: “*Kote Topa Pasion aw, Nangmah in na khempeuh piangsak in, Nangma deihna bangin na khempeuh omin, na khempeuh kipiangsak ahih manin, minthanna, pahtawina leh vangliatna ngah tawntung dingin Na kilawm hi*” (Mang. 4:11) aci uhhi.

THURSDAY
Zeisu Kilawm hi

April 27

Mangmuhna 5:1-3 ah tokhom khat kimu kik hi. A langnih tuakah laizial khatta a om hi. Seal kitum a, tua laizial seal ahongzo ding vantung leitungah kuamah omlo hi. Vanmite lungkham mahmah uhhi. Kin mahmahta hi. Leitung thukhenna nunung ah vanmite khat beekin panpih theilo uhhi. Tua laizial aki honzawhloh manin John kap liang hi. Tua laitak in leipan tatkhiat ahi upa khat in, John lungtang tungah hanthotna hongpia a, Zeisu, Pasian' Tuuno in tua laizial hong dingin kilawm hi cih.

John in mawhna buaihuai siansuahna dingthu Mangmuhna 5:5 sungah amu hi. Khangham kamsangpa in, Pasian' tokhom mai a thukhenna nunung paltan zawhna ding lampi khatbek a ompen hong mukhiata hi. "*Upate khat in keikiang ah, 'kapkei in. Judah minam sungpan Humpinelkai, David suanh sung panin a lianpa in gualzo khinta a, tua laizial ciaptehna sagihte lakhia in a laizial phelthei ding hi' ... Tua Tuuno pen a kigolumsa tawh kibang in kamu hi*" (Mang. 5:5, 6) cih.

Mangmuhna 5:8–12 sim in. Tua thukhenna laizial ciaptehna seal hong in, eite hong tankhia zo ding in Zeisu kilawm hi acih ciangin vantung bupin koibang in dawngkik hiam?

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Zeisu Pasian' Tuuno, mihing khempeuh hotkhiatna dingin Ama' nunna a piakhiapa in, tua thukhenna laizial la in hong hi. Vantung bup in lungsim sungtawng panin phatna pia uhhi. Satan' mawhzolna tungah agualzawhna, Calvary singlamteh ah a sihna, a thawhkikna, Siampi lianpa asepa, upna tawh Ama' hehpihna ateel mite hotkhiatna apiakna cihte ahi uhhi. Tua thukhenna in Pasian' mihingte ading lungdamthu ahi hi. Mawhna a tawpna'ng thu leh Pasian' mite hotkhiatna thu honghil hi.

Tha ngahtheih na'ng thudang a omlai hiam? Thukhenna maiah eite adingin Zeisu in hong dinsak hi. A picing adik Ama' nunna in ei hong tuam hi. Ama' dikna in eite hong thaksuah hi. Ama' hehpihna in mawh hong maisak, hong puahpha in nuntakhoih nungta dingin tha hong guan hi.

Lau omlo hi. Thukhenna mai ah eite ading in Zeisu ding a, gitlohna vang khempeuh susia khin hi. Pasian' "*maipha*" tawh tua thukhenna ki paltanzo ta hi (Dan. 7:22). Tua thukhenna ngiimnapi pen, eimah bangzah in sia cih zona hilo in; eitung ah Pasian' bangzah hoih cih lahkhiat na'ng hizaw hi.

Thukhenna tungah bang lam-etna kineitheih cih lungngai kik inla: Zeisu in ei hong aiawh hita hi. Banghang in tuabekmah eite' lam-etna hitheih hiam?

Ngaihsutbeh Ding:

Hun nunung thukhenna leh leitung beina hun ciangin Pasion' mite omzia ding teng pen genkholna in a vanglian muhkhiat na hongpiak teng enphot in.

“Amau’ lam-etna pen Pasion hehpihna bek hi a; amau’ galdalna in thungetna hi. Joshua in Vanmi kiangah a thuum mahbang in, abeibaang pawlpi in, lungtang kitam in upna citak tawh, amau’ aiawhpa Zeisu tung-tawn in hotkhiat na’ng thuum ding uhhi. Amau’ mawhnei dinmun taktak hong telcian dinguh a, a thanemna uh leh a kilawmlohna uh phawk in, amau pen a kisiacip ding ahihlam uh muding uhhi. Khemtheipa in mawhpaih dingin, Joshua’ geiah adinmah bangin ding gige hi. Amau’ puansia nemnam leh amau’gamtat ginaloteng kawh thapai hi. Amau’ thanemna leh gitlohna teng pulaklak in, a lungdam theihloh na teng, Khazih tawh a kibatlohna leh Tankhiapa a mindaisakna teng peuh pulaklak hi.

“Pasion’ mite in gitnatlohna tuamtuam ah neimah uhhi. Satan in tuate bawl dingin a zolpa ahih manin, amau mawhna munmun telcitat in telcian a, tuateng mahpen agolthei pen ding in pulaksak a: “Pasionin keima’ mawhna bangtektek amawh mite honkhia sese in, keileh ka miteng ahihleh hong hawlkhia sese ding maw? Topa aw, thumaan inla, tua bang hih peuhmah kei in. Nangma tokhom in thumaan thukhenlo ding hi. Thutang in, amau mawhna bangin thu khen ding hong kal hi.

*“Hitaleh, Khazih nungzuite in, gitlohna in amau uksaklo uhhi. Amau’ mawhna teng paikhia uh a, kiniamkhiatna leh kisikkikna taktawh, amau’ pal-aipa kiang thuumkhin uhhi. Amau simmawhna a thuakpenpenpa in, amau’ mawhna teng, amau’ kisikna teng theihsak ahih manin: ‘**Topa’n hong taai taken, Satan aw.**’ Hih kha khempeuh ading Keima nunna ka pia khin hi. Amaute pen Keima’ khutkuak sungah kisuai khinzo hi, cih.”—Ellen G. White, *Testimonies for the Church*, vol. 5, pp. 473, 474.*

Kikupding Dotnate:

1. “Ama’ thukhenna hun hong tungta” cihin nangma nisim nunna bangzah in sukha hiam? A tamzaw in hong sukhakei icihleh khialzaw ding hihang. Koibang in ikikhel thei diam?
2. Banghang in thukhenna in thusia hilo thuhoih hizaw thei peuhmah hiam? Eite hong kithukhenna ah Zeisu in koibang in mapang hiam? Eite ading Aman hong hihsak khempeuh thei sitset kawmin, tua in koibang in Ama’ tungah hong thumaan nuamsak zaw hiam?

Lesson 6

April 29 - May 5

Ama' Thukhen Hun

Sabbath Nitaklam

Tukalsung Simding: *Daniel 8; 9; Ezra 7; Mate 3:13–17; Rom. 5:6–9; Maku 15:38; Siam. 16:16.*

Kamngah: “Tuhun pen banghun hitacih thei nahih manun, khuaphawk in nakhanlawh dinguh hun hita hi; i thu up cillai sangin hong hotkhiat ding hun naizaw hi. Zan khuamial beidektak in sun khuavak hong tung dektak ta hi” (*Rom. 13:11, 12*).

A beisa hunkhat lai-in, *National Geographic* magazine in USA gam Yellowstone National park ah meikaang cihthu pulak hi. Tua mei amihkhit teh, gamsing kemte in mual tungah haksapi in vakkawikawi uhin meikaang zah ciamteh uhhi. Tuata lakpan khat in singbul geikhat ah vasa khat kaangtum in vutvai suak amu hi. Tua a lipkhaphuai thupiung in alungsim nasak lua ahih manin tua vasa pen ciangkang khat tawh thaikhia hi.

Tua bangin a thaikhiat ciangin, vasapi khanuai panin vasano thum hong dawkkhia uhhi. Itna kidim anu in tua kaangmei sungmah ah a tanote pen singbul beelin akhanuai ah seelcip hi. Amahguak suakta takin lengkhia vingveng thei hinapi, tua cihlo in a tanote don hi. Khazih sungah bittakin aom thu-um mite tawh kibang si e!

Pasian' thukhenna meikuang in Calvary ah amau tungah kuang hauhau hinapi, Khazih' khanuai ah a-om khempeuh in bitna ngah uhhi. Singlamteh tungah Khazih pen mawhneipa bang in thu a kikhen manin, eite in vantung kumpigam midikte ci in thu hong khen hi. Amah mawhneimi bangin thu kikhen ahih manin eite pen suksiatna meikuang tawh tawntung siatna'ng panin suahtakna i ngahthei hi.

Biakinnpi Siansuahna

I theihteksa mahbang in Khazih hong paima in thukhenna om-masa ding hi. Vanmi inzong aw ngaihmahmah tawh “*Ama’ thukhen hun hongtung ta hi*” (*Mang. 14:7*) ci in kiko hi. Daniel laibu in ahihleh tua thukhenna a kipathun hong pulak hi.

Daniel 8:14 sim in. Biakinnpi siansuah ding thu Daniel in koibangin gen hiam?

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Jew mimal peuhmah in leitung biakbuk siansuahna a khatna theitel mahmah uhi. Tua pen Mawhphelna Ni, Thukhen Ni in kibawl hi. Daniel in zong biakinn siansuahna thu pen telcian mah mah ahihteei hang, ni 2300 vaipen lungmang mahmah hi.

Daniel 8:27 leh Daniel 9:21, 22 sim in. Daniel’ in Ni 2300 thu koici dawn a, Pasian in zong koibangin dawngkik hiam?

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Daniel 8 tawpna lamah, Daniel in thanem takin “*ka mangmuhna thei zolo ka hih manin, cih nading theilo in dap takin ka om hi*” (*Dan. 8:27*) cih. Tua pen Ni 2300 mangmuhna hi a, (*a mangmuhna dangteng bel Daniel 8:19–22 ah kitelkkeh khin hi*). Daniel 9 sungah, vanmi Gabriel in tua 2300 genkholna hilhcian dingin hong tuaksuk hi. “*Daniel aw, hilhkholna thu atheisak dingin hong pai ka hih*” (*Dan. 9:22*) cih.

Daniel’ thungetna teng pen ama’ lam-etzah sangin zaizaw in, Gabriel in a dawn ciangin Daniel in lamdang samahmah liang hi. Vanmi Gabriel in Daniel kiangah hunluanzia teng sutsuk dikdek in, Messiah hong paiding thumaan teng hilhsuk a, Ama’ nasep kipat ding leh asih ding thute in, Daniel 8 sunga biakinn siansuahna tawh kizom ahihna hilhcian hi. Thudangkhat panin, Khazih’ sihna leh a thukhenna in kikhentheilo in akizom ahi uhi.

Daniel 9:24–27 sungah a pulak bangin Zeisu sihna in Daniel 8:14 tawh kizompha mahmah kawmin, banghang in thupi thei hiam? Hih kizopna tengin bang thumaan hong hilh hiam?

MONDAY

May 1

Ni 2,300 leh Beina Hun

Daniel 8:17, 19 leh 26 sim in. Vanmi in Daniel 8 leh Ni 2,300 pen bang hunteng hi ci a, banghang in telhuai in thupi mahmah hiam?

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Pawlkhath in Ni 2300 pen ani mahmah ci uhhi. Antiochus Epiphanes (216 B.C.–164 B.C.), akici Seleucid hun galkap mangpa hi, peuhci uh a, tua pa in zong Jerusalem hong simin Jew biakiin usia ngeipet ahihhang, Ni 2300 cing zolo hi. Hibang a letkhatna pen vantungmi in “*hun beina lam*” acihpen tawh tua upna kikelki linlian hi. Antiochus in hunbei dong nungta peuhmah lo hi.

Daniel 8 sungah, Gabriel in Ni 2300 genkholna letkhat hong kipan hi. Tua *tuatal* pen Media-Persia hi cipah a, *keltal* ahihleh Greece hi (Dan. 8:20, 21) cipah hi. A zom a kiineu pen, min avawhpah lianloh hang, Rome mahin hong zuisukpah hi (Dan. 8:9, 23, 24). Tualai pan biakna leh gamthu hong helsuk in, amah in “*biakna maan pen lei lakah paaikhia*” (Dan. 8:10–12, 25) a, vantungah Khazih’ nasepnate subuai hi (Dan. 8:10–12) cih. Daniel 8:14 sunga van biakinn siansuahna pen, tua chapter bupah thubulpi hi a, Pasion vangliatna abuluh nuam leitung biakna thahatna khempueh tungah Pasion mahin a dawnkikna ahihi. Pasion in mawhnava i a siansuahna khat zong hilai hi.

Gabriel in hong pai ding hun geelna Pasion’ genkholna hilhcian nuam hi. Daniel 8 ah, ni 2300 mangmuhna pen Daniel in telzo mahmahlo (Dan. 8:27) ci hi. A masalam a tuatal, keltal leh kiineu cihte pen hilhcian khin a, tua vanglian masa tegel min lopah lian hi (Dan. 8:20, 21). Ahih hang biakinn kisiansuah nading pen hilhcian hetlo citciat hi.

Daniel 8 ah hong kilang vanmi Gabriel mah, Daniel 9 ah hong kilang leuleu in: “*Pasion tungah thumding nakipat laitak in Amah in ahong zazo hi. Pasion in nang hong it ahih manin, tua thu a gending in ka hong pai hi. Tu in, tua mangmuhna thu ka hong hilhtel laitakin ciamteh in*” (Dan. 9:23) aci hi. Bang mangmu hiam? Zing ciangin ni 2300 mangmuhna sin ding hang a, amasa a tegel mahtawh akizom, Daniel kiangah hilhcianlo in apiak mangmuhna ahi hi.

Gabriel in Daniel pen “hong ki-itmahmah” cih. Vantung leh leitung bangzah in kinai takin kizom cih honghilh naci hiam?

Vanmi in Daniel Hilhcian

Daniel 9:23 sim in. Vanmi in Daniel tungah bang khatna kician pia hiam? Daniel 8:14 sunga biakinn siansuahna khatna telcian ding banghang in thupi thei hiam?

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Vanmi in bel Daniel kiangah “tua thu ciamteh inla, mangmuhna telcian in” (*Dan. 9:23*) cihi. Bang *tua thu* hi a bang *mang hiam*? Daniel 9 sungah mangmuhna dang om tuanlo ahilh manin, Gabriel in Daniel 8 sunga Daniel in a telzawhloh – Ni 2300 mangmuhna mah hiding hi.

Gabriel in Daniel 9:24–27 ah zomsuak hi. Zeisu’ nasepna sungah koipen gen nuam hiam?

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Hih genkholna a masalam tengpen Pasion’ mi **Jew** mite acihna hi. “*Na mite adingin kal sawmsagih kisehzo hi*” - Jew mite acihna hi (*Dan. 9:24*). Laisiangtho genkholna ah, genkholna nikhat pen ataktak kum-khat tawh kikimsak hi (*Ezek. 4:6, Num. 14:34*). Daniel leh Mamngmuhna laibu sungah limpua honkhat om a, tuate zongpen, hun genkholna limpua vive hi uhhi. Genkholna ah **Ni-kum** thukhun akizat ciangin, Daniel’ genkholna teng khempeuh pen, ahun tawh hong kituak linlian uh hi (*zingciang sinna ah*). Tua **Ni-kum** thukhun zangleng, kal 70 pen Ni 490 hongpha hi. Genkholna nikhat in kumkhat hileh Ni 490 pen kum 490 hongpha hi.

Gabriel in Daniel kiangah kum 490 pen “**kilakhia**” cihi (*Hebrew pau **chathak** pen kisekhia* khawng in kilet hi). Koipan kilakhia maw? Hiteng ah genkholna hong kipiassa om hi: Daniel 8:14 sungah Ni 2300 hi. Hih kum 490, hun genkholna in Daniel 8:14 sunga hun genkholna tawh hong kituaklian a, Daniel 8 sungmah ah a khatna aki hilhtel nailo penmah ahi hi. Gabriel mahin hih genkholna Daniel in a telzawhloh Ni 2300 pen a hilhtel dingin hongpai ahi hi.

WEDNESDAY

May 3

Messiah Kilakhia “Cut Off”

Gabriel in, hih kum 490 genkholna pen Daniel leh Jew mite ading thupilua mahmah ding ci in hong pan a – Jerusalem lamkik nading thupiakna ahi hi. Ezra 7 sungah, Jerusalem tawh kisai in thupiak tampi omneunau taleh, 457 B.C. kum a Jew mite’n amau gamah ciahkikthei ding cihbek hilo, amau’ biakna zong suakta takin putkik thei ding ciliang hi (*Ezra 7:13, 27*).

457 B.C. kum a Artaxerxes’ thupiak hun pen khuakhaltung hi cihi. Daniel cihna ah hih thupiak pen 457 B.C. kumpan Messiah ciangdong kal 69 pha a, kum 483 pha hi. 457 B.C. pan kipan in, tangthu sungah mainawt leng AD 27 kitungto hi.

Messiah khatna in “*sathau kinilhpa*” hi. AD 27 kumin, Zeisu Christ, Messiah kituiphum hi (*Mate 3:13–17*). Khazih aki tuiphum ding hun, Zeisu in kumthum leh alangsung a nasep ding hunpen, tuama pek kum za tampi lai in Daniel in genkhol khinzo hi.

Rom. 5:6–9 leh Daniel 9:26 sim in. Bang thumaan hong lak a hiam?

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“Kal sawmguk leh nih khit ciangin, Ama ading hilopi in Messiah kilakhia ding” (*Dan. 9:26*) hi. Messiah “**kilakhia**” ahihke’h kikhai ding hi. Hih munah “Ama ading hilo” cilai hi. Ama’ ading hilo acihteh Calvary singlamteh pen ei ading cihna hi a, Paul in zong: “*eite mawhnei i hihlaitak in eita adingin Khazih hongsi ahih manin, Pasion in eite hong it mahmahna thu hong lakkhin hi*” (*Rom. 5:8*) ci hi.

Daniel 9:7 sungah, kalkhat a laizang, a nunungpen kum sagihna ah, Khazih in “*sagawh biak piakna leh biakpiakna khawlsak ding*” cihi. Kal sawmsagihna a laizangah A.D. 31 kumin Khazih in singlamteh tungah Ama’ sisan tawh tawntung thuciamna kipsak ding a, sagawh biakpiakna pawl khat genkholna ahi peuhmah khawlta ding hi.

Genkholna in Christ, Messiah pen kikhai ding a, tua in sagawh biakpiakna thugui khempeuh khawlsak ding acih pen A.D. 31 kum in tangtung hi. Hih genkholna khempeuh in a malmal in picing diudeu hi. Paisan pawl ah, siampilian in Paisan Tuuno a gawh laitak mahin Khazih mah eite ading in hong kigo hi.

Atunga kigelhteng lungngai kawm inla, Maku 15:38 leh Mate 3:15, 16 sim in. Hih mun teng in koibang in Daniel 9:24–27 hong telcian saktuum hiam?

1844 Kum

Kum 2300 genkholna sungpan amasalam kum 490 pen, Messiah hong paisuk masang khanglui Jew minamte' hun dingin kisehsak hi. Kum 2300 pan a nununglam teng pen, Jew ahi a Gentile ahi zongin, Pasion' mite adingin kisehsak a, biakinn kisiansuahna acihzong Khazih nihvei hong paina acihnopna hiphial hi.

Amasa kum 490 pen Messiah hong paimasak hun hi a, A.D. 34 kumin bei hi. 2300 pan 490 lakhia leng, 1810 omlai hi. Azom kum 1810 tengpen Pasion' mite ading ahi hi. Tuapen A.D. 34 kum panin panleng, kum 1810 gawmto lecin kum A.D. 1844 hong phato hi.

Vantung biakinn siansuahna leh thumaan puahphatna tawh kisai in, vantung hun nunung thukhenna hi a, Pasion in mihing tungah a nunungpen vauna Mangmuhna 14:6, 7 sungah hongpia a, Ama' itna dawngthuk ding, Ahehpihna sangding, Ama' deihna zui ding leh thumang dingin hongsam hi.

Siampi laibu 16:16 sim in. Banghang in biakinn siansuah a, hih thu in lungdamthu koibangin hong hilh hiam?

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Mihingte' mawhna khialhna hangin biakinn siansuah kul a, tua lai ah ganno sisan kizang hi. Eite'n zong tuamah bang ihi hi. Mawhphelna ni in a kigo ganno tawh lim apua Honpa i kisam a, thukhenna ah hong paisuaksak ding tua lampi bekma ahi hi.

Siampi. 23:26–29 sim in. Tua thukhenni in Pasion in bang hihding in amite sawl a, eite a ding bang khatna neithe i ding hiam?

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Israel mite ahih uhleh “*amau' kha uh gimsak*” ding uhhi. A cihnopna pen amau' lungsim uh kiniamkhiat ding uh a, mawhna pulak, kisik in, siampilian in biakinn a siansuah mahbang in Pasion in amaute a siansuah ding ngen ding uhhi.

Genkholna Daniel 7–9 leh Mangmuhna 14 sungah thukhen hun ading kiginghol dingin hong kinsap mahmah hi. 1844 kumpan kipan, thukhen hunsungah ki nungta a, Mangmuhna sunga vanmi masa' thupuak “Ama' thukhen hun hong tungta hi” (Mang. 14:7) acih hun ahi hi. Tua hi a “eimau kha ciat koibang in i gimsak hiam?”

FRIDAY

May 5

Ngaihutbeh ding:

Hihteng ah Daniel 9:24–27 sunga kal 70 genkholna a theih olpen ding in:

Amasa, kal 70 (*Dan. 9:24*).

Azom, Kal 70 sungpan kal 7 leh kal 62, or kal 69 (*Dan. 9:25*)

Tuakhit ciang kal nunung, a kal sawmsagihna (*Dan. 9:27*).

A nunungpen ah, kal nunung phelnih kisuah —

“*a kal laizangah*” (*Dan. 9:27*) - kum thum leh alangta in kiphelkhia.

Kal sawmsagih hi a, kal sawmguk sagih leh kalkhat kigawm hi. Tua kalkhat pen, alangtuak khennih in kikhen hi. A kipatna ah 457. B.C, koih inla gawmto lecin 1844 kum dong huamto ziau lel hi.

Ni 2300 thu kipun peuhmah ah, Daniel 8 in tua 2300 kipat hun gen hetlo hi. “*Ni tulnih leh zathum a cinciang in; biakinn kisiansuah ding hi*” (*Dan. 8:14*) cih. Ni tulnihleh zathum cihpen cik in kipan hiam? Daniel’ mangmuh hun “*kumpi Belshazzar maan kum thumna*” (*Dan. 8:1*) pan kipan lo maw leh?

Hitheilo hi. Daniel 8 ah mangmuhna in Babylon huamlo hi. Media-Persia, Greece, Rome pan “*hun beidong*” ahi hi. Banghang in biakinn siansuah ding ni pen Babylon huamsaklo hiding hiam? Tua hunpi kipatni pen a mangmuhna sungmah ah, Media Persia kipat hunpan “*hun beidong*” mah cisuk pah hi. Hun saupi khatmah ahi hi. A kipatna Daniel 9 sungah hong gen hi.

Kikupding Dotnate:

1. **Lungdamthu leh thukhenna a kizopzia, hih phelnih sungah om-khawm hitaleh genkholna khatmah ahi hi. Banghang in tuagel kizopna zong ei ading lungdamthu mah hithei hiam? Mi tampi in thukhenna akihtak mahmah uhen hih kizopna in koibang in noptuam hong piathei hiam?**
2. **Daniel 9:26 sunga Messiah kilakhia ahihhang “Ama’ ading hilo” acihpen lungngai in. Bangthu a gengen hiam? Kua ading banghang in kilakhia (*kithat*) hiam?**
3. **Siampi. 16:16 leh 23:26-29 sim in. Biakinn siansuahna hang thu (*Siam. 16:16*) kikum unla, tuahun ciangin a mite banghah ding cih kikum un (*Siam. 23:26–29*). Hih tengah bang a kizopna bang om a, tuhun eite a ding bang khatna nei hiam?**

Lesson 7

May 6 - 13

PIANGSAKPA BIAKNA

Sabbath Nitaklam

May 6

Tukalsung Simding: *Mang. 1:9; Isa. 40:26; 2Cor. 5:17; Col. 1:17; Mang. 4:11; John 19:16–30.*

Kamngah: “Kote Topa Pasian aw, Nangmah in na khempeuh piangsak in, Nangma deihna bangin na khempeuh omin, na khempeuh kipiangsak ahih manin; minthanna, pahtawina leh vangliatna ngah tawtung dingin Na kilawm hi” *Mang-muhna 4:11.*

Na khempeuh hong kipiasa cihding pen i theihstate vive ahihleh baih mahmah lel hi. Naupangnote adingin nulehpa bangpen a theihsitset uh hilel hi. Ni, vantung, huih leh leitang mahmah e-leh genbaihlua hi.

Cihte hang, hihlai ah aki omtheihna mahmah e, hong kipiasa naci ngei hiam? Tua thu tawh kisai in thungaihsun siamte’ dotna khat pen, *Banghang in bangmah lo munah banglo khat omthei hiam?*

Vannuai mahmah e, asung a om na lianpipi leh nalamdang pipite banghang in kipan thei hiam? Eima omna vannuai in adangkhat hileh bangteng a lebulh khawngin a omthei tammaw? A nunungpen in mipilte muhna ah khatveilai in hih vannuai omnailo ci uhhi. A omleh omloh zong a kitelmello hi a, eite zong hitengah a ki omkhak pen thu lamdangpi cizaw uhi. Leitung mite upna a tuamtuam, bangmah lopan ahi a, *ganan (math)* tuatna pan cihte hemkhia leng, eite vannuai leh a sung a om khempeuh pen Piangsakpa Pasian bawl ahi hi.

SUNDAY

May 7

Buaina Lianpi Sungah Tonpih Lawm Khat

Van akahkhit ciangin (*Sawl. 1:9*), Zeisu in nungzui nungta nunungpen, John kiang ah, Rome kumpipa **Domitian** in gitlohna tawh **Patmos** tuikulh, athongkhiatna ah vahawh hi.

Mangmuhna 1:9; Mate 13:21; Sawl. 14:22 leh John 16:33 simin. Zeisu' zui ning aci leitungmi a dingin bang thupuak om hiam?

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Zeisu' nungzui ahihnna hangin, innkuanpih, lawmlehgual, Christian vengte' panpihna pan hepkhiat hinapi, buaina leh haksatna sungah John pen amah guak in kinusia tuanlo hi. A nasep kizo nailo hi. A teci panna picin nailo hi. Tuikulh tunga khattang in a omlaitak in, Pasion tokhom pan in thupuakpuak dingin avangtang zeza vanmi khat hong tuaksuk hi. Zeisu kiangpan hongpai tua thupuak pen in, akhang akhangin hunte kizopna honglak ahi hi. Khangsim adingin lam-etna thupuak hi a, adiak in Zeisu nihveina hongpai na'ng in mihingte akisakhoh sak ding thupuak ahi hi. A thupi vauna-kin khat ahiah banah, hun nunung ading haksatnate nawkzawh nading in thapiakna zong ahi hi.

Nangmah John kiang vanmi in genkholna mangmuhna tawh avahawh bangin hawh dingin suanguak sung lut dingin ki ngaihsun lecín, lutna kongbiang tungah Mangmuhna laibu sunga a nuai a kammalte om dingin ngaihsun in: "*Pasian kihta unla Amah phat un, Ama thukhen hun hong tungzo hi; vantung, leitung, tuipi leh ciktui a piangsakpa bia ta un*" (*Mang. 14:7*) ci hi.

Mangmuhna laibu thubulphuhi in biakpiakna ahi hi. Biakna pia dingin hong kipiangsak ahi hi. Mimal simin na khat teitei kibia hi. Biakpiakna maan, Piangsakpa biakna in, eima nuntakna' deihna bultaktak hong theisak hi. Nuntak na'ng thu hong neisak hi. Tua mah in sihtheih nading thu ahi a, nuntak nading thu ahi zongin, akisapleh buaina sungah kipkhona ahi zongin hongpia hi. Hun nunung haksatna hong om taktak ciangin, "*Pasian' ukna sungah i omtheih nadingin haksatna tampi thuak ding hihang*" (*Sawl. 14:22*) cih kammal zong nungciang in i telsemsem ding uhhi.

John bangin a citak Pasion nasemte in, thuakna leh buainate phu ahiah uhleh, cite in zong tua haksatnate thuak loding ihi hiam? (*1Pet. 4:12-15*).

Piangsakpa Biakna

Mangmuhna 14:7 sim in. Vanmi masa thupuak koibang in thukhup hiam? Thukhen hun thupuak in a nunungpen bang zolna hongpia hiam? (Isa. 40:26; John 1:1-3; and Rom. 1:20.)

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Mangmuhna 14:7 in Piangsakpa biakding sapna tawh thukhup a; tuhun mipil tampi takin na khempeuh ama' thuthu in piang ci uh a, Christiante upna laigil mah hong sukkhak laitakin, tua sapna thu in thupi mahmahta hi. Ama' thuthu in piang hipeuhmah leh, eite' upna pen zuaupi hong hiding hi. Langdona lianpi mah ahi hi.

A nunungpen Mangmuhna in hong sapna pen, Pianscil laibu sungah bulnei hi. Piansakna tangthu telpha keileng, hih vannuai a biakpiakding kituhna galbuaina teng zong telcian zolo ding hihang. "*A kipatcil in Pasion in vantungte leh leitung apiangsak hi*" (Pian. 1:1). Hihmun pan i Laisiangtho buppi tawphah ahi hi. "*A kipatcil in Pasion in piangsak,*" Hebrew pau in "*piangsak*" cihpen *bara* hi a, Pasion tungbekmah ah akizangthei sepna kam-mal ahi hi. Pasion' hihtheihna pen ciangtan omlo cihna theihpak nading in, Ni a bawlna ngaihsun pak dihleung. Ni in a paikhiasak den thahatna setkan khat sung a paikhia bek pen, leipian pan kipan mihingte'n sathau, gas leh meihol om khempeuh tawh aki bawlzozah sangin tamzaw thampeklai hi.

Ni' khuangmai pen tai 865,000 bang apha hi a, tua sungah eima leitung cia awnkhat bang kikoihthei ding hi. Ahihhang Ni pen eima' omna vuklam sungah aksi billion 100 bang (*awn tulza*) a omna sungpan a neupen pawl na hilai hi. **Pistol Star** akici aksi khat in ei Ni sangin azah awnsawm thahatzaw lai hi. Tua Pistol Star sungah ei Ni cia-cia awnkhat kikhum leh ta thei ding hi. Piansak vai in lungsim hong khimzo mahmah hi.

Piansakna in a lamdang mahmah leh ciangtan omlo Pasion honglak hi. A piansakna vang tawh vantungte leh leitung apiansak banah, amite adingin kum za tampi na hong semlai hi. Hih leitung a pankhia Pa, a-ompihden Pa leh hih leitung mahah Ama' mite a nusia ngeilo ding Pa zong ahi hi.

A lamdang mahmah Piansakna in Pasion hong itna hong laktel mahmah a, Ama' piansaksa teng khempeuh tawh kitehkak leng kineulua mahmah hinapi, Khazih in eite adingin asihnop theihna banghang hiam?

TUESDAY

May 9

A Hongnai Pasion

Piansakna Pasion, ni, kha leh aksite a bawlpa, alamdang vangliatna tawh vannuai bup nuntakna tawh a dimsak Pasion pen eite khempeuh hong lunglut mahmah Pasion ahi hi. Amite Egyt' salpan in suahtak in gamlak ah a makaihpa, vantung panin **manna** azusakpa, Jericho khua' kulh a cimsakpa, Israel mite' gal khempeuh a zawhsakpa ahi hi. Vannuai-bup piansak nadingin ciangtan omlo Ama' vangliatna a khahkhiat mahbangan, tua ciangtanbei vanglian mah eite langkhat ah hong do-niloh siatna teng a zawh nadingin hong khahkhia lailai hi.

2Kor. 5:17; Late 139:15–18; Sawl. 17:27 leh Kolose 1:17 sim in. Hih munteng in eite kiang Pasion hong naihna bangteng gen hiam?

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Theologianta in, Pasion' khengvalna thu gengen uhhi. Tua mahmah pen Pasion in Ama' piansaksa teng khempeuh tungsiah ah omcihna hipah hi. Pasion in mun khempeuh luahkhin cih zong gen lailai uhhi. Tua in, Pasion in eima' leitung ah zong omkhin a, Laisiangtho tangthu sungah a-omsa mahbangan, buaina tuamtuamte lakmah ah na hong semsuk cihna ahi hi. Topa in "*asangna leh a siangtho munah*" om a, Amah in "*lungsim kiniamkhiat leh kitamkhamte ompih*" (Isa. 57:15) cihi. Zeisu mahmah in zong a nungzuite tungtang ah: "*leitung mite in kei na hong sawlna a theihna ding leh, kei na hong it mahbangan amaute na itna thu a theihna hangun, amaute pumkhat a suahtheih taktak na'ngun, amaute lakah kei ka om a, kei tawh nang na hong omkhawm hi*" (John 17:23) aci hi. Tua sang a kinaizaw bangmah omthei nawnlo hi.

Pasion tungtang lungdamthu alianpen in, Ama' liatna leh vanglian in zailua mahmah in eite nuntakna sungdong hong phasukzo hi. Hong bawlpha ding, hong seek in Ama' limmel i sudong hong puahpha ding cihi. A cihnopna ngaihsun in. **Vuklam** awntampi apiangsak akemcing Pasion pen, "*eite piangan hingin gamtang*" (Sawl. 17:28), bek thamlo, eite lungsim sungah nasem in, lungsim thak hongpia, mawhna pan hong siansuah, Khazih sungah mithak hong suah hi. Tuabang a vanglian, itna tawh eite hong kemden Pasion i neihipen bangzah in lungdamhuai hiam.

Pasion mun khempeuh ah hong omman in bang lungmuanna leh lam-etna naneitheh hiam? Nangma thusim tengpeuh hong muhsak manin napatau zawsop hiam? Tua tungtang lungdamthu in koibang in hong lungnuamsak nasa hiam?

Lungdamthu, Thukhenna, Piansakna

Vanmi masa' thupuak enphot dihni. *Tawntung lungdamthu. Thukhen hun. Piangsakpa biakna.* Hiteng a kinaihdaan enin. Thukhenna ah Piangsakpa maiah idin ciangin, lam-etna hongpia thei dingpen tua lungdamthu bekma ahi hi. "*Tu in ahihleh Khazih Zeisu tawh kipawl in a nungta mite pen mawhna thukhenna tawh kipelh hi. Khazih Zeisu tawh hong kipawlsak Khasiangtho in mawhna leh sihna apiangsak thukham panin hong suaktasak khinta hi*" (*Rom. 8:1*). Thukhenna thuak nawnlo – thukhenna sungah zong omnawnlo hi.

Pasian in Piangsakpa cih thupuak inn tulai thumaan laigil hi a, adiakin ama' thuthu a piang (*evolution*) cih upna Christiane sungah hong kizeelmamah a, Christian upna tawphahpi suksiat sakding in hong kithawita hi.

Tua athuthu a piang cih upna kawmkal mahah, Pasian in pawlpi khat hongphut in, a pawlpi' *min mahmah* in tua evolution athuthu in piang cih upna langkhat ah teci pang sinsen in – Pasian in Piangsakpa leh Tankhiapa ahihna thuman tawphah a tangko ding mite ahi uhhi.

Ephet 3:9; Kolose 1:13–17; Mang. 4:11 leh Rom. 5:17–19 sim in. Hihmunteng in Zeisu mahmah pen Piangsakpa leh Tankhiapa ahihna bangteng gen hiam?

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 Zeisu in Tankhiapa leh Piangsakpa cih tegel akinaihna enpha in. Piangsakpa ahihna mun kiniamkoihsak in, amau' thuthu in piang kicihsak a, tua mahbangin Tankhiapa ahihna zong dothuui thu tampi omsak uhhi. Zeisu hongpaina pen mawhna, sihna, thuaksiatna leh ngongtatna pan hong tanding in hong pai hi a – evolution upna in mawhna, sihna, thuaksiatna leh ngongtatna cihte pen piansakna thubulpi mah hi cipah uhhi. Pasian in Ama' bawlsa tuate khempeuh panin hong tankhia kik ding hi ci uh hi. A lauhuai mahmah zuau khemna ahi hi.

Tua sangin asukzaw kanlai khat pen, evolution in singlamteh tungah Zeisu' sihna khawng zahko hi. Banghang? Paul in (*Rom. 5:17–19*) sungah Adam' mawhna leh Zeisu sihna kikhen theilo in kizomsak hi. Adam leh Zeisu zong kizopna maam khat omhi. Evolution upna ading in Adam in mawhna neilo in sihna hong tun kei phialmahleh – kum awntampi pan kipan sihna omsa ahih manin – adam zong tua sihna mahtawh hong kipanpah hi.

Tua hi a, evolution upna in a ikipatcil pan kipanin singlamteh susia limlim hi. Tua tawh a kikelkii in Seventh-day Adventist pawlpi in Piangsakpa hong bia dingin i zolna tawh khialhna langkhatpan teci i pang hi.

THURSDAY

May 11

Piangsakpa Singlamteh Tungah

Topa pen Piangsakpa in i biaktheih banah, hihtheih ding azom tampitak mah omlai hi. I muhsasa tengmah en kikkik leng, Piangsakpa in Tankhiapa zong hilai hi. Hong Piangsakpa Pasion pen hong Tanpa Pasion mah ahi hi. *“Eima limmel sunin mihing bawlñi”* (Pian. 1:26) acipa Pasion in, singlamteh tungah *“Eli, Eli, lama sabachthani, Ka Pasion, Ka Pasion, banghang in kei hong nusia nahiam”* (Mate 27:46) ci in akikopa mah ahihi.

Eite apuksa mihing lellel in hibang thumaan lamdang mahmah koici dawngthuk thei ding ihi hiam? Bangtawh dangthuk peuhmah ding maw? Vanmi masa in hong hilhna ah: *“Pasion kihta unla, Ama ’min phat un, A thukhenna hun hong tungta hi; vantung, leitung, tuiپی له tuinakte a bawlpa hongbia un”* (Mang. 14:7) cih.

John 19:16–30 ah, **singlamteh tungah Zeisu thu John’ ciaptehma sim in. Na simkawm in, Laisiangtho in Zeisu pen Piangsakpa acihna teng ngaihsun in. “Vantung leh leitungah om nakhempeuh kha thutawh kisai vangliatna, tote, mi ukte, aana neihnate akipan kimuthei kimutheilo khempeuh Pasion in Amah zang in a piangsak hi”** (Col. 1:16). **Hih Pasion hong itna koibang in dawngthuk thei ding ihi hiam?**

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Vani masa thupuak Piangsakpa biakding pen singlamteh khit ciang hipan a, vannuai bup leh Khazih’ nungzuite etding in hong om-taktak ciang in *“vantung, leitung, tuiپی له tuinak piangsak pa”* Pasion in, *“Amah kiniamkhiat tawmzaw in nasemlim a hong puazaw hi. Mihing bangin Amah hong kibawl a, mihing tektek mah a hong sun hi. Amah hong kiniamkhiat tawm a, singlamteh tung ah sihding a ut hi”* (Phil. 2:7, 8) cih.

Zeisu in mihing bangin hih leitung hong paisukma in atheisate ading bangpen lamdang mahmah ding hi. Vanmi khempeuh in zong Amah bia uh hi. Eite ihihleh, asi tawh hongtatsa ihi uh a, hong Piangsakpa leh hong Tanpa biakding longal bangdang omnawn hiam?

Singlamteh hangin, ei apuksa mite in, Khazih in tua singlamteh tungah hong hihsaksa teng tungah bangteng zopsak thei ding ihi hiam? Piangsakpa in hong sepsaksa teng pen ei hihtheih a koipen tawh behlapthei ding ihi hiam?

Ngaihsutbeh Ding:

Pasian biakna pen laisiangtho thubulpi hi limlim a, Pasian' mite leh leitung mite ading kidemna bulpi ahi hi. Laisiangtholui sungbup ah, Pasian' mite pen, pasian dangte leitung lawkii pasiante biakpiakna hangin nasia takin kosia giapgiap hi. Pasian biakpiakna leh pasian dangte biakpiakna kikalalah kilangdona in, hih vannuaibup kisiatnapi mah hipah a, Pasian' thukham awlmawhlohna tawh kizom pah hi.

“Biakpiakna pen mihing nungta ihih man leh, piangsakpa maiah zong nuntakna nei khempueh in ahihding thu khat ahi hi. A nungta tengbek in Pasian biatheih uh a; asite in phat in biatheilo uhihi. Hong piangsakpa in eima nuntakpen biakpiakna sungah pum-aap in, Ama' kiangpan zong hamphatna tuamtuamte sangkik in midangte panpih theihna ding in hongsam hi. Biakpiakna pen eima pianna leh pianna hang thu tawh piak ding hi a, eima pum-pi ahilo bulphuh ding khat leh angkhualna pan hong suahtak nading ahi hi. Pasian biaklohna in eima pianna mansuahna hi a; a gammanna sihna namkhat mah hi a, nuntakna bulpi tawh kizomlo ihih manin mangthang ding hita hihang.”—Ángel Manuel Rodríguez, “The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages,” p. 42.

Kikupding Dotnate:

1. **A puksa hih leitung ah Pasian in hong piangsak cihbek tawh kicinglo cih lungngai inla, banghang in tatkhiatna kamciam kisamlai thei hiam?**
2. **Pasian' vangliatna in nang sungah nasem takpi cih ngaihsun inla; tuapen Pasian in nang hong itna honglahna khat ahi hi. Hih vannuaibup zong Pasian mahin piangsak cihzong theikawm in! Pasian in nang hong it in nang nuntakna hong kem hi. Hihthu pen lungmuanna bek hilo in banghang in kiniamkhiatna zong kulthei hiam?**
3. **Evolution upna maan zenleh, kum awntampi sihna, ngongtatna, siatna, thuak siatna leh mangthangna sungah hong koihcip Piangsakpa biak ding hong kisapnathu ngaihsun dih in. Amah banghang in biaenzen ding? Kum tultampi sung hong khem dikdek khin hilo maw?**

Lesson 8

May 13 - 19

SABBATH LEH A BEINA

Sabbath Nitaklam

May 13

Tukalsung Simding: *James 2:8–13; Thuhilhikik. 5:12–15; Late. 33:6, 9; Mang. 14; 2Pet. 3:13; Mang. 21:1.*

Kamngah: “Zeisu Khazih sungah na khempeuh a piangsak Pasion in, ageelsim thute a sepkhatna thu mi khempeuh in a musak dingin Pasion in hih hamphatna kei tungah hong pia hi.” (*Ephet 3:9*).

Mihing hong kipiansakna ah zahtakna vang neih ding ahi hi. Hong bawl Pasion in picingtak a hong bawl manin mimalkim in mannei kimthei hi. Nu’ gil sunga omlai nau, khutkhe neilo khang thak, thakiamlua khangno, ngaihsutna a picing nawnlo pitek zong Pasion’ maiah manpha mahmah hi. Pasion pen amaute’ Pa ahi hi. Amaute in Atapa leh tanute ahi uhhi. “*Tua Pasion pen leitung buppi leh a sunga om khempeuh a piangsakpa hi a, vanlehlelei a ukpa Topa ahih manin mihingte’ lamsa biakinn sungah tenglo hi ... Mihing khat tungpanin leitung minam khempeuh hong piangsak in, leitung khempeuhah omsak hi*” (*Sawl. 17:24–26*).

Eite pen khang guizui ihi uhhi. Innkuankhat ihilel uhhi. Ulehnau vive ihi uh a, Pasion khat in hong piangsak ihi uhhi. Piansakna in mimal manneihna omsak hi. Khangzui in amau’cii leh chromosome teng hong kikaikhawm in eima pumpi khat hongsuak a, amau’ lim pen Pasion in paai khia hi. Hih vanuai buppi ah nang tawh akibang kuamah omlo hi. Nangmah in apicing piangsak tuam na hi a, vannuai a piangsakpa in silehsa pumpi a kicingin hong bawl in, nangmah leh na mawhna adingin Ama’ pumpi hong piakhia ngiat hi.

Thukhenna, Piansakna leh Vaipuak Laakna

Eite pen sazang honkhat kikaikhawm mawkpeuh, Africa zawngkuhpi kipuahpha peuh hi lengbel, i nuntak in khatna bangmah neilo hi. Awn tulgiat bang apha mihingte lakpan in, hih leitungah eima omna ding munpeuh a zongzonglel mikhat ihih lelleh, bangmah ngiimna omlolel in anungta leltak ihi ding uhhi. Tuabang hilo, laisiangtho in ngiimna deihna a kidim nuntakna hong pia hi. Pasion in eite hong piangsak ahah manin i tatelehek khempeuh Ama tungah vaipuak inei hi. Hong bawlpa mahmah in vaipuak tawh hong lencip hi. Leitung buppi nangawn zong “*lungsim kizopna*” hong koihsak lai hi.

Mangmuhna 14:7; Rom. 14:10 leh James 2:8–13 sim in. Thukhenna in vaipuak laakna tavuan laakna bangteng hong neisak hiam? Thukhenna, Pasion’ thukhamna leh biakpiakna koibangin kizom dimdiam hiam?

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Mangmuhna 14 sunga vankimlai a leng vanmite’ thupuak in “*Ama’ thukhen hun hong tung zo hi*” (*Mang. 14:7*) ci hi. Pasion in deihteel theihna tawh hongbawl pan kipan in, eima ading eimah mahin khensatpah ding hihang. Eite pen samal honkhat kikaikhawm lelbek hileng, khangguizui in pianglel hileng, tatelehekna khempeuh zong eideihna bang hilo a-omsa khatin hong ukcip ding hi.

Thukhenna in ahihleh lungsim vaipuak ensak hi. Hih leitung haksatna sung, thukhen hun ah, tawntung thute lungngai in thukhensat dingin Pasion in hong sam hi. Vanmi masa in zong “*vantung leitung, tuipi leh tuinakte a bawlpa bia un*” (*Mang. 14:7*) ci in zol ngaungau a, tua in, biakpiakna khempeuh in Pasion hong piansakna bulphuh ding honghil hi.

Tua mahbangan, nisagih Sabbath ni i belhna in, Zeisu in piangsakpa hi a, biak taakcingpa hi cihna ahi hi. Ama’ thukham sawm tengzong vantung thukhunpi hi a, apicing in nuntakna’ng hi ci in pomna ahi hi. Thukham in Pasion ukzawhna tawhphah leh Ama’ omzia tellahna ahah manin, thukhenna ah dinsan hong suak hi. Sabbath thukham tungah cihtakna in, thumang dingin kipum aapna ahi hi.

Piansakna i telcianna in koibangin tatelehekna huzaap hiam? Khanggui zuihna leh kiimlehpam in, deihteelna koibang in huzaapzo thei hiam? Eima deihteel masak ahi khollo gamtat hoihlo khawngteng pen, Pasion hehpihna tawh, koibang in zogawpthei ding ihi hiam?

MONDAY

May 15

Sabbath leh Piansakna

Piansak laipek panin Pasion in Sabbath hong piapah ahiah lamtak i leitung in telcian ding kislam mahmah hi. Kum 1800 khitdeuh khawngin evolution upna in leitung buppi ah laangkeei ahiah manin, Pasion in zong lam-etna lianpi khatmah hong piapah hi. Tua thu Mangmuhna 14:6, 7 sungah i sinsin laitak mah ahihi.

Satan in Zeisu a muhdahna tawh Piangsakpa leh Tankhiapa-in biak ding deihlo ahiah manin, Piansakna limlim mi' lungsim pan hepkiat sawm limlim hi. Khazih in Piangsakpa ahiah manin biak taakcingpa ahiahna pomna pen Sabbath hi a, sialehpha kidona lianpi sungah a bulphuhpi pen mah ahi hi. Hun nunung ading Pasion thupuak inzong Khazih in vantung leitung Piangsakpa ahiah manin Amah biakpiak ding ahi hi. Biakpiak nading thu a tawphahpi in hong Piansak hang hi.

Piancil 2:1–3; Paikhiatna 20:8–11 leh Thuhilhikna 5:12–15 sim inla, Mangmuhna 14:6, 7 tawh enkak in. Sabbath thukham in Piansakna leh Tatkhiatna tawh akizopna bangteng namu hiam?

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Sabbath in Ama' sungah tawngakna lim hi tawntung hi. Piangsakpa tungah cihtakna lim tuam vilvel zong ahi hi (*Ezek. 20:12, 20*). Thukham bangin hong kalh luat zong hilo a, sepna tawh dikna ngah nading pan tawngakna maantaktak Ama sungah kimu hi. Eima' tha tawh ihiah zawhloh teng Pasion in hong gualzawh sak ahiahna Sabbath in honglak hi.

Laisiangtho in Ama sungah tawngah in Sabbath hoihtak don dingin hong sam hi. Sabbath pen tawngakna bek hi a, nasep hilo; hehpihna hangbek, thukhun hilo; khamuanna bek, suksiatna hilo; Ama' tungah kingakna, eima' tung hilo cihna ahi hi. Sabbath simin Ama' hoihna sungah lungnuam ding hang a, Khazih sungbek ah muhtheih ahi hotkhiatna hangin Amah phat ding hihang.

Sabbath in, apicing Eden lui pen vantung minthanna leh leithak cihte tawh atawntung in a kizopna ahi hi (*Isa. 65:17; Mang. 21:1*). Sabbath mahin eima zungpi ah hong samkik hi. I pianna innkuan bulpi tawh kizopna ahi hi. Akhang akhang in Sabbath pen kizahtak denden hi. Eima pian hun tawh tatsatlo in kizop denna ahi hi. Pasion' tate ihiahna minthang thumaan tungah hong lungkipsak hi. Amah tawh kinaih na'ng in hong sam niloh hi.

Mangmuhna 14:6, 7 sungah Sabbath thu koibangin kidawk kiukiau a, tu hun nunungah banghangin thupi hiam? Pai. 20:8–11.

A Pilvang Khollo Khemna Khat

Eite pianzia picinna a susia dingin, daw i gilo in apilvang khollo bawltawmthu khat hong guangziau hi. Tua bawltawm thu pen zong a pomthei pawlkhat om veve hi. Tua thu in, Pasion pen piankhiatna bulpi mah hi a, ahihang, nuntaktheih nadingin hun sawtpi zang hi cih. **Evolution** icih damdamin *kikhelsak* hi ci uhhi. Tua paizia in “*science pilna*” leh Piansil lai-bu kizawitawn theisak ta hi. Tua thu in piansakhun pen sawtpi hi a, ciangtanh om mello in, leitung nuntak khit zong kum awn tul tampi (*billion*) phata ci uhhi.

Late 33:6, 9 leh Hebrew 11:3 sim in. Hih munte pan Pasion in leitung a bawldan koibang in telgen khat mahmah lel hiam?

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Laisiangtho kicianlua lel hi. Pasion in “*pau in, pianglel hi; thu pia in, kiplel hi*” (*Late 33:9*) cih. “*Pasion kampauna tawh leitung leh vantung piang a, tu in i muhtheih nate a-om nailopi panin hong piang hi ci in upna bekma tawh athei ihi hi*” (*Heb. 11:3*). Piansil a lian khatna mahmah in, nai 24 aphasinsen ni, niguk sungteng, Pasion in leitung bawl in a nisagih ni tawlna cih telgen mahmah lel hi. Piansil khat leh nihna tegel kammalte in thudang peuhmah lutzo sakvetlo lel hi. Niguk sung Piansakna a umlo laitheite pawlkhat nangawn in, Laisiangtho laikungpu in niguksung Piansakna thu hong hilh nuam hibek hi civeve uhhi.

Hebrew pau in “*ni*” pen Piansil 1 ah “*yom*” ahi hi. Laisiangtho sung tawntung ah, “*yom*” leh nambat khat peuhpeuh a bulhsim in, (*nikhatna ni, nithumna ni*), nai 24 apha ni a cihna ahi hi. Laisiangtho sungah “*yom*” cih pen ciangtan neilo hun sawtpi ahihna a genna mun khatzong om hetlo hi. Tua ahilh nakleh nai 24 hun hilelpeuh hi.

Tuabang in Pasion in niguk sungtaktak mahin leitung bawlzolo hileh, nisagih Sabbath ni in bang kiciatna neituan ding hiam? Banghang in Pasion in hong sawl hiam? Niguk sung piansakna om ngeikei zenleh, niguk sung piansakna cih limlim in bangmah khatna neilopi khat hongsuak ding hi. Piansak hun sawtpi cihthu in, nisagih Sabbath a kulna mah talsik in topah lian hi. Tua in Laisiangtho cihtakna tawh kisai dotna hong omsakpah hi.

Sabbath dona tawh, Satan in, Pasion ukzawhna laigil mah vatsukpah lian a, niguksung piansakna nialna in, tua niguk sung piansakna a susiazong ding bangdang om nawn hiam? Christian tampitak mahmah in tua nisagih ni Sabbath pen awlmawhlo uhhi. A nunungpen khem napi ahi hi.

WEDNESDAY

May 17

Piansakna, Sabbath, leh Hunbeina

Kum tultampi lai in akipan kidona lianpi in, Pasion' ukzawhna langdona ahi hi. Tua tona in tuni ciang dongmah kiplai hi.

Mangmuhna 14:7, 9 leh 12 sim in. Anuai a munte a tomcingin behlap in.

Mangmuhna 14:7 hong sapna

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Mangmuhna 14:9 hihloh ding sawlna

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Mangmuhna 14:12 kua mite cihna

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Hihmun tengin hun nunung a sialehpha, Satan leh Khazih kikal a kidona lian thubulpi pen biakpiakna mah ahi hi. Eite in Piangsakpa maw sapi maw i biakpiak? Piansakna in eite' upna tawphahpi mah hi a, nisagih Sabbath zong Piansakna lai a Piansakna sungmah ah abulphuh hi (Pian. 2:1-3) a, a kiseel zolo a tawntung tua Piansakna limpua ahi hi. Hihcianna bulpi limpua bulpi ahi hi. Tua sangin a bulzaw ding icihleh Pasion Amah ngiat mah ahi hi.

Tua hi a, nisagih Sabbath i buluh ciangin, Piangsakpa' ukna aana asangpen mah a buluh ihi pah hi. Na khempeuh pampaihsak in a laigil pan alongkha ihi hi. Pasion dinmun mahmah a laksak ihi hi (*2Thess. 2:4*).

Bangbang hileh nitawp cianga buaipih ding pen Zeisu tungah itna leh cihlakna ahi hi. Ahih hang Laisiangtho in tua itna zongpen thukham zuihna tawh kilakkhia (*1John 5:3; Mang. 14:12*) a, thukham sawm lak pan Sabbath bekma in adangteng khempeuh' nungah omin, tua bekma in Pasion pen Piangsakpa ahihna hong lak hi (*Pai. 20:8-11*). Topa abia mipawl leh sapi abia mipawl khentel theih nading limpua ahi hi (*Mang. 14:11, 12*). Sabbath pen na khempeuh adingin abulpi mah ahih hang, buaina nunungpen in Piangsakpa biakpiakna ahihnam telsiam haksa mahmah hi.

Mi tampitak in nikhat peuhpeuh Sabbath bangin tangleng zong bangmah kilamdang tuanloleh hi cih upna nei uhi. Tua thu Laisiangtho siksian in koici dawn ding hiam?

Sabbath leh Tawntung Tawlngakna

Sabbath pen a gimhuai leitungah belhding mun ahi hi. Kalkhat sung leitung lungkhamna teng nusia in Pasion tawh kikhohlhna – Sabbath ah ilut uhhi. Jew mi laikungpu **Abraham Heschel** in Sabbath pen “**hunzui kumpi inn**” na ci hi. Ni sagihni simin, vantung Pasion inn in vantung pan leitung ah hong tuaksuk in, Topa in hih nai 24 sungteng beek Ama’ minthanna sungah Amahmah tawh kikhawlkhawm dingin hongsam hi.

Heschel in ama’ laibu sungah, Sabbath ahoihna leh a thupitna tawh kisai in: “*Sabbath pen vantung maleep leh Pasion’ hong ompihna teci hi a; thungetna sungah, messiah hong omna tua Sabbath mah ki lam-en in, Sabbathni sim in tua thu mah hong phawkkiksak hi. Mi khatpeuh in tua Sabbath nopsakna a theih ngeikei leh, tua mi in hong tungding leithak nopna zong nuamsa tuanlo ding hi*” cihhi.

Pi ancillai in, Zeisu in eite omna ding muntuam khat hong bawlsak hi. Tua sungah buktheih ahi hi. Tua lai ah ombit thei ding hihang. Ama’ nasepteng zosiangta hi. Sabbathni in i tawlngak ciangin, Ama itna sungah a tawlnga ihi uhhi. Vantung thak leh leitung thak sungah tawlngak ding lam-etna tawh a tawlnga ihi hi.

Isaiah 65:17; 66:22; 2Peter 3:13 leh Mangmuhna 21:1 sim in. Sabbath tanna in eite masuat, tawntung hun koibang in honglak hiam?

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 Leitung masa abawlpa Pasion mahin bawlpha kik ding a, Sabbath inbel Piangsakpa lim a puak ngeisa bangin puasualklai ding hi (*Isa. 66:23*). Jew mite mahmah in Sabbath pen **olam haba** a cihuh hong tungding leithak ciapkhohlhna limpua ci uhhi.

Van kimlai aleng vanmite’ thupuak in, kum zalom sawmnikhat sunga lungkham mite tungah Piangsakpa biakpiak ding a hanthotna ahi hi. Piangsakpa, nakhempeuh a bawlpa, hong tankhiapa, mawhna a siansuah khit ciangin nakhempeuh abawlpha dingpa hong kawhmuh pah hi. “*Tua ciangin tokhom tungah atupa in, ‘tu in na khempeuh athakin ka bawl hi. Hih thute muantaak in thumaan ahih manin, laiah gelh in hong ci hi*” (*Mang. 21:5*).

Nangma innkuan sungmah ah Sabbath tawh koibangin vantung ciamkhol thei ding nahi uh hiam?

FRIDAY

May 19

Ngaihsutbeh ding:

“Piangsakpa Pasion biakna ding hang thu omkhin hi. Vantung biakpiakzia paipi ah, vanmite in tomcing takin pulak thei uhhi: ‘Nangmah in na khempeuh na piangsak hi’ (Mang. 4:11). Pasion in Piangsakpa cih pen leitung mite kiangah hihtheihtawp in tangko a, ‘vantung leitung tuipi leh tuinakte abawlpa biata un’ (Mang. 14:7) cih. Tua vanmi in thukham lina kammalte zangin Pasion biakna pia dingin sam hi (Pai. 20:11).

“Thukham sungah Sabbath thukham in Pasion pen Piangsakpa ahihna tawh seal in zang a; Ama’ ukzawhna gamhuam teng, Ama’ piansaksa teng; leh Ama’ ukzawhna thu pulak hi. Gulpi in ama’ gualzawhna dingin, hih phawkna pen a hepkiatsak kul masa hi”—Angel Manuel Rodriguez, “The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages,” pp. 40, 41.

Kikhupding Dotnate:

1. Kei koipan hong paikhia a, banghang in hilai ah om, koilam zuan a pai ding leh kei ading a tawpna bang hiam cih dotna tengpen Sabbath in koibang in hong dawnsak hiam?
2. Piansakna lungngai dihin. Hih vannuai ah eite i omtheihna hangthu zong lungngai in. Hih Piansakna phawkna lianpi Sabbath pen kalkhat simin hongtung den ahihman in, Piansakna a thupitna bang hong hilh hiam?
3. Daniel 3 leh 6 sungah, hih thu ciaptehna sungah biakpiakna buaina koibang in namu hiam? Hihmun ah bangteng om a, Pasion’mite in “sapi ciaptehna” hun ciangin koibang huhna khawng ngahthei tuam ding hiam?

Lesson 9

May 20 – 26

BUAINA A KICI KHUAPI

Sabbath Nitaklam

May 20

Tuakalsung Simding: *Mang. 17:1, 2, 15; 18:1–4; 17:4–6; Mate 16:18; Jer. 50:33–38; Late 115:4–8.*

Kamngah: “Amaute in Tuuno a sim ding uhhi. Ahi zongin Tuuno in topate’ Topa, kumpite’ Kumpi ahih manin, Amah leh Ama’ sap ateel citakin Amah azuite in tua kumpi sawmte a zogawp ding uhhi” *Mang. 17:14.*

Kidona lianpi pen Mangmuhna sungah numei nih tawh lim kip-uasak a: khat in Ni silh in (*Mang. 12*); adang khat in puansan silh hi (*Mang. 17*).

Khazih’ minthanna sungah Ni asilh numei pen Mangmuhna 12 sungah kigelh hi. Tua nu in ama’ lamngaihpa Zeisu tungah citak hi. Upna diklo sungah amah kinintawm saklo hi. Laisiangtho sung tawntung ah numei siangtho khatin Zeisu’ mo or pawlpi maan’ lim puaden hi. Jeremiah 6:2 ah zong “*A melhoih a ngeek dikdek Zion tanu*” cih. Kamsangpa in numei citak pen “**Zion tanu**” ci in Pasion’ mite pen tua bangin minvawh hi (*Ephet 5:25–32; Hosea 2:20*).

Laisiangtho in biakna cihtak lohna peuhmah angzuak leh zualzang cih (*James 4:4*). Israel mite in a cihtakloh uh ciangun, Ezekiel in “a pasal itzawlo in gamdang mite tawh mawhna abawl numei tawh na kibang hi” (*Eze. 16:32*) ci in kahtam na lo hi.

Tukal sinna sungah, Mangmuhna sunga numei nih tawh teci ilak ding a, a thukzaw in ci leng thumaan leh thukhial cihna ahi uhhi.

SUNDAY

May 21

A Kikelki Thu Nih

Mangmuhna 12:17 leh 17:14 sim in. Pasion' pawlpi koibangin hong lak a, Satan in koibangin dokik hiam?

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Kum zalom tampi sungmah, Pasion in Ama' tungah a citak mi nanei tawntung hi. Mang. 12:17 in a citak mite'n "*Pasion' thukhamna zui*" ci a, Mang. 17:14 in zong "*saptuam, teeltuam leh a citakte*" cih.

Mangmuhna 14:8 leh 17:1, 2 sim in. Vanmi in bangthu phamawh tangko a, Babylon in zong tuathu langpang in bang tangko zel hiam?

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John in Mangmuhna laibu pen kum zalom masa tawplam ah gelh hi. Tua lai-in tanglaipek a Babylon khuapi pen lei vumsaipi bek in om hi. John in a Mangmuhna laibu a gelh laitak in, Babylon khuapi pen a kisuksiatna kum zatampi phakhinta hi.

Mangmuhna in tanglai Babylon khuapi pen hun nunung ading lim leh liim puasak hi. Mang muhna genkholna sungah, Babylon in, Laisiangtho luihun mahbangan biakna maanlo lim puasak hi. Tanglai Babylon a makaihna thukhun mahin tulai khang Babylon hong pi-ankhijatna zungmah a hihi.

Mangmuhna 17:1-6 ah, puan dupsan leh ausan asilh numei khat om cih. Tua numei in sapi sandup khat tungah tuang cih. Laisiangtho in tua numei pen angzuaknu ci hi. Tua nu in ama' lawmngaih Zeisu Khazih nusia khin cih. Hih teng ah John in, leitung buppi a hu-zaapzo a citaklo biakna khat hong lak hi. A kammal zatte en lecin: "*hih vangliatna in leitung kumpite tawh a paktat gamtatna gamta uh a, leitung mite in tua paktatna-zu dawnin kham uhhi*" (Mang. 17:2) cih. Zu kham maw? Laisiangtho sungah a lebulh vive leh numei pasal paktatna maw? Amaanlo kihilhna, upna leh gamtatna a cihnopna ahi hi.

Makaite leh nautangte akibang in, tua thu lehpai in khimkhin zo cih. Eite galmuanna khatbek in bang ahi hiam? Ephet 6:10-18.

Hehna Lenggah Zu

Mangmuhna 17:1, 2, 15 leh 18:1–4 sim in. Babylon' huzaap bangzah kizeel hiam?

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 Tua apuksa pawlpi in leitung gam tampi phazo in ama' khemna leitung bupmah kizeelsak hi. Lungdamthu pen gam khempeuh, nam khempeuh, pau khempeuh leh mihing khempeuh tungah a kizeel ding pen Satan in haza mahmah ahieh manin, Amah in "*leitung mihing khempeuh*" (*Mang. 14:6; Mate 24:14; Mang. 17:2*) a khemtheihzah in hanciam in khem hi cihhi.

Mangmuhna 17:2 in, athuthuk Babylon alian in leitung kumpite tawh "paktat gamta" khin hi ci in tangko hi. Bang paktatna hiam? Thukham palsat in kipawl na ahi hi. A puksa pawlpi in, kumpi' gam tawh kipawl na nei hi. Pawlpimaan taktak ahiehleh, pawlpi in Zeisu Khazih tawh kipawl hi. Apuk pawlpi in gam makaite leh amau ukna aana vangliatna zong uhhi. Gam in amau thute thapiasak uhhi. Zeisu kiangpan tha a lakding sangsik in, kumpigam' thapiakna zong zawsop hi.

Mangmuhna 17:2 in bel a tangthu paizia zomsuak in: "*Leitungmi khempeuh in ama' paktatna lenggahzu dawnuh in kham uhhi*" cihhi. Lenggahzu siangtho ciims ilsel pen Laisiangthothak in, eite hong hotkhiat nadingin singlamteh tungah akibua Khazih sisan limpuasak hi (*Mate 26:27–29*). Luka 22:20 ah Zeisu in, "*hieh hai in thuciamna thak Keima' sisan*" na ci hi. Tua a siangtho lungdamthu lenggahzu a kisiatsakna pen, Pasion' kammalte pen biakna makaite thuhilhna tawh a khekuh ciangun, tua in "***Babylon' zu***" (*Mate 15:9*) hong suak hi.

Phawkdng thu, Pasion in Amite Babylon sungpan hong samkhia hi. Cihnopna ah, ngeina bangzahta in a kisia in, kizeelpha mahmah phial hitaleh zong, hun khat teitei ciangin, acitak Ama' mite "***ka mite***" (*Mang. 18:4*) Ama' cihdan takin om veve ding hi. Tua siatna sungpan mahin Pasion in amaute asapkhiat hun om teitei ding a, tua "***dawikua***" leh "*kha gilote omna, akihhuai a muhdahhuai vasa namkim omna*" (*Mang. 18:2*) a kisiat hun tungding cihhi.

Vanmite thupuak a tangkote pen Pasion in "kamite" Babylon sungpan samkhia acihtheih nadingin bangthu nei uhhiam?

TUESDAY

May 23

Thuthuk, Alian Babylon**Mangmuhna 17:4–6. Hihmunte in hih gitlohna ngeina tawh kisai bangteng gen hiam?**

Sinnasa sungah Mangmuhna 17 in a lompial biakna in Laisiangtholui Babylon upna i cihcih pen Christian upna sungah hong lutpih hi.

“Babylon’ omzia telcian theih nading zongnuam leng, ama’ thu akiciapteh masak penna mun Piancil laibu mah etkik kuldung hi. Tuhun in **Iraq** gam i cihcihna mun, **Mesopotamia** gam khanglam **Babylonia** acihna mun **Shinar** zaanguam panin hong kipan hi. Tua munah **Babel Tau** kilam a, mihing in amau kicing akisakna, amau kidop tawmna, Pasion kiangpan suahtakna a lakna uh ahi hi (*Pian. 11:1-4*). —Angel Manuel Rodríguez, lai-gelth “*The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages*,” p. 43.

Tanglai Babylon khuamun pen Babel Tau Pasion kammal tangtak in langdona in kilam ahi hi. Babel alamte in hih mualsuangpi pen amau’ minthan nadingin alam uh hi a, Pasion in amau’ kampau tokbuai hi. Piancil laibu in “*Tua hi a, ama’ min Babel kici a, tua mun panin leitung khempeuh kampau pen Topa in kitukalh sak hi*” (*Pian. 11:9*).

Ama’ ngeina in naksiatlua lawmlawm ahah manin “*misiangthote leh Zeisu sungah sihna thuakte sisan dawnuh in kham uhhi*” (*Mang. 17:6*) – Babylon akisiatzia hong tellahna ahi hi (*Isa. 49:26*).

Tua mahbangin, khalam Babylon in zong mihing thuhilhna tungah kinga biakna nei a, mihing’ deihna leh mihing’ ngeina in a zawppih upna ahi hi. Mihing’ phuahtawm biakna hi a, atei mahmah biakna makaite vive hinapi in, Zeisu in Ama’ lungdamthu, ngongtatna kihello Ama’ itna tungah aphuhsa Ama’ pawlpi langdona in hong dingkhia ahi hi.

Mangmuhna laibu mahmah in biakna namnih pulak hi. Amasa in Zeisu muangin Ama’ Thu tungah ding hi. Anihna in mihing ukzawhna leh biakna makaite’ suahtakna tungah dingsak uhhi. Khat in Khazih bulphuh upna, Khazih’ hehpihna, biakpiakna leh hotkhiatna ding mawhsawpna a muang hi. Adangkhat in, Khazih hotkhiatna munah mihing bawltawm upna teng lutsak in, pawlpi’ ngeina tungah suakta takin ding uhhi.

Pasion muanglo zaw in eimah kimuanzawm ding abaih mahmah upna ahi Babylon in pilvang takin hong khimna panin eileh eimah koibang in kidalzo thei ding hiam?

Ki-Aap Ding Sapna

Mangmuhna in ama' sung a numei tegel limpuak tawh kizui in kintak in ki-aap ding hong zol hi. Hih leitung kidona sungah Pasion' mite'n galle ding bangin omding uh himahleh, Ama' pawlpi in atawpna ah galzo teitei ding cih Pasion in hong kamciam khin hi.

Mate 16:18 leh Mang. 17:14 sim in. A pawlpi tawh kisai in Zeisu in nungzuite tungah bangthu hilh hiam?

Khazih in Ama' pawlpi kilamna bulkip ahi hi. Ama' pawlpi in Khasiangtho makaihna tawh Ama' kammal tungmah ah kiphut hi. A kikelkii in, Babylon zong mihing' bawltawm ngeina leh upna sungah zungkha hi. Mihing' ngaihsutna leh ngeina khawngpeuh, Pasion dinmun ah ahi a, a sangzaw peuhin akoih, biakna makai khat peuhpeuh in, Babylon buaina a luahsuk ahi hi.

Tanglai Babylon hun lai-in, pawlpi leh gam pen khat hi a, kibang lel hi. Nebuchadnezzar in kumpi tokhom hong lua pan kipanin pasiante bangin paupah hi. Pasion maan a tona in, Babylon kumpipa in, leitung buppi huamin, Pasion' mite ading a lianpen biakpiakna pen, ama' thupiak bangbek in biakpiak ding, tua milimpi biak ding thupiak anial peuhmah in a nunung ciang in thuk ding ci in thupia hi (*Daniel 3*).

Leitung hun nunung ciangin, pawlpi-gam hong piang ding a, khalam Babylon gam amakaih kha makaipa in Pasion bangin hongpau ding hi. Ama' kammalte leh a thupiakte zong Pasion' thu sungah hong guang ding hi. Khang tawntung mahin Rome Pope in, leitung ading Pasion' dinmun ah ka ding uh hi cih. **Pope Leo XIII** in 1894 June 20 ni in laihawmkhiam agelhna sungah, "***Kote in hih leitung ah Sangpen Pasion dinmun ka len uhhi***" ci hi. Ferraris Ecclesiastical Dictionary sungah zong, "*Pope pen lianlua mahmah a, mihing mawkmawk hinawnlo in, Pasion leh, Pasion dinmun ah omta hi*" cih. Sawltak Paul in hih thu tawh kisai in "*tua a gilopa in mite' biak pasian akici khempeuh nial gawp ding hi. Tuata khempeuh sangin a lianzaw in akingaihsut banah, Pasion ka hihi ci in biakinn sungah va tu ding hi*" (*2 Thess. 2:4*) cih.

"Babylon" sung mahmah ah Pasion tungah a citakmi om khinkhian ahihlam itheihsa mahbangin, tua thu i genciang koibangin kidophuai a, tua thu tawh kisai in midangte thukhenloh ding leh tua thu langdo lohding banghang in thupi hiam?

THURSDAY

May 25

Babylon: Milim Biakna Phualpi

“*Alian thuthuk Babylon*” hihtheihna’ng thupatna khat omlai hi. Milim biakna pen Babylon’ biakpiakna ah athubulpi ahi hi.

Jeremiah 50:33–38 leh 51:17, 47 sim in. Tanglai Babylon’ milim biakna leh Pasion in a dawnthuk kikna bangteng peuh na mukha hiam?

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Jeremiah 50 leh 51 in Babylon pen **Medes** leh **Persia** te in susia ding cih genkhol hi. Amau kisuksiat nading a hang khatin milim biakhang ahi hi. Babylon mite in tu milim tepen pasiante’ limpua ci in umuh hi. Babylon biakna sungah, milim biakpiakna leh a zeh tengpen siangtho hi ci uh a; pasiante in zong milim teleh taattungte sungah leitung vangliatnate tawh hong tenguh ci uhhi. Tua milimte suksiata pen, Pasion’ maipha taanna cihzah dongin ngaihsun uh a; Babylon hun masalam pawl in, **Chaldean** kumpi **Marduk-apla-iddina II** in, **Mesopotamia** gam khanglam ah taisuk in, Assyria kumpipa **Sennacherib** leh a galkap hon’ khut sung pan a suahtak dingin Babylon pasian’ milimte pua hi. (Jane R. McIntosh, *Anceint Mesopotamia: New Perspectives* ABC-CLIO, Inc., [Santa Babara, CA, 2005] pp. 34-43).

Laisiangtho kamsangte in, hih nuntakna neilo milim biakpiakna leh a nungta a nuntakna a piaden Piangsakpa Pasion biak piakna khaikhinsak hi *Jer. 51:15, 16, 19*).

Pai. 20:4–6 leh Late 115:4–8 sim in. Milim biakna tungtang bang gen hiam?

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Khalam Babylon in a milim biakpiakna ah sing leh suang milim maiah kunziau sangin a thukzaw tham in pai himah taleh, khalam Babylon leh tanglai Babylon anih mahun a biakpiakna sungvuah milimte zang uhhi. Biakpiakna ah milimte zatna pen, “*zahtak piakna*” ci uh a, thukham nihna palsatna ahihi. Tawntung natebek lunggulh zaw ding in leh, Pasion’ liatna khawngpen nuntakna neilo milim peuh tawh biakpiak loh dingin, Khasiangtho in eite lungsim sungah hong phawksak den hang hi. Hih milimte in kumzalom lina khawngin Christian biakna sungah hong lut takciang in lawki biakna sangin Christian biakna saannophuai kisazaw ta hi. A dahhuai thu ah, Pasion bekmah in a tan ding ahi siangthona leh zahtakna teng pen, hih milimte tungah kipia gawp ahih manin, khalam ah kiamsukna lianpi hong piang hi.

Ngaihsutbeh Ding:

“Mangmuhna 14 thupuak, Babylon **puk** acih pen, khatvei lai in a siangtho biakna in akihhuai biakna hong suak cihna ahi hi. Hih thupuak in thukhenna tawh hong vauna mahbangan, hun nunung ciang hipan ding ahih manin; abeisa kum zalom tampi lai in a puksa Roman pawlpi bek kingawh theilo hi.”
—Ellen G. White, *The Great Controversy*, p. 383.

Daniel 3 sunga, Hebrew tangval thumteng, “*kumpi Nebuchadnezzar koih kham milim na bia ding uhhi*” (*Dan. 3:5*) ci in kisawl hi. Tanglai Babylon in – hun nunung ciangin, khalam Babylon mahin, thumaanlo “*milim*” hong biasak ding cih limpuakna leh lahna ahi hi (*Mangmuhna 13:15; 14:9, 11; 16:2; 19:20; 20:4*).

Hebrew tangval thumte’n a palsat dinguh thukham nihna (*Paikhiatna 20:4, 5*) pen a dang vangliatna khatmah in tua thukham nihna mah mundang khatpan mah in hong vaihawm teitei ding a, tua pen (*Dan. 7:25*) sungah “*hun leh thukham khelsawm ding*” acih bangan thumaanlo takin hih ding hi.

Thukham dangkhat mah thumaanlo takin koibangan kikhel hiam? Thukham lina in, biakpiakna khempeuh’ laigil hi a, “*vantungte, leitung, tuipi, tuinak leh a sungah om khempeuh apiangsak a, nisagihni a tawlna Pa biakna pia ding*” maw (*Pai. 20:11; Mang. 14:7*), ahih keileh, sapi leh ama’ milim biakna pia ding maw cih teelna ah bulpuhpi ding ahi hi.

Kikupding Dotnate:

1. **Babel Tau leh khangthak khalam Babylon kizopna bang om hiam? A kibatna bangteng om hiam?**
2. **Hih ngaihdan nihte nakoici khaikhin thei diam? Zeisu in a pawlpi thuneihna pia hi. Ahihhang khalam makaite khut sungah biakpiakna pumkoih ding lauhuai icihsa ahi hi. Pawlpi thuneihna koibang ciangtanh om hiam?**
3. **Babylon’ mawhna namkhat ahi milim biakpiakna in, milim’ maiah kunziau bek hilo cih koibangan telcianthei ding ihi hiam? Protestant te nangawn tua milim biakpiakna sungah koibangan pukthei ding ihi hiam?**

Lesson 10

May 27 – June 2

SATAN' KHEMNA NUNUNG

Sabbath Nitaklam

May 27

Tukalsung Simding: *Mang. 12:9; 16:13, 14; 1Thess. 4:16, 17; Ezek. 8:16; Ezek. 20:1–20; Mang.18:4, 5.*

Kamngah: “Nangma’ thumaan tawh amaute siangthosak in. Nangma’ thu in thumaan hi.” (*John 17:17*).

Chicago khuapi sungah September zinghoih khat ahi hi. Michigan bualtui tungah ni hong taan phetleh, a gamla vaikuan dingte’n zong **Kennedy** leh **Eisenhower** lam liante tung mawtaw tampite paingeingai uh a, naupangte zong sanginn lam zuan ngeingai uh a, tua laitak in a dahhuai mahmah lau-huaina khat Chicago khuamite sungah hong kipan hi. Mipite cinat hong kipan ngeingai uh a, pawlkhat bang **Tylenol** zatang a nekkhit uh sawtlo in sihlawhliang uhhi. Tua zatangte a ki etcian ciangin **potassium cyanide** akici sihtheihna gu nam khat tawh kituam ci citciat hi. Theihloh mikhat in tua zatang na khel man hi. Tuni ciangdong a kua’n hih hiam cih kitheizo mahmah nailo hi.

Mangmuhna in “*leitungmi khempeuh*” in “**Babylon’ zu**” dawn ding uh cihi. Amaanlo upna leh thuhilhna in atawpna ah sihna bekma hong tun ding hi. Bangbang hileh hih leitung pen kidalna zatui omlopi in hong ki pum nut-siat hilo a, hih khalam gu kidal nadingin vanmi thumte thupuak om gige khin hi.

Tukal sung tengin, Babylon’ khemna bek hilo in, tua khemna hangin sihtheihna pan hong hotkhiat nading Zeisu’ ngiimna tengzong kisinlai ding hihang.

Mihing' Muhna ah A Thumantuak Lampi

Ni nunung tawh kisai in, Zeisu hong vaukholhna ah “*Khazih kinei-hkhemte leh kamsang kineihkhemte hong piang ding a, a telsa mite nangawn a khemzawh nading un, nalamdangte hong bawl ding uh-hi*” (Maku 13:22). Teelsate kuate hiam? Amahmah in “*Nakpi takin pengkul hong ging ding a, leitung munkhempeuh ah vanmite hong paisak in, leimong khatpan mongkhat dong in, a telsa mite a kaikhawmsak ding hi*” (Mate 24:31) cih. Ni tawpni ciangin khemna tepen lauhuai nasia mahmah a, mi citakte nangawn khem in omthei lai ding cihthu lauhuai salo na hiam?

Mang. 12:9 sim lecin, Satan in kua khem? Hih kammalte koi-bangin na tel hiam?

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Khang tawntung in Pasion in mihing citak aneih tawntungsa mahbangin nitawpni in zong neilai veve ding hi. Ahihthei hang, Satan' khemna kinak zelh mahmah cih hih thu in hong theisak hi.

Paunak 14:12 sim in. Bang vauna lian hong kipia hiam?

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Mihingte in thuman thukhial, sialephpha khentel in a nuntakpih thei dingin, amau lungsim leh ngaihsutna azang dingin hong kihilh tawntung hi. Laisiangtho in bel mi khempeuh mawhnei kihhuai (*Jer. 17:9; Rom. 3:9-18*) ci a, eima ngaihndan muanna lel bel, a sawtlo in khialthei, khialhna bawlthei hilel hi. Akhang akhang in mihing tampi takmah in amau maan a kisak manun gitlohna tampi kibawlkhin zo hi. Amau un “*hoih asak uh lampi*” ah apaiman uh ahi hi.

Tua sangin Pasion' thu sungah kibual zaw ding hang a, Ama' thu panin, Khasiangtho tungah ki-aapna tungtawn in, thuzuau panin thumaan, akhial panin adik, asia panin apha hong hilh ding hi. Eima thabek isuan a, eima ngaihndan tawh i omleh, Satan' khemna sungah a samat i suaklel ding uhhi.

Mihingte omzia ngaihsunpah lel lecin, amau hoihsak banglel in a gamta mite, amau upna peuh Pasion deihna aci mawkmawk a, siatna a bawlbawl mite ngaihsun in. Hih a dahhuai thute pan bang pilna na ngahthei hiam?

MONDAY

May 29

Sih Theihlohna Zuau Lui

Mangmuhna 16:13, 14 leh 18:2, 23 sim in. Sikha lam khemna bangpeuh namu hiam?

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“*Daw’kua*” cihkhawng “*dawi’kha*” cihkhawng “*bumtawi aitawi*” cihkhawng pen dawí nasepna vive ahi hi. Hun nunung ciangin khemna lian nihte lakpan khat in “*kha si theilo*” cih hipah hi (Ellen G. White, *The Great Controversy*, p. 588).

Tuni in tuate kimumu lel hi. Christiante mahmah in, kha sitheilo cih upna pen amau upna thukhunpi hipah ziau lel hi. Christian tampitak mahin, sih ciangin gup ngahte van kahto in, guplohte hell ah tuak-suk uh ci in um uh hi. Pasion’ nasem minthangpa **Billy Graham** a sih ciangin, “*vantung ah Zeisu tawh mangkhawmta*” cihbang i zangei hiam? Tuabang thute pen pulpít tungpan, sangkhan sungpan leh sivuina lak khawngah kizamun mahmah hi.

Thuhilhsia 9:5; Job 19:25–27; 1Thess. 4:16, 17; leh Mang. 14:13 simin. Sihkhit nuntakzia ding thu, kiciantel takin Pasion honghilih bang om a, koi tengah lam-etna i neitheí ding hiam?

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Babylon zuauna khuam bulpi khat pen sihna’ thu telkhialhna hi a, kha sitheilo upna bulphuh ahíh manun, sikha lam huzaap nading lampi a honsak ahi hi. Mi sisate in omzia namkhat peuh tawh eite hong hopihthei lai cih na-up khakleh, Satan’ khemna simzawhloh omte pan koibang in kidal zothei ding nahi hiam? A sisa nanu, natano leh itlehngaih khatpeuh hiding na-up khat hong piangvat in hong hopihvat leh, hai up ding bangzah baih ding hiam? Tuabang omkhinzo a, omlai in nitawpni dong om lailai ding hilel hi. Eite’ gal kidal nading pen, Laisiangtho sungah zungkha in mi sisate’ thu, tua Laisiangtho hihna bangin lenkip ding hibek hi.

Khangthak sikha’thu nomau’ ngeina sungah na muhkhak bang om hiam? Pasion’ thu tungah kiptak in omna in banghangin eite kidalna hitheí ding hiam?

Babylon: Ni Biakna Phualpi

Ni biakna pen Egypt, Assyria, Persia leh Babylon cihteng ah laang mahmah hi. James G. Frazer in alaibu gelh *The Worship of Nature* sungah, “*Tanglai Babylon ni biak kipat hun pen a kitheizo nawnlo hi*” (—*Volume 1, p. 529*) cihi. Lamdang bang sakhuai liang a, laisi-angtholui mite bangpen nibiakna in nakhim mahmah hi.

Ezekiel 8:16 leh 2Kumpite 23:5, 11 sim in. Israel leh Judah sung mahah nibiakpiakna tungtang kamsangte in bangci gelh hi-am? (*Rom. 1:25 enkak in*)

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Kamsang Ezekiel, Daniel khanpihpa, in Pasian’ mite in biakinnpi nungngat zawzen in ni suahnamal nga-sa in omuh cih gen hi. Ni piangsakpa biakpiak ding sangsik in a ni mahmah bia pah uhhi.

Mangmuhna 17 sungah, John in Babylon thukhun khat ahi, ni biakpiakna in, tuhun biakna kiho-lem hunin Christian pawlpi sungah honglut ding cihi. Kum zalom lina masalam in **Constantine** hong kikhelna in Roman kumpigam lungdamna lianpi piangsak hi. Constantine in ni biakna tawh kinakzop mahmah hi. Tangthupu **Edward Gibbon** in, “*Ni pen leitung buppi in Constantine a kempa leh a makaihpa ci uhhi*” (*The History of the Decline and Fall of the Roman Empire, chapter 20*) ci hi. AD 321 kumin Constantine in “**Sunday law**” kipsak masapen hi. Tua kipsakna lai in, “**Ni zahtak piakna ni in, ukpitem leh khuapi sunga om mipite khempeuh tawlnga in, nasepphual teng khak ding hi**” (—*Edict of Constantine, A.D. 321*) cihi. Ama’ khutnuai mi khempeuh in Sunday tang ding cih thukhauh zong hisak tuanlo ahihhang, Roman mipi khempeuh lungsim sungah Sunday tannopna hong thahatsak hi.

Tualai pan kipan in kumpite leh Pope-te in gam’ thupiakna leh pawlpi makaite thukimna tawh, Sunday ni bekma biakpiakni in kipsak uh a, tuni ciangdong mah, Christian a tamzaw in zang ngeungau lai uhhi. Mipi a tawmzaw in thudang khat a upzawk uh ciangun, thuman thutak in bangmah hong hihloh zen mahmah hive aw.

Na kimkot a Christian pawlpi tampitak in Sunday tanna laangsak mahmah cih enpha in. Satan’ zuauthu in bangzah kizeel-baih nasa hiam? Misite’ omzia tawh kisai in, eite’ galdal in bangbek hiding hiam?

WEDNESDAY

May 31

Cihtak Ding Sapna

Mangmuhna 14 a vanmi nihna thupuak pen “*Babylon cimhzo, cimhzo*” ahi hi. Mangmuhna 17 ah zong, khalam Babylon limpua numei in, puan a dupsan leh ausan silh in, ganhingsan khat tuang a, ama’ lenggahzu hawmkawikawi in, leitungbup mawhna khamsak cihi. Pawlpi leh gam kipumkhat hi. Khialhna in gualzo hi. Dawite in khemna nalamdangte bawl uhhi. Leitung pen huntawp buaina sungah kilawnsuk hi.

Tua laitak mahin Pasion’ mite ahihleh gensiat, simmawh, nenniam leh bawlsiat thuak uh ahihhang, Khazih leh Khasiangtho’ thahatna tawh kiptak in ki-aapna tawh ding zo uhhi. Hell, leh gitlohna’ thahatna in Khazih tungah cihtakna kuaitan zolo hi. Ama’ sungah ombit uhhi. Amah in “*belhna leh thahatna, haksat hunin hong huh pahpapha ahi hi*” (*Late 46:1*).

Pasion in, hun nunung mite Ama’ thu tungah citak dingin hongsam hi. Zeisu in zong “*Na thu tawh amaute siansuah in. Na thu in thuman hi*” (*John 17:17*) ci in thungen hi. Mihing’ ngaihndan leh ngeina hilo, Pasion’ thumaan in leitung tangthu sungah eite hong makaih ding **Nitak Sol** ahi hi.

Dr. Edward T. Hiscox, *Standard Manuel for Baptist Churches* laikungpu’ kammal in theih huai hi. 1893 kumin amah in, Sunday hong kipatkhatna thu a hilh ciangin amau patau thei mahmah uhhi.

“*Sunday in dawibiakna tawh hong kipan in, ni-pasion min tawh Christian sungah hong kituiphum citciat mahmah leh, a lampial Pope in hong pomsuk ahih manin, Protestant nangawn in zong a siangtho ngeina in hong zang tamai uhhi*”—Edward Hiscox, before a New York ministers’ conference, Nov. 13, 1893.

Ezekiel 20:1–20 sim in. Ezekiel’ deihna bulpi bang hi a, cihtak ding sapna ah Sabbath tawh koibangin kituak naci hiam?

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Ezekiel 20 in, dawibiakna teng nusiazaw in pasian ahilo “*Egypt’ milimte*” munah Piangsak Pa hong biakpiak nadingin hanthawn hi. Vanmi thumte thupuak sungah, Pasion mahin zong “*Babylon kicimzo*” ahih manin “*Piangsakpa biak*” ding hong hanthawn hi. Sabbath tungah cihtakna mahmah in zong hun nunung ading athupi mahmah khat hongsuak ding hi.

Ezekiel 20:1–20 sungpan nangma ading bang pilna na ngah thei hiam? (1Cor. 10:11 etbeh in).

Thumanhna ading Hehpihna

Numei puan dupsan leh ausan silh, ganhing san tung atuang nu in, ama' lenggahzu hawm kawikawi ahieh manin, leitungbup in Babylon zuauthu kham uhhi. "Babylon lenggahzu" tawh kisai in EGWhite in "*Tua zu in bang hiam? Ama' zuau thute hi. Thukham lina a Sabbath thukham pen Sabbath dangkhatmah tawh khek in, Eden huan sungah Satan in Eve a khemna kam-mal tengmah zangpha kik in kha sitheilo cih thu vive genin nei hi.*" —Ellen G. White, *Review and Herald*, Dec. 6, 1892. Hih zuauthu in mi awn tampi khemzo hi. Pasion in, siatna sungah zungkip takin a om Ama' mite tungah hun nunung hanthotna piaden hi.

Mang. 18:4, 5 sim in. A puksa biakna sunga a omlai mi tampite Pasion in koibangin sam ngetngut hiam?

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I muhmuhsa gen phapha leng, biakna sungmah ah a om Pasion' mi tampite in, Laisiangtho hilhcianna khawng zuun gawpgawp uhhi. Laisiangtho thumaan teltaktaklo uhhi. Pasion in itna tawh tangtak in hong sapna pen: "*Keima' mite aw, a mawh gamtatna ah kihelkha in, a gimthuakna thuak pih khading nahih manun hong paikhia un*" (*Mang. 18:4*) ci hi.

1John 3:4 leh Rom. 14:23 simkak in. Laisiangtho in mawhna koibangin telkheh hiam? Hih Laisiangtho munte koibangin kizawitawn naci hiam?

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Mawhna pen Pasion' thukham palsatna hi. Thukham thuman theih nading zong a nungta Khazih sungah upna hang bekmah ahi hi. Eite thanem, kitambaih leh a pukbaih mawhneite vive ihi uhhi. Upna tawh Khazih i saanuh ciangun, a beisa teng hong sawpsiang in tu a ding hong thahatsak hi. "*Ama' thu umin zuihtheih nading hehpihna*" (*Rom. 1:5*) hong pia ci hi. Vantung in Pasion' thukham a manglo apawlpi mite hong zolna pen, upna tawh kalsuankik ding ahi hi. Sabbath a tang Adventist mite hong zolna zongpen, angkhualna leh thumanh ding hanciamna nusia in, eite mawhna thaman kisiatna panin hong honkhia, Khazih hong hehpihna sungah upna tawh nuntak ding ahi hi. Israel mite in thukham tungah a cihtakna (*Thuhilhkik. 4:6*) in, leitung mite maiah eite' cihtakna mah hiding a, Babylon sungpan mihingte i paikhiat pihtheihna ding lamlak zong ahi hi.

FRIDAY

Ngaihstutbeh Ding:

“Mangmuhna sunga alian Babylon in a tuam vilvel in, a lampialsa biakna teng akipumkhatna limpua tuam hi. ‘**Alian Babylon**’ in Papacy, a lampialsa protestant pawlpite leh sikha biakna cih thumteng kipumkhatna’ min ahi hi. Tua Babylon kici kammal in amau’ kipawlina leh makaite hipha-diak a, nautangte tungah tuphalo zawsop hi. A nautangte ahih uhleh ‘**tui tampi**’ hilel uhhi” (Rev. 17:1, 15) —*The SDA Bible Commentary*, vol. 7, pp. 851, 852.

“Tua lampialna lianpi tungtawn in, kha si theilo cih upna leh Sunday sianthosakna tawh Satan in mipite khemin huai ding hi. Kha sitheilo cih upna in sikha biakna leh, Sunday sianthosakna in Rome bulphuhna kipsak ding hi” —EGWhite, *The Great Controversy*, p. 588.

Laisiangtholui sunga, Babylon gammite’ biakna sungah misisate’ kha in mun thupi pen panin pang uhhi. Babylon gam mite in kha sitheilo ci in upna kip mahmah nei uhhi. Sih peuh ciangin, kha kikholna leitung tunguh cih. Kha nungta tawntung cihpen Laisiangtho hillna tawh kilehbulh hi. *The Jewish Encyclopedia* sungah zong kha si theilo cih upna in khial hi cih. “Pumpi a kisiat nungah kha om suaklai hi cih upna pen, Laisiangtho in koi-mah ah hillho hi... Kha nungta tawntung cih pen Jew mite in Greek mite tawh kikholhna pan hong ngah khak uh hi a, adiak in **Plato**’ upna hi a, Orphic leh Eleusinian kici tanglai Babylon upna tumdang khatpan ahi hi” —Kaufmann Kohler, *The Jewish Encyclopedia*, “Immortality of the Soul,” (1906).

Kikupding Dotnate:

1. Sihna tungtawn thumaan pen banghang in telcian ding thupi nasa hiam? Bang panin hong dalthei hiam? Banghang in hong lung-muangsak thei hiam?
2. Dawi hong khemna pawlkhat in kitelcian mahmah napi, pawlkhat kawi mahmah hi. A namnih mahin koibangin i pialthei tammaw?

PASIAN' SEAL LEH SAPI' CIAMTEHNA: KHEN 1**Sabbath Nitaklam***June 3*

Tukalsung Simding: *Mang. 14:12, Eph. 2:8–10, Mate27:45–50; Mang. 13:15–17; 14:4, Luka 5:18–26.*

Kamngah: “Tua ciangin a nungta Pasion’ ciaptehna a tawi vantung-mi khat nisuahna lam pan hong paito ka mu hi. Leitung leh tuipi suksiat theih nading vangliatna a kipia vantung-mi lite kiangah amah in, nakpitak in gen a, ‘I Pasion nasemte a taltang tungah ciaptehna i bawlkhit matengin, leitung tuipi leh singkungte susia naikei in’ aci hi.” (*Mang. 7:2, 3*).

Sapi ciamtehna tawh kisai in hun nunung thupiang dingte i sinci-angin, Pasion in koici sep a, khate’ galpa in koici sep cihpen hong kibanglo ding hi. Kidona lianpi a thubulpi taktak pen Khazih leh Satan kikalah cihtakna, ukzawhna leh biakpiakna ahi hi. Mangmuhna 13 sungah sapi, Daniel 7 sunga kiineu leh 2Thessalonian 2 sunga “kisiatna’ tapa” cihte khempeuh in, Pasion’ vangliatna buluhna leh langdo biakpiakna piangsak uhi. Amaute in hihlo phamawh in zawhthawh thu tawh hih uh a, khatveivei golhguk leh thaman tawh biakpiakna bawl uhi.

Tua’ langkhatah, Pasion’ gam pen itna bekmah in thuzawh hi. Sapi biak ding sangin, Pasion’ mite in Amah mah biakna sungah a lianpen lungnopna leh a sangpen kipaakna nei uh hi. Amah in amau tungah kipia mahmah ahil manin, amauti in zong Ama tungah ki-aap pha mah mah uhi. Hun nunung ciangin sapi’ ciaptehna ngahna pan hong dalthei ding galmuan-na khatbek om a – kuamah’n a suktat zawhloh Zeisu tungah itna in Amah hong lenkipsak hi.

SUNDAY

June 4

Thuakzawhna tawh Kipkho

Mangmuhna 14:7 sungah, Pasion in Piangsakpa bia dingin mi khempeuh hong sam hi. Vanmi masa thupuak zong ahi hi. Mangmuhna 14:8 ah zong, Pasion in “Babylon” pen biakna maanlo hi a, tanglai Babylon lui tungah zungkha hi cihhi. Tua in zong vanmi nihna thupuak ahi hi.

Mangmuhna 14:9 leh 10 ah, vanmi thumna in sapi biakloh ding a vauna ahi hi. Vanmi in gingtak in kiko a, “*Mi khatpeuh in sapi leh ama’ milim biakna pia a, a taltang leh khut tungah ama’ ciaptehna a ngah peuhmah leh, tua mi in Pasion’ hehna zuhai dawnkha ding hi*” cihhi.

Mang. 14:12 sim in. Hiteng ah hun nunung Pasion’ mite omzia ding namnih in bang teng hiam? Banghang in thupi khawm uhhiam?

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Greek pau in “thuakzawhna” pen *hupomone* hi a, a hoihzaw letkhiatna ah “*thuakzawhna tawh kipkho*” cihhi. Hun nunung ciangin langdona leh bawlsiatna nasia mahmah sungah a citak ding mi pawlkhat Pasion in nei hi. Ama’ hehpihna hangin, amaute thuakzawhna tawh kipkho dinguh a, a nungta Pasion bulphuh, hehpihna tawh kidim in thumang in nungta ding uhhi.

Piangsakpa bia (*Mang. 14:7*) cihin, sapi biakna tawh kilehbulh (*Mang. 14:7*) a, Pasion thukham kemcing in Zeisu’ teci panna aneite ahi uhhi (*Mang. 14:12*). Khazih leh sapi’ vangliatna tungah cihtakna in, a nunungpen biakpiakna hong hiding a, hih sialehpha kidona lianpi thulaigil in Sabbath mah hong hiding hi.

Rom. 8:1–4; Ephet 2:8–10, leh Colossian 1:29 sim in. Hihmunte in upna tawh nuntakzia bangpeuh hong hilh hiam?

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Upna tawh nungta in hehpihna ngah in nuntakzia hong khel hi. Honpa tungah a ki-aapmah mah anungzuite in Zeisu’ “*sungah*” upnanehi beklo in “*Zeisu’ upna*” mahmah nei ding uhhi. Zeisu’ upna bangin, hun nunung amaute’ upna hiding a, sihna sung dongah citak mahmah ding uhhi.

Na neuno tungah bangzah na citak hiam? Haksatna taktak hongtung ciang ading bang honghilh naci hiam? (*Luka 16:10*).

Vannuaibup Kitom

Mate 27:45–50 sim in. Hih mun in singlamteh tungah Khazih phutkhak thu bang hong hih hiam? Zeisu in ka Pasion aw banghangin hong nusia na hiam acih pen bang khatna nei a, hihthu in “Zeisu’ upna” cihin bang khatna nei cih hong telciansak thei hiam?

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Singlamteh tungah kikhai, khuamial in tuamcip, leitung mawhna, zumna leh suksiatna teng pua in, anuntak sung khempeuh abelh tawntung a Pa’ itna tawh kikhenkhia hi. Hun hoih sungteng khempeuh Pa tungah a kiptawntung mah bangin; hun siapen singlamteh tungdong ah kipsuak hi. Khuahun pianzia khempeuh in lunghian theihna’ng vive ahiah hang, Honpa in muang teiteilai hi. Pasion in taisan bang ahiahun in zong, Zeisu in lelhna pialo hi.

“Khuamial lauhuai sungah, Pasion in taisan bang ahiah kawmkal ah, Khazih in leitung haksatna hai sungpan acilteng dawnkha ta lailai hi. Tua-bang lauhuai hun laitak in, tua ni dongmah a Pa’ saanna tungah kinga lai veve ahiah manin, tua upna tawh Khazih in gualzo veve hi” —Ellen G. White, *Khazih Triumphant*, p. 277.

Zeisu’ upna cihpen upna thu thukpi hi a, muangin, ki-aap taktak ahiah manin leitung dawite khempeuh in kiloksak zolo hi. Muh theihloh hunin zong a muang veve upna, telzawhloh hunin zong a um veve leh let ding atawm mahmah laitak in zong a len veve upna ahi hi. **“Zeisu’ upna”** mahmah in, haksatna sungmah in up tentan manin hong kipia hi a, hong pailai ding haksatna zong hong zawhpih lai ding hi. Tua **“Zeisu’ upna”** mahin eite lungsim sungah khawsa in, Khazih hong lianbel sakthei banah, sapi’ ciaptehna hun zong kiptak in hong zawhpih lai ding hi.

Tua pen upmawhloh hun khat peuhah hong piang vat mawk hilo hi. Pasion’ mite in nisimin upna tawh nungta toto ding uhhi. Khuahun hoiah ciang, a siat ciang in, Pasion hong naibang ahiah ciang, Pasion gamla bang ahiah ciang – phamawh salo ding hi. *“Midik in upna tawh nungta ding hi”* (Gal. 3:11; Habakuk 2:4) cihhi. Ki puahphat ding hun in tuhun ahi hi. Haksatna khempeuh sungah upna tawh dingkip peuhheng, nuntak sungin gahpha gah thei veve ding hihang.

Nangma nuntakna pen hong kinuaigawp ding bang ahiah laitak in, nang neihsun in upna khatbek cih ngaihsun in. Na koici hih ding hiam? Bang pilna nangah kha hiam? Tua bang temah a phukha ding midangte na huhtheih na’ng bang pilna nangakhia hiam?

TUESDAY

June 6

Vawhbang in Aat

Sapi ciaptehma genkholna pen biakpiakna ah lampialna hi a, neihlam khawsakzia khaktan (pD;yGm;a&;ydwfpdkY) na, bawlsiatna leh sihdaan cihding himai hi. Hong thapia khat ahihna zong lungluthuai mahmah zel hi. Hun siatpen laitak in zong, “*Pasian’ thukham kemcing in Zeisu’ upna anei mite*” (Mang. 14:12) Pasian in thapia in kipsaklai ding hi. Tua thukham acihcih teng lakah, alina, nisagih Sabath ni kihel hi.

Mangmuhna 13 sunga sapi genkholna in, Pasian langdona ah asia penpen, a sangpenpen ahi hi. Ahihdan kipatna pen khemna hipah malam hi. Mangmuhna 13 sungah, mailam hunin gilopa in sapi icihcih biakna-gam kikop vangliatna tawh zawhthawhna zang ding cih.

Biakna bawlsiatna zong thuthak hi khollo hi. Pasian thupiakna tawh biakpiakna abawlpa *Abel* pen *Cain* in a thahna pan hong kipan ahi hi (*Pian. 4:1–8*). Kum zalom khatna pan kipan in bawlsiatna omtoto ding cih Zeisu in hong genkhol khinzo hi. “*Note hong thattek hawng pen Pasian nasem in a kingaihsut hun hong tung ding*” (*John 16:2; Mate 10:22; 1Pet. 4:12*) cih.

Sapi ciaptehma genkholna pen pasian manlo tawh kizopna nunungpen hiding hi. A beisa bawlsiatna mahbang in, mi khempeuh upna namkhat umsak ding uh a, biakna nam khat bek kipsak ding uhhi.

Mang. 13:15–17 sim in. Hun nunung Pasian mite in bang haksatna masuan uh hiam?

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Genkholna in bawlsiatna pen sumlehpai ciangtanna tawh kipan ding ci hi. “*Ciaptehna*” a neilo peuhmah “*zuaktheilo leitheilo*” cih. Tua hun ciangin, mi tampite in lelhna pia ding uhhi. Thunial mi peuhmah sih daan bang hiliangphial ding hi.

Hun nunung haksatna hongtun ciangin Christiante in sapi ciamtehna tawh kiholem in a sangthei dingin dawilo in hongbawlding hi. Tua hong tungding haksat hun kantan zawhna dingin Pasian hong itna in hong thahatsak ding hi.

Galati 6:7–9 sim in. Hun nunung thupiang ding sungah a kigelh kholloh hang, a thukhunpi in sapi ciamtehna tawh koibang in zattaak a, koibangin dingkip thei ding ihi hiam?

Tuuno a Zui Mite

Mangmuhna 13:1, 2 sim in. Sapi koipan hong pai a, kua in vangliatna pia hiam?

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Mangmuhna 13 sunga sapi masa in vangliatna, tokhom leh thuneihna lianpipen gulpi tung panin ngah hi. Mangmuhna 12:9 leh 20:2 in, gulpi pen Satan hi cihhi. Satan pen galpilpa hi a, leitung vangliatna zangin na sem hi. Mangmuhna 12:3-5 in “*gulpi*”- dawigilo – in “*Ta pasal*” a suahphet in susia nuam cihhi. Hih “Ta pasal” pen “*Pasian in Ama’ tokhom tungah lato*” cihhi. Tua pa pen Khazih ahi hi. Tano Khazih a suksiat nop manin, Satan in Rome kumpi Herod zangin nakpi takin na sem hi. Zeisu’ ni nunung ciangin, Roman gam khawk ukpa **Pilate** in Khazih pen sih daan pia a, Rome mithatpa in singlamteh tungah khaisak in, Rome galkap khatmah in teitawh sun in, Rome galkapte in ahan cingsak hi. mangmuhna 13:2 sungah, gulpi, Satan in Rome dawibia kumpi tawh nasem a, ama’ tokhom leh uk zawhna aana pen, hih sapi apia hi.

“*Tua gulpi in, Satan limpuasak masa phot ahihitei hang, anihna ah Rome kumpigam aiawh hi leuleu hi. Roman Ukpigam a zomto vangliatna, gulpi tungpan ‘vangliatna, tokhom leh ukzawhna angah’ pen papal Rome ahihklam kician mahmah hi*” —*The SDA Bible Commentary*, vol. 7, p. 817. Tangthupu A. C. Flick in, “*A kisia gawp Rome gam pan lungsim gam zaipi ‘Roman pawlpi’ hong piangkha hi*” cihhi. —A. C. Flick, *The Rise of the Medieval Church* (1900) p. 150 as quoted in *The SDA Bible Commentary*, vol. 7, page 817.

Mangmuhna 13:3 leh 14:4 sung tengah, a kitukalh bangpeuh na mukha hiam?

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A kitukalh thu pen “*leitungbup*” in sapi zui uh a, Pasian in “**Tuuno a zui mihing**” nei cihhi. Mun khat peuhpeuh pan pangding hihang a, Zeisu ading maw, Zeisu langpang ding maw! Lai omna, munlai cih peuhmah om theilo hi. Zeisu tungah kiptak in kipiakna ahih keileh, alang lamah pangding hilel hi.

“Keima’ min hangin note hong ki mudah ding hi. A tawpdong in a thuakzote in hotkhiat ngah ding uhhi” (Mate 10:22). A tawpdong a thua-kzo dingin na kigingkhin hiam?

THURSDAY

June 8

Zeisu bek: Eite Palai

Mangmuhna 13:4, 5 sim in. Hiteng ah sapi vangliatna bangpeuh ki pulak hiam?

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Mangmuhna sapi pen, dawibia Rome panin leitung buppi biakding in hong piangkha a lampial vanglian biakna ahi hi. Mangmuhna 13:5 ah, zahkona vanglian ahi hi. Laisiangthothak in zahkona pen, Pasion tawh kikum kisakna hi cih.

Luka 5:18–26 leh John 10:33 sim in. Zahkona namnih koici gen hiam?

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Makaite in Zeisu in zahko hi ci in mawhsak hi. Zeisu lampan, Amah in, Pasion piaksa mawh maisak theihna vang ngakhin ahah manin, thumaanlo mawhsakna ahi hi. Tuapen Zeisu in Pasion mah ahahhang hi. Amahmah in Philip kiangah: “*hih tanvei omkhawm khin napi, kei hong thei nailo na hi hiam? Kei ahong mute in, Pa a mukhin ahah manin, banghang in ‘Pa honglak in hong cithei na hi hiam?’*” (John 14:9) cih.

1Timothy 2:5 in zong, Pasion leh eite kikal ah Zeisu Khazih in palaipa cih. A kikelki in, Roman pawlpi in, mawhneite leh Pasion kikal palaipa in siampipa hi cih. Siampipa mahmah in mawhnei a, amahmah in palaipa kizam ahah manin, eite’ palaipa hi theilo hi. Zahkona cih pen mi khat in Pasion tawh kikum akisakna leh Pasion dinmun ah a omna ahi hi. Roman pawlpi in, vangnei akisakna thunih anuai ah enin: “Pope pen lian in zahtakhuai mahmah a, mi mawkmaww hinawnlo ahah manin ...hih leitung PASIAN ahi hi” cih —Lucius Ferraris, “Papa,” article 2 in his *Prompta Bibliotheca* (1763), vol. 6, pp. 25–29.

Pope Leo 13 napa in kiphatsakna tawh: “*Ko (pope te) in hih leitung ah Vanglian Pasion dinmun kalen uhi*” cih. —*The Great Encyclical Letters of Pope Leo XIII* (New York: Benziger, 1903), p. 193.

Hih kammalte tungtawn in “anti-langdo” cih kammal “anti-Christ; *Khazih langdopa*” acih pen in, “*langdo*” kinken zong hikhollo in “mun-suan” zong hithei cih zong hong tellahna ahi hi. Tua hi a “*anti-Christ*” cih pen “*Khazih’ dunmun ah*” cihzong hithei veve hi. Zahkona vive mah ahi hi.

Ngaihstutbeh Ding:

*“Vantung ah kidona lianpi a kipatlai pekin, Satan in Pasion llotkhiat ding ngiimna neikhin zo hi. Tua thu a tangtutna dingin Piangsakpa langdo a, vantung panin kihawlkhia taleh, leitung mahpan in tua a nasep zompaisuak hi. Mihing khemin Pasion’ thukham palsat sak ding lam a zong kinken hi. Thukham khempeuh paihsiang leh khatbek nial kiaukuauna zong, a thaman akibang veve ahi hi. Thukhunpite paihkhiatna dingin; Satan in Laisiangtho thumaan susia in, thu ummi tampitak upna sungah khialhna tawh kihelsak hi. Kidona lian sunga anung pen thumaan leh thukhial kitukalhna pen Pasion thukham mah hipah hi. Hih galphual ah – mihing bawltawm thukhun leh Jehovah thukhun, Laisiangtho sungah biakna leh mihing’ ngeina banga piang biakna galphual ahi hi” —EG. White, *The Great Controversy*, p. 582.*

Mangmuhna sung tawntung ah, biakpiakna leh piansakna in kikhenkhia theilo hi. Sialehpha kidona thubulpi leh sapi ciamtehna ahitheihna cihte khempeuh in, Pasion bek mah biaktakcing taktak ahinna pulaak hi.

Khazih in Piangsakpa ahinna pen Sabbath biakpiakna thu laigil ahi hi. Zeisu in tuani a thupisakna in a **“Topa”** (*Mate 12:8; Maku 2:28; Luka 6:5*) ka hi hi cihi. Sabbath in eite piankhiatna phawk tawntungna ahi hi. Mihing ihitheihna hong phawksak hi. Mihing peuh mah mannei sak hi. Eite pen piansakte ihinna leh Piangsakpa zong eite biakpiak dingpa ahinna hong phawksak sawnsawn hi. Tua hangmahin dawigilo in Sabbath mudahlua mahmah hi. Eite leh Piangsakpa kizopna khamkhau hi a, hun nunung ciangin zong tuamah thu pangpi hong hiding hi.

Kikupding Dotnate:

1. Tuipi’ sapi in ama’ ukzawhna a ngahna thubulpi bangteng hiam? Tuata zong i theih lohkal in i lungtang sungah koibang in omthei ding hiam?
2. Satan zong a om takpi mah hilo in tanglai thuciin hilel hi acite tawh koibangin na kiho ding hiam? Na koici hilhcian ding hiam?

Lesson 12

June 10–16

PASIAN' SEAL LEH SAPI' CIAPTEHNA: KHEN 2

Sabbath Nitaklam

Tukalsung Simding: *Mang. 12:6, 14; Dan. 7:25; 2Thess. 2:3, 4; Thuhilhkik 6:8; 11:18; Pai. 20:8–11.*

Kamngah: “Salin a pai dingin a kisehsa mite sal mahin pai ding a, namsau-in thah dingin a kisehsate namsau mah tawh kithat ding hi. Tua ahiih manin Pasion' mite in upna le thuakzawhna kisam hi.” (*Mangmuhna 13:10*).

Kum zalom sawmlehnga lai in, Italy gam saklam **Alps** mualtung **Piedmont** zanguam ah, **Waldenses** akici mite, Laisiangtho tungah a citak mahmah mite teeng uhhi. Khazih tungah citaklua uh ahiih manun nasia takin kibawlsia gawp uhhi. A.D. 1488 kumin, **Loyse** zanguam a Waldenses-te in amau upna hangin Rome pawlpi thahna thuak uhhi.

Bawlsiatna dangkhat mah in kum zalom sawmleh sagih lai in hong piang a, ukpipa **Savoy** in zong galkap 8,000 paisak in, mipite tenna sungah ama' galkapte omthei dingin ngen hi. Ama' ngetna mipi in zong pompah ahiih manin, galkapte in amau bawlsiat ding mite olno takin ngah uhhi. 1655 kum April kha 24 ni, zingsang nai 04:00 in, honthah nading thu kipia tahi. Tua tungin mi 4000 val in sihlawh hi.

Tangthu peuhmah bel kizomzom mai hi. “Sapi ciaptehna” in tang-tawng laipek panin biakna vai mello in bawlsiatna tawh kizomden hi. A beisa bawlsiatna mahtawh a kibang in, biak-piakna ngeina ding a kibawlsia tengmah lohtheihloh zuisak ding hi. Guallelhna a pia-ngeilo ding mi Pasion in neitawntung ding hi.

Sihliamna

Mangmuhna 13 leh 14 sungah sapi' vangliatna in, leitung buppi ading biakpiakna ngeina maanlo khat gen hi. Ahihhang adang zong om veve lai hi. ‘

Mangmuhna 13:5; 12:6, 14; leh Daniel 7:25 sim in. Hih vangliatna in abeisa hunlaipek pan kipan in biakna bangtanvei ukcip ding ci hiam?

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Hih sapi in tangthu sungah hun ciangtan pawlkhat ngahding cih. Genkholhna nikhat in kumkhat tawh kikim ding cikhin hi. Gamlak vakna 14:34 ah: “*ni khat ading kum khat*” ci in lai siangtho in nikhat pen kumkhat in sim hi. Pasion mahmah in “*Ni khat ading kum khat kong sehsak khin hi*” (Ezek. 4:6) cih. Hih thukhun mah Laisiangtho in hun a genkholna Daniel 9:24-27 sunga kaal 70 hun khawng ahzong kizang hi. Mangmuhna 13:5 a kha 42 acihpen zong, khakhat ah ni 30 vive tawh, kum 1260 hong suak hi. Tanglai kum simna ah ni 360 ta phasak hi.

Kum zalom lina lai in, Roman kumpipa **Constantine** in Christian pen agambup biakna suaksak hi. Nisuahna lam gamte a kaihhop theihna'ng in, a khuapi pen, Byzantium ah, AD 330 kum in khiin ahih manin, Rome kumpi mun hong awngta hi. Tua mun awngpen Pope in hong luah hi. Biakna makaipi ahih banah Europe sung buppi ukpa hongsuak phial hi. AD. 358 kum in, milimbina Rome kumpipa **Justinian** in, upna lam peuhmah kemit tawntung dingin, Rome bishop vaipuak pia hi. Hun laizang lai a pawlpi in AD 538 pan 1798 dong vanglian a, hih lesson thupatna a omsa bangin bawlsiatna nakpi takin om hi. Napoleon i galkap mangpi **Berthier** in AD 1798 kumin, Pope amat ciangin tua genkholna hong tangtung hi.

Berthier leh a galkapte in **Pope Pius VI** manuh a, papal tokhom pan hong hemkhia uh hi. Tua bangin Pope akimat pen thu phamawh hong himah taleh, Mangmuhna 13:12 in, a sihliamna damkik ding ci a, leitung in zong hi vanglian panin thudang tampi zakbeh zawsop lai ding hi.

Laisiangtho genkholhna in mailam thupiang dingte hong theikholsak cihpen bangzah in lamdang cih ngaihsun in. Pasion hong kamciam sate hong tungnailo phialse mahleh a muanhuaina thu bangpeuh honghilh na ci hiam?

2Thessalonika 2:3, 4, 9–12 sim in. Hun nunung thu Paul in bang genkhol hiam? AntiKhazih vangliatna tawh kisai thu kician bang genkhol nei hiam?

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Sawltak Paul in Christian pawlpi pen Pasion' kammal thumaan panin "*pialkhia*" ding cih hong hilhkhoh hi. Laisiangthothak pawlpi in lampialna khaici vom ding a, Khazih nihveina hong paikikma-in tua upna in phungcing mahmah ding ahihna ngaihsak phadiak hi. Lungdamthu taktak ahi lo khat in pawlpi sungah honglut ding a, Pasion thumaan subuai ding hi.

Tua lampialna nungah Satan omgige hi. Amah in "*Pasion biakinnpi*" sungah omin, "*Pasion tungsiyah ah ka om hi*" aci dingpa "*mawhna mipa*" (2Thess. 2:4) ahi hi. "*Alian zuaukhempa*" ama' deihna picintheih na'ngin, mihing mah khutzat ding hi. Daniel leh Mangmuhna sungah gamtatzia ding a genteng in, Daniel 7 sunga *kiineu*, Mangmuhna 13, 14 sunga *sapi* leh 2Thessalon 2 sunga "*thukham palsatpa*" acih teng pen kawkkhawm uhi.

SDA Bible Commentary in: "*Daniel genkholhna sunga mindaisakna milimbia Rome tawh a kizomsuk acihpen ... leh, John in kamkeii bang ahi sapi acihpen in ...kiineu, sapi vangliatna leh thukham palsatpa acih teng tawh kibatna tampi takmah nei hi. Hih thu in Daniel, Paul leh John cihte hong gen vangliatna ... papacy lammah ah hong zuatpih uhi*" cih — Volume 7, p. 271.

Laisiangtho genkholh thute in, Pasion' kammal pan apialkhia mihing bawltawm, Laisiangtho thumaan pan a lampialsa lungdamthu tawh biakna ngeina khat hong pian ding hong pulakna thu ciapteh ding thupi mahmah hi. Hih genkholhna khempueh pen Zeisu nihveina hong paikik na'ng mihingte kigintheih nadingin Pasion in hong piak ahi hi. Pasion' kammal panin a pialkhia biakna a thuhilh nadingin Pasion piak ahihi (*Mang. 18:4*). I thupuak bulpi in mihing awn tampi a khem ngeina khat' thu ahi hi. Khemthuak mahtale uh, Khazih in it veve hi. Eite'n zong tua bangin ihih ding uh ahi hi.

"Tua hi a, note tungah hong kibawl ding na deih bangun, midangte tungah na bawl un; Moses thukham leh kamsangte thuhilh nate pen hihmah a deihna ahihi" (*Mate 7:12*). Mangmuhna 13, 14 a sapi vangliatna tawh kisai in hih a tunga thute koibang in zangsiam ding ihi hiam?

Satan' Galhiam Nunung

Thu kantelte in kipawlna leh kumpi thu neite kimuangzo nawnlo cih. Mi tampi in “*biakna makai ding kilawm kituak leitungah kua omding hiam ci uh hi.*” Mangmuhna in ahiehleh biakna leh gam kipawlna ah a muanhuaipen vangliatna hiding in, sapi vangliatna hi cih pulak hi.

Mang. 17:12–14 sim in. Hih leitung hun nunung pen John in bangci pulak hiam? A vanglian mahmah langdona bangpeuh namukha hiam?

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Hihtengah thu kician mahmah thum John in pulak hi. Khatna, leitung thahatna in “*lungsim pumkhatna*” nei a, “*amau thahatna leh ukzawhna*” pen sapi aap hi. Anihna, hih a kihelzau zuauthu in Zeisu leh Tuuno langdo hi. Thumna, leitung gal nunungpen ah, Khazih leh a nungzuite in gualzo uhhi. Sapi in gualzo lo a; Zeisu in zo hi.

Dawimangpa in leitung minamte gawmkhop na'ng bangthu a zangtam ngaihsun in. Tang thu in hong genphapha hi. Rome ukpi gam kipukna pan thumanpha tampitak kimukhia hi. German te in saklam gamteng hong zawh takciang in, Rome kumpipa Constantine in biakna lamah hong kihei hi. Pawlpi thuneihna in gam' thuneihna tawh kopin, Constantine deihna bang lianin hong kizangthei hi. Kum zalom lina sung, buaina tuamtuam kal ah; Sunday sianthona hong thahat mahmahna in biakna leh gam kipumkhatna hong piangsak hi. Constantine in a gam kipumkhatsak nuam mahmah a, Rome pawlpi in tua thu piangsak nuam mahmah hi. A minthang tangthu pu **Arthur Weigall** in: “*Pawlpi in Sunday sianthona bawl ... tuani in kalsim ni' pawini hi a; Christian biakna in zong milim biakna pawl khat tawh mipite a lungdamsak ding pen, Christiane masuan hi*” cih. —*The Paganism in Our Christianity* (New York: G. P. Putnam's Sons, 1928), p. 145.

Buaimahmah laitak in, leitungbup a patauh laitak in, liam leh bai, launa hunin, mipite in amau a kembit thei ding thu khat peuhpeuh lunggulh mahmah uhhi. Tanglai a mingongtatte omzia hi a, tuabang piangkik ngei nawnlo ding kici theilo hi. Genkholna sungah, hun nunung ciangin hih tengmah hong piangsak kik ding cih.

Hih thute hong pian theih nading ngaihsut hak mahmah phial taleh, leitung ah hibang thute piang pahpah lel cih i muhsa ahihi. Hong piangding thute theihkim zawhloh hang, hong piang bang bang masuan dingin kigungsang omding hihang.

WEDNESDAY

June 14

Sapi Ciamtehna

Mangmuhna 14:9 leh 14:12 simkak in. Sapi ciaptehna koi ah kikoih hiam? (Thuhilhikik 6:8; 11:18 enkak in). Pasion' mite leh sapi ciaptehna ngahte kikhaihna nam nih bangteng hiam?

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Khatzaw in sapi bia a, a khat in Pasion' thukhamna kemcing (sapi in alaihnop mahmah thukham alina akihel) a, Zeisu' upna bang upna nei uhhi. A kilamdanna tua ahi hi. Dawimangpa in zong, tuipi-sapi leh lei-sapi tung-tawn in nasem in, Pasion ukzawhna leh biakpiakna ahi Sabbath mah langdo sawm hi. Sapi ciamtehna pen taltang leh khut tungah kikoih sak hi. Taltang cihpen lungsim, ngaihsutna, geeltheihna leh khentelna omna acihna hi a; khut ahihleh zuihna leh sepna a cihnopna ahi hi.

Biakna lamah suahtakna hong kigaakcip ding hunin upmawh sangin hong manlangzaw tham ding hi. Pasion' Kammal bangin Sabbath thumaan a zui cinten mite pan kipumkhatna a usia ding langdona hong kici zawsop ding hi.

“Laisiangtho Sabbath a zahtak mite pen, thukham leh daihna langdo mite ci in, mipi lang pangte hi uh a, Pasion thukhenna leitung ah a samsukte hong kicikik bilbel ding hi. A thumanna leh zahtakkaina khawng pen, lungsim khauhna leh ukna langdona suaksak ding uhhi. Kumpite maimialsak cih tawh kimawhsak ding uhhi.” —EG White, *The Great Controversy*, p. 592.

Rome pawlpi in Sunday ni pen biakna lamah amau' aana neihna “*ciaptehna*” hi cihhi. Tua mahbangin, Catholic pawlpi in zong tua kikhelna pen amau' sep hi ci uh a... Tua **sepna** in zong, biakna lamah **amau' vangneihna ciaptehna** hi cihhi. —*The American Catholic Quarterly Review*, January 1883.

Mangmuhna in a genkholhna ah, leitung gam khempeuh haksat hun in, leitung mahmah in gam, biakna leh mipi kizopna leh lungsim kipuahphatna hong omding a, Sunday tanna zong hong kisawlngawh ta ding a “**sapi ciaptehna**” hong suak ding hi. Koici pian ding cihpeuhmah kithei nailo hi. Laisiangtho in bel a zaipi in hong pia a, sialehpha kidona lianpi pen sapi biakpiakna leh Piansakna limpua nisagih Sabbath in a thubulpi hong hi ding hi.

Mihing peuhmah pen Pasion lampang leh Satan lampang ci in koi-bang in kikhien tawntung uh hiam? Banghang in munlai omtheilo hiam? Kua lamah pangzaw cih eilehei koici kitheih ding ihi hiam?

Sabbath Sittelna

Tu mahmah in, bawlsiat na'ng vive kiginna om tawntung hi. 2012 kum, June ni 6 ni in Pope **Benedict XVI** in, Rome khua, St. Peter's Square ah mihing kikaikhawm 15,000 te tungah a genna ah, Sunday pen mihing khempeuh tawlngak ni hiding a, amau lungsim suakta takin innkuante leh Pasion tawh kikhawlthei ding uh cih. "*Sunday guptentanna in mihing suahtakna gupna hi*" cih. Hih thu in, nidang khatpeuh tanna hangin, Laisi-antho Sabbath a langdo cihna zong hipah samlo hi. Ahihhang Sunday pen "*tawlngak ni*" ahih sese in ngaihsuthuai hi. A sawtlo in, thukhauh hong pai ding a, Pasion' kammal bangin Sabbath thumaan azuite pen mipi langpangte hong suah ding uhhi.

Hih haksat hunciang in, a citak Pasion' mite in, Ama' hehpihna leh vangliatna tawh Ama' nungmah zuikip ding uhhi. Mi' thapiakna peuh zui mawkmawk loding uhhi.

Sapi ciaptehma ahilo, Pasion' seal ngah ding uhhi. Seal pen tanglai in, kumpite ukzawhna aana kip lahna in kizang tawntung hi. Pasion' seal pen Ama' thukham kipsakna hiding in i um hi. Tanglai sealte zong mi khat leh khat kibanglo hi. Kamsangpa Isaiah in "*Ka nungzuite aw, Pasion in kei hongpiak hihthute limtak in kem in koihceng un*" (*Isa. 8:16*) cih.

Paikhiatna 20:8–11 sim in. Sabbath thukham sungah bang Laisi-antho seal na mu thei hiam? Sabbath thukham in adang thukhamte tawh koibangin kilamdang hiam?

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Thukham lina sungah seal tawh kisai thu thum kihel: Khatna, seal neipa: "*Topa note Pasion*" (*Pai. 20:10*). Nihna, seal neipa zaa: "*Topa piangsakpa*" (*Pai. 20:11*). Thumna, seal neipa gamhuam: "*vantungte leh leitung, tuipi leh a sunga om khempeuh*" (*Pai. 20:11*) hi. Mangmuhna 7:1, 2 sungah Pasion' seal pen lungsim limpua taltang tungah kikoih hi. Eima teelna leh suahtakna pen Zeisu in thupisak hi. Pasion kammal upna sungpan pialkhia nawnlo ding in, i lungsimte Ama' Kha siangtho tawh kibawlpha sakding in hong zolzol hi (*Eph. 4:30*). Mi citakte a cihciang in "*Pasion' thukham a kemcingte leh, Zeisu bang upna aneite*" (*Mang. 14:12*) a hihlam zong i telsiam tahi. Tua thukham a cihte sungah, sapi in a khelnop mahmah thukham lina zong kihelpah hi.

Biakna suahtakna gaakcipna lamah hong zuatpihthei dingin na muh bangpeuh a om hiam? Hong khak honghal bangpeuh omlai hiam?

FRIDAY

Ngaihsutbeh Ding:

“Protestant in amau leh Roman vangliatna tawh kikal a kuam thukpi kantarin a khut hong zan ding a, sikha hopihna tawh hong sawk ciangin, hih namthum teng hong ki gawmtuah ding a, USA in zong, ama’ ukna ngeina khempeuh nusia in Protestant tawh kipawlttheih ding lampi hong zong ding a, papal’ zuauthu tengin mun hong laksak takciangin, alamdang mahmah Satan’ nasepna teng kitel taktak tading a, hun nunung nai mahmah ta cih ki-theipah ding hi.” —Ellen G. White, *Testimonies for the Church*, vol. 5, p. 451.

“Mangmuhna laibu sung bupah Sunday in biakpiakna ni langdona ahihlah kitel khin lua hi. Tua Sunday in, a uphuai hetlo liangzah in gulpi’ khelpilna hi a, Pasion tung ah hehmahmahna tawh Ama’ thukham khelding a hanciamna ahi hi. Lamdang vevalualo napi khemna thukpi hileuleu hi. Vanuai buppi in, amah pen Pasion dinmun ah koih in biak piakna bulpi a hihtheihna dingin, Pasion’thukhamte in, diktatlo ahihmanin, laihkul hi cih. Tua gulpi in, Pasion pen thukham sungah, Piangsakpa leh Tankhiapa ahih kopna munsan lianmah, biakpiak taktak dingpa ahihna sanlian panin thukham lumlehsak lian hi (*Pai. 20:8–11; 5; Mang. 4:11; 5:9, 13, 14*). Tuabang in thukham akhelsakna pen muhdahna bek hilo in Pasion bekmah biakpiak ding ahihna munlian a buluh nopna zong ahi hi. Hibangin thukham a khelna tawh amah gualzawh sawm hi.” —Ángel Manuel Rodriquez, “*The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages*,” pp. 53, 54.

Kikupding Dotnate:

1. Lam-etna bekmah tawh hun nunung manawhin kalsuan ihih teihang, lawplua in hun leh ni ciangtanna khawngtawh hong kihilhna khengval khakloh ding bang hangin thupithei ding naci hiam? Bangzah lauhuai thei ding a, hong kihilhkhohna ciang khengvalna hangin bangthu peuh piangngei hiam?
2. Tua a kigensa lauhuainate pialkawm in; hibang leitung omzia peuhmah tawh tua sapi ciaptehna leh bawlsiatna khawng zong hong piangthei ke’n teh acite tungah koici bangin dawngpha kik thei ding ihi hiam? Hibang palam zonna pen ngaihsun siam abat laitak mah in, banghang in ngaihsun siam sa theilo zaw ihi hiam? Leitung ah zong thute manlang takin kikhel zatzat ahihzong phawk in.

Lesson 13

June 17 – 23

PASIAN' VANG TAWH TAANG PEMPAM

Sabbath Nitaklam

June 17

Tukalsung Simding: *1Thess. 5:1–6; John 8:32; Mang. 18:1; 4:11; Pai. 33:18, 19; Mang. 5:6, 12; 13:8.*

Kamngah: “Tua khith ciangin vantung panin vantungmi adang khat hong paisuk ka mu hi. Amah in aana alian mahmah nei a, ama’ vangin leitung buppi a taan hi” *Mang. 18:1.*

A sawtlo in, hun nunung thute hongpiang tading a, cikciang, koibang cihpen hong kihilh lianlo hi. Ahihhang hong hilhsa teng kicinglua lel hi. Pasion thukham lina langdo in, Sunday tan nading thukip piakna zong, hongpiang ding hi. “*Vantung, leitung, tuipi leh ciktui te abawlpa*” (*Mang. 14:7*) langdona in, leitung buppi huam in hong piang ding a; “*Leitung piancil a thahna a thuak tuuno nuntakna laibu sunga min a kigelh lo, mi khempeuh in tua sapi a bia ding uh hi.*” (*Mang. 13:8*) cih thu hong hilhkhoh zo hi.

Zeisu Khazih’ nung zuiding teel a, Ama thukhamna amang khempeuh – amau’ minte in nuntakna laibu sungah om gige ding hi. Mihingte hong ciapteh lelding sangin, Pasion hong ciapteh ding bangzah in uthuai zaw hiam.

Hih thu leitung ah ahilh dingin Pasion in Seventh-day Adventist Pawlpi hong phutkhin hi. Tua ahih manin, Zeisu thumaan sungah, eimahmah, kikhel ding hang a, ei ading Zeisu hong sihna a kibulphuh, Ama’ sungah eite’ hotkhiatna ahi “*tawntung lungdamna thu*” (*Mang. 14:6*) tawh kipuahpha in thaksuah ding kisam hihang.

SUNDAY

June 18

Haksatna Nunung ading Kisakkholna

1Thessalonika 5:1–6 sim in. Hun nunung ading Paul in bang hanthotna hong pia hiam?

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Paul in, Khazih nihveina hong pai ding thu tawh kizui in Thessalonika thu-ummite tungah “*khuaphawk in pilvang*” dingin hanthawn hi. Paul in tualai thu-umte tungah tuabangci ahihleh eitung ah eleh?

Paul in amaute pen “*khuavak’ tate*” (1Thess. 5:5) na ci a, “*khuamial sungah omlo*” uh ahih manun, “**Khazih hong pai ding ni**” in “**guta bangin**” (1Thess. 5:4) hong tung ding cihi. Zeisu in “*khuaphawk*” acih kammal pen, lungsim takpi tawh thungetna tawh kizom (Mate 24:42; 26:40, 41) hi. Khuaphawk cihpen khalam tei cihna ahihi. Pilvang cihpen eima nuntak hun leh thuphamawh taktakte hohtak in awlmawh cihna ahi hi.

EGWhite in: “*Leitung in athuak ding pen lianlua nasia lua a, hong tungvat ding ahih manin, ei thumaan a theite in hohtak in kiginkhol ding hi hang.*” —*Testimonies for the Church*, vol. 8, p. 28.

Leitung in a lam-etloh laitak himah taleh, eite ading in lam-etloh laitak hilo hi. Cikciang ding hiam i theihloh hangin, hong naita cihbel kimu thei lel a, tuni in kiginding ni ahi hi.

Daniel 2 enkik inla, genkholsa bangin, kumpite piangin bei cih namu ding hi. Hih thu in, Pasian genkhol peuhmah tangtung teitei cih muan theihna’ng hong koici hilh naci hiam?

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Khazih in hi hun nunung thupuak hong piakna in, hong tung teitei ding ahih manin, i kiginkhol theihna’ng ahi hi. Daniel leh Mangmuhna genkhol thute pen, khangthak genkholnate tawh tonkhawmin, leitungah bang hong piang ding cih hong mutheisak hi. Pasian genkholna kammalte in, hotkhiatna tangthu hong theisak maleep a, Daniel 2 inbel, Pasian i muantheih nading thupiangte honglak hi.

Paul in, midangte bangin “ihmu lel” ding hong cilo hi. Bang acihnopna hi a, ihmu cih koici kitheithei ding a, ihmu takpi ihihleh zong bangin hong phawng thei ding hiam?

Thumaan Thei

John 8:32; John 7:17 leh John 17:17 sim in. Thumaan tawh kisai Zeisu in bang kamciam hong pia a, koi ah kimuthei hiam?

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Pasian in a nunungpen hong hanthotna pen, Babylon gitlohna nusia in, Ama' kammal sunga om thumaan khuavak sungah kalsuan ding ahi hi. Na khempueh a lamhong pen Laisiangtho hi a, mite in Laisiangtho lenkip in a zuih laisiah, hun nunung ah khemin omlo ding a, a phadiak in Sabbath vai mahmah ahi hi. Vantungmi thupuak in zuauthu sangin thumaan, mihing' ngeina sangin Laisiangtho, upna maanlo peuh sangin Pasian hong thuhilhna saan ding hong deih sakzaw hi.

Vanmi thumna thupuak, amasa tegel' nunngpan hongzui pen in, sapi' ciaptehna thu hong hilhkhoh hi. Laisiangtho genkholna sung tawntung a, sapi in leitunggam aihke'h biakna vangliatna limpua hi. Mangmuhna 13 leh 14 sunga tuipei sapi penin, leitungbup biakpiakna khat in Rome sung panin hong piangkha hi. Rome vangliatna in leitungbup huzaap phial in, pawlpi leh gam kipawl theihna'ng hong makaih ding hi. A mungtuppi uh pen, sumlehpai lam ahi a, leitung pulnatna, mite buaina, gamtuamtuam gamvai thusia omhun laitak in kipumkhatna neihtheih nading ahi hi.

USA mahmah in tua leitungbup kipawlina pen hong makaih ding hi. *“Alian zuauthu ahi kha si theilo upna leh Sunday siangthosakna cihte tung-tawn in, Satan in mipite hongkhem ding hi. Kha sitheilo cih upna in sikha hopihna hong piangsak ding a, Sunday siangtho sakna in Rome tawh ki zopna hong bawlsak ding hi. USA a protestantte mahmah in akhut uh hongzan ding uh a, Rome vangliatna tawh khut hong kilen ding uh a; hiteng thum hong ki pumkhat ciangin, amau' hoih sakna bangbang in hong kalsuan tading uhi”* —Ellen G. White, *The Great Controversy*, p. 588.

Hih thupuakte sungah, Khazih nungzui a, lungsim sung vuah anungta Zeisu' upna tawh Pasian thukham a zuite zolna thupi omhi (*Mang. 14:12*).

Zeisu' kammal “thumaan in note hong suakta sakding hi” acihpen koibang in na tel hiam? Bang acihnopna hiam? Thumaan in koibang in hong suaktasak hiam? Hitengah “suakta” cihpen bang hiding hiam?

TUESDAY

June 20

Puahphatna Kizomsuak

Pasian in hun nunungmi pawlkhat nei tuam a, tuate in biakna puahphate liangko tungah dingin, Laisiangtho bekmah amaute' upna hisak a, Khazih bekmah amau hotkhiatna bulpi, Khasiangtho bekmah amaute' thahatna leh Topa hongpai kikna'ng zong amaute' lam-etna bulpi hiding hi. Mihingte' ngeina leh khuamial in a seelcip, Laisiangtho Sabbath kihelna thumaan pen, Topa hong paikikma in leitung khempeuhah kipulaak ding hi.

Hih vanmi thumna thupuak in, hun nunung biakna puahphatna piangsak picingsak a, hih leitungah Khazih nasepna zosak hi. Laisiangtho laibu nunungpen in, lungkiat theihna tampitak kawmkal ah, Pasian thupuak nunung pulaak hi. Mangmuhna 14 sungah leitungbup pawlpi in tawntung lungdamthu tawh tuam hi cih.

Mangmuhna 14 sunga vanmi thumteng khit ciangin, Mangmuhna 18 sungah vanmi lina in zui hi. Hih vanmi in, vanmi thumte thupuak tangkona ah vangliatna pia ahih manin "*leitung in Pasian' vaang tawh taang pempam hi*" (Mang. 18:1) cih. Alian 18 pen leitung tangthu sungah a lianpen, lungdamthu gualzawhna pulaak hi.

Mang. 18:1 sim in. Hih vanmi tawh kisai bang thuthum John in pulak hiam? (Hab. 2:14.)

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Biakbuk sunga om minthang Pasian kiangpan hong tuaksuk vanmi in, Pasian thupuak nunung tangko ding leh, leitungah hong tungding thute, leitung mite in theikhol sak dingin vaipuak kipia hi.

Tua vanmi in "**aana lian mahmah**" nei cih. Laisiangthothak sungah Greekpau in "**aana**" pen *exousia* ahi hi. Zeisu in nungzuite a sawlkhiat lai in hih kammal zang hi ci in Mate Lungdamthu in ciamteh hi. Mate 10:1 sungah, Zeisu in anungzuite pen dawigilote tungsiah ah "**aana lian**" pia hi. Sialehpha kidona sungah gualzawhna dingin vantung vangliatna pia in paisak hi. Mate 28:18,19 ah zong, khatvei sawlpha kik a, tua tung inbel vantungah "*vangliatna khempeuh*" guan in "*mi khempeuh ka nungzui suaksak un*" cih.

Nidang a hongpai ngeisa vangliatna aana in, tulai hun nunung ciangin koibangin hong pai kikkik hiam? Akua aana zui ihi hiam: Pasian' aana, eima aana, sapi' aana maw, adang khat peuhpeuh maw leh? Tu in nangin kua aana zui nahi hiam?

Pasian' Vangliatna in Leitungah Dim

Mangmuhna 4:11; 5:12; 19:1; leh 21:26 sim in. Mangmuhna 18:1 na ah Pasian vangliatna in leitungah kidim acihna ah bang kammal tawh kizom hiam?

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Vannuai ah sialehpha kidona lianpi pen Pasian zahtakna leh vangpiakna thu zong hilai veve hi. Satan kici langdo vanmipa in, Pasian diktatlo a, biakpiak dingbek hong ngen in, bangmah hongpia mello hi cih. Gilopa in, Pasian thukham in eite' suahtakna leh lungnopna hong gaackip hi cih.

Zeisu nuntakna, sihna leh thawhkikna in tua zuauthu lawnthalta hi. Eite hong Piangsakpa in eitemah hong tankik dingin hih leitung guldumthuk sungah hong tuaksuk hi. Satan mawhsakna bulpi ahi Pasian in itna leh dikna tawh kidim ahihlam, singlarnteh tungpan hong dawng hi.

Ama' itna sungmah ah, Ama' vang ading in, Ama' hun nunung mihingte in, Ama' itna leh minthanna, biakna nei mello in angsungbek akhual hih leitung ading kipumpiakna hangin, leitung buppi ah Pasian' vang tangsak hi.

Pai. 33:18, 19 sim in. Pasian in Ama' vang Moses tungah koici lak hiam? Pasian' vang in bang hiam?

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Pasian vang in Ama' omzia hi. Eite Pasian' itna tawh kidim in, eima omzia zong tatkhatna itna tawh kidim leh, leitung pen Pasian vangtawh kidim ding hi.

Eima mimal nuntakna sungah Ama' hong itna pulakna in Ama' vang, Ama' omzia pen leitung ah a pulaksak ihi hi. Khalam khuamialna kawmkal ah vanmi thumte' thupuak ahi leitung ah eite pulak ding a nunungpen thupuak in, "*Pasian kihta unla Amah phat un*" (*Mang. 14:7*) cih.

Eite gamtat hoihna leh dikna sungah eite vangliatna omzo theilo hi. "*Khazih' dikna thupuak pen leimong khat pan leimong khat dongah thawn-sak ding hihang. Hih pen vanmi thumna thupuak maa a zialsakna leh Pasian minthanna ding ahi hi.*" —Ellen G. White, *Testimonies for the Church*, vol. 6, p. 19. Ellen G. White mah in: "*Upna tawh dik kisakna in bang hiam? Leita ahilel mihing in ama' ading nangawn ama' hihtheihloh vangliatna pen, Pasian in hong hihsakna ahi hi.*" —*Testimonies to Ministers and Gospel Workers*, p. 456. Eima minthan nading bangmah omlo a, Pasian ading bekmah ahi hi.

THURSDAY

June 22

Tuuno, A Kigo Tuuno

Mangmuhna sungah limpua tampi om a, a thupi vive mah zong hi uh a; vantungah gulpi khat (*Mang. 12:3, 4, 7*), vanlaizang aleeng vanmi (*Mang. 14:6*), sapi tung atuang numei khat (*Mang. 17:3*), cihkhawng ahi hi. Pasion kammal pan vive hi a; Khasiangtho in John humop in, tuate simin azui mite tungah thumaan thutak hong pulaak ahih manin, “*Hih laibu asim mite mi hampaha hi a, hih thu kigente ngai in, hih laibu sunga kigelh thu a zuite zong mi hampaha mah ahi uhhi. ... Hih thute hong tunding hun naita hi*” (*Mang. 1:3*).

Mangmuhna laibu sung tawntung ah hong kidawk denkeei limpua khatmah om leuleu hi. Bang limpua hi a, bang aiawh ahi hiam?

Mangmuhna 5:6, 8, 12; 7:17; 14:1; 15:3; 19:7; 21:22, 23; leh 22:1, 3 cihte sim in. Tua limpua Tuuno, akhiatna bang, Mangmuhna laibu sungah banghangin kilang pahpah hiam?

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A laibu thumakai in “*Zeisu Khazih’ thu*” cipah ngiat hi. “*Tuuno*” hiziau beklo in, “*akigo*” Tuuno hisese hi (*Mang. 5:6, 12; 13:8*). Tua pen a kikhailum Zeisu Khazih ahi hi. Hih tengah lungsim leh kha’ thu hi a, Laisiangthobu hangbek hilo, Mangmuhna mahmah leh vanmi thumte thupuakte mahmah ahi uhhi. Tuuno, akigo Tuuno, khailup thuak Zeisu, eite mawhna ading aki pumpiakpa, tua thupuak’ thulaigil pipa omlo peuhmah in, Pasion in Ama’ pawlpi nasep dingin hong sapna tungah thumaanna leh cihtakna om theilo ding hi.

“*Eite upna laigil ah, eite nasepna leh thuhilhna sermon laitang(laizang) ah, laigelhna, thungetna, lasakna, Laisiangtho hilhcianna leh i nasepna khempeuh sungah tua akigo Tuuno peuhmah pen alaigil leh abulpi in koihhamtang ding hihang. Singlamteh tungah hong pulak Tuuno’ hong itna in midangte tawh ikizopna leh leitung idonna khempeuh ah pulakkhia sawn ding hihang*” —Ángel Manuel Rodríguez, “*The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages,*” p. 70.

Cihnopna ah, alahuai sapite, galdodo gulpi, pulnatnate, bawlsiatnate, sapi’ ciaptehna cihte khempeuh kawmkal mah ah; a masapen leh a laigilpen ah Tuuno, akigo Tuuno om gige lai hi. Amah bekmah, hong hihsaksa teng, tumah in hong hihsak leh hong hihsak denlai ding teng – khempeuh pen vanmi thumteng i thupuakteng mah ahi hi.

A kigo Tuuno pen thupuak laigil ah koihna in, midangte i makaihna leh eimahmah kha nuntakna a dingin banghangin thupi thei naci hiam?

Ngaihsutbeh Ding:

“*Pasian’ nasemte in, ki-aapna siangtho hangin a maitang uh taang in, mun khat pan mundang khat pai semsem uh a, vantung pan amau saansa thupuak tangko uhhi. Aw tulsim tawh, leitung khempeuh ah, vauna pia kawikawi ding uhhi. Nalamdang bawlna, cina damsakna, leh lim lamdangte in thu-ummite nungzuih ding uhhi. Satan in zong nasem veve in, zuau nalamdang bawl ding a, mihingte muhna ah vantung panin meikuang nangawn kiasuksak ding hi*” (Mang. 13:13).

“*Khasiangtho in lungsimteng zokhin ahih manin, tua thupuak pen hong kinialna tampi om khollo lel ding hi. Tua kinialna’ng teng kilangh khinzo hi. Khaici kivawh khinzo a, hong potoh ding leh hong gah ding bek kisamlai hi. Mission nasemte hawmkhiatsa teng khempeuh in mite lungsim zo dikdek khinzo a, a lungsim uh a kigaakcip sak mi pawlkhat ahihleh tua thumaan telcian zolo in thumang ding lam in pai khollo ding uhhi. Tu in khuavak in mun khempeuh taanta a, thumaan zong siangtakin kimuthei ta a, a thumaan Pasian tate ahih uh leh, amau a lencipteng khempeuh zong nusia uhhi. Innkuan kizopna, pawlpi kipawlina cihte in tuate sungah a omciploh nadingin amaute kemzo tuanlo hi. Thumaan ahihleh na khempeuh sangin manphazaw pek hi. Mi tampi takmah in thumaan langdo mah taleh, tampi mah in Topa’ lamah dingkip veve uhhi*”—Ellen G. White, *The Great Controversy*, p. 612.

Kikupding Dotnate:

1. **Ellen G. White in “upna hangin diktanna thupuak pen vanmi thumna thupuak taktak ahi hi” cih.**—*Evangelism*, p. 190. **Bang acihnopna hiam? Upna hangin dik kisakna in vanmi thumna thupuak tawh koi-ci kizop hiam?**
2. **Mang. 14:12 simkik in. Pasian’ thukham kepcinna leh kumpi thukham koibangin kilamdang hiam? Thumanna in, cikciangin kumpi thukham suakthei hiam? Pasian thukham a kemcing hetlo khat in koibangin thumangpa hithei veve ding hiam?**
3. **Mangmuhna sunga alahuai mahmah sapite’ thu i gen ciangin, hong zahko theite koibangin na dawngkik hiam?**

MORNING WATCH

	April		May		June
1.	Thkna. 4:6	1.	Kolose 3:23	1.	John 15:15
2.	John 12:24	2.	John 17:12	2.	2 Korinth 5:11
3.	Mang. 1:14-15	3.	John 17:13	3. Mark 1:15	
4.	1 John 1:3	4.	Paikhiatna 19:4	4.	Luke 8:15
5.	Rom 8:32	5.	Paikhiatna 3:14	5.	Paunak 16:2
6.	2 Korinth 5:21	6. Paikhiatna 5:21		6.	2 Peter 3:11
7.	Late 1:2	7.	Thuhilhkikna 1:21	7.	2 Korinth 9:6
8. 2 Korinth 4:7		8.	John 5:20	8.	Hebrews 1:1
9.	Luke 16:10	9.	1 Korinth 10:24	9.	Hebrews 2:18
10.	1 Korinth 15:55	10.	Paikhiatna 33:15	10. Joshua 24:15	
11.	Matthew 19:22	11.	Gamlak. 20:10	11.	Galati 5:22-23
12.	Luke 8:24-25	12.	Paunak 27:6	12.	Matthew 16:19
13.	Kolose 2:8	13. Mark 6:46		13.	Matthew 15:18
14.	Luke 9:54	14.	Luke 17:10	14.	Piancilna 6:8-9
15. John 20:13		15.	Paunak 27:17	15.	Piancilna 7:1
16.	Mark 9:24	16.	Thukhen. 6:14	16.	Rom 8:16
17.	Gamlak. 14:38	17.	Mark 1:22	17. Galati 4:6	
18.	Mark 16:7	18.	John 19:25	18.	Paunak 16:25
19.	John 18:39, 40	19.	Jeremiah 9:1	19.	Sawltak 12:15
20.	John 12:3	20. Piancilna 22:2		20.	Sawltak 12:2-3
21.	Paihiatna 17:16	21.	Sawltak 4:13	21.	Amos 8:11
22. 1 Kum. 18:41		22.	2 Samuel 12:10	22.	Joshua 4:8
23.	Jeremiah 2:13	23.	Sawltak 8:29	23.	Luke 22:27
24.	John 6:35	24.	Mark 14:9	24. Matthew 18:33	
25.	John 15:5	25.	Luke 22:44	25.	Filippi 1:12
26.	Filippi 4:11	26.	Matthew 11:11	26.	Job 1:1
27.	John 14:6	27. Late 103:7		27.	Paunak 29:23
28.	John 10:9	28.	Jeremiah 15:16	28.	Luke 12:34
29. Kolose 1:28		29.	Matthew 12:36	29.	Galati 6:2
30.	Kolose 1:24	30.	Matthew 16:4	30.	Matthew 5:1-2
		31.	Jeremiah 17:5		